

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

20140219000044900 02/19/2014 08:17:46 AM REL 1/1

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1957892037

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , and/or as Document # 20110405000105280 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DAN LAMAR LANE AND MARTHA MANBECK LANE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed on 2/13/14 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 2/13/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Amy Gott #66396
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 23187720 _7 PRIME CJ6120102 T1214024613 [C-1] RCNAL1



D0005363912



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/19/2014 08:17:46 AM
\$14.00 CHERRY
20140219000044900

[Signature]