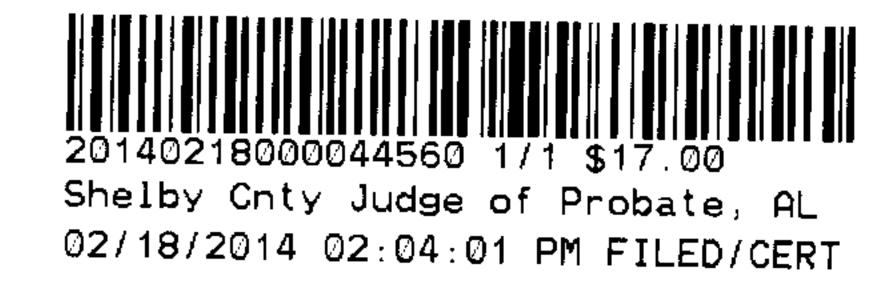
Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361





## CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama

SELLER'S SERVICING #:0600439251 "SPIVEY"

Date of Assignment: December 18th, 2013

Assignor: AURORA COMMERCIAL CORP., SUCCESSOR ENTITY BY MERGER TO AURORA BANK FSB BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 Assignee: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF LXS 2007-20N TRUST FUND at 425 WALNUT STREET, CINCINNATI, OH 45202

Executed By: CRYSTAL SPIVEY AND ANTHONY SPIVEY, WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC.

Date of Mortgage: 08/04/2007 Recorded: 08/27/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20070827000402290 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$454,900.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

AURORA COMMERCIAL CORP., SUCCESSOR ENTITY BY MERGER TO AURORA BANK FSB BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT On 12-13-2013

Angella Sanchez Secretary STATE OF Nebraska COUNTY OF Scotts Bluff Linda D Parks On 12-18-2013, before me, \_ and for Scotts Bluff in the State of Nebraska, personally appeared Angela Sanchez Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

inda D Parks **Notary Expires:** 111-14-15 GENERAL NOTARY - State of Nebraska LINDA D PARKS My Comm. Exp. Nov. 14, 2015

(This area for notarial seal)

a Notary Public in

, Assistant

Prepared By: Linda Parks, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432

his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity