

THIS INSTRUMENT PREPARED BY:  
Sheri F. Sharich

SAVANNAH POINTE RESIDENTIAL ASSOCIATION  
5 Riverchase Ridge, Suite 200  
Birmingham, AL 35244

20140217000043290 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
02/17/2014 03:29:33 PM FILED/CERT

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three Hundred Twenty-Five Dollars and 00/100 (\$325.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Stephen Reynolds** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential Association for the year of **2008** to the following described property.

Lot 201, according to the survey of Savannah Pointe, Sector II Phase II, as recorded in Map Book 27 Page 103 in the office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 20080708000275140 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 07 day of February 2014.

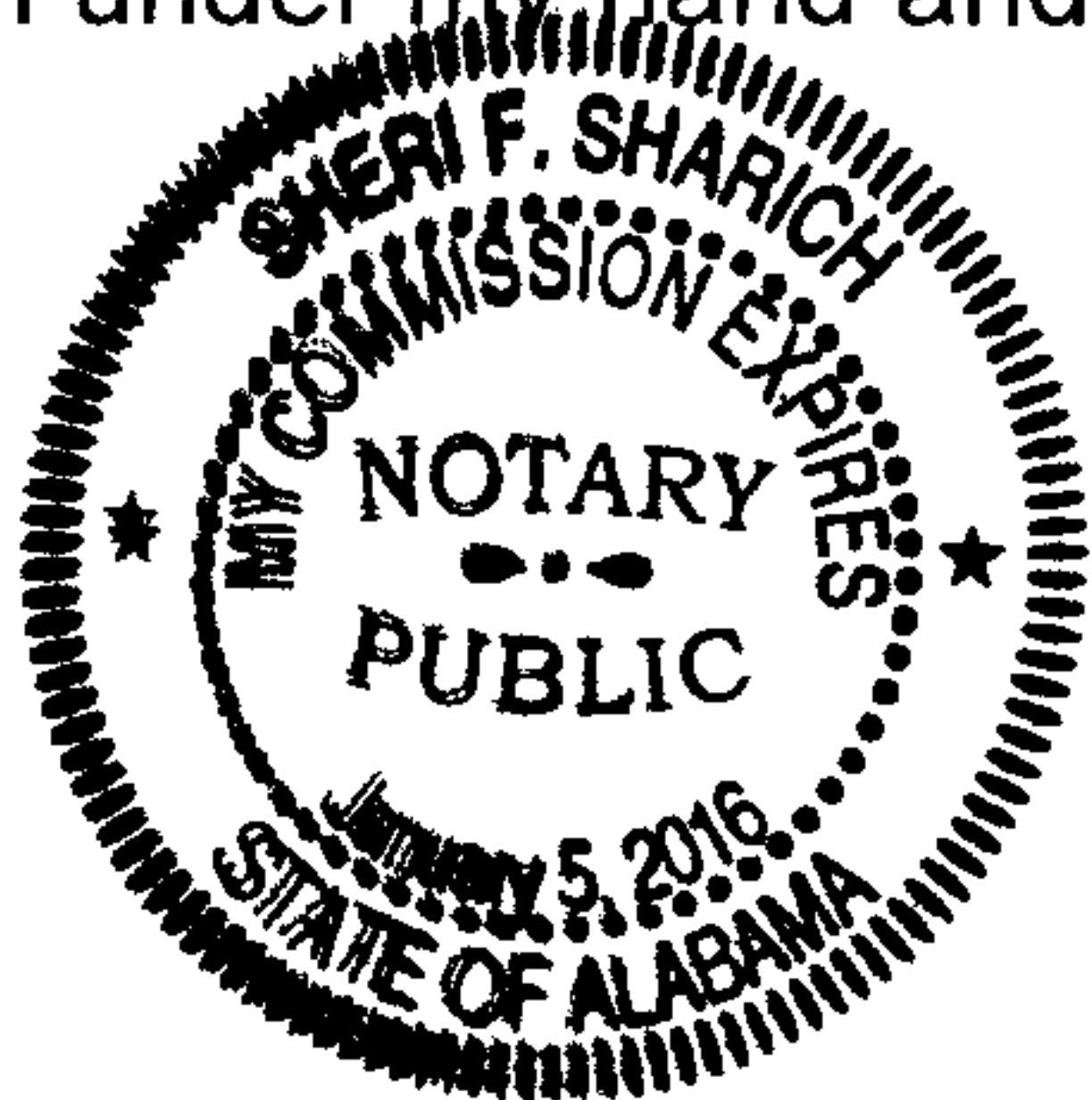
SAVANNAH POINTE RESIDENTIAL ASSOCIATION

BY: *Angie Glass*  
ITS: Manager/Claimant

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, Sheri F. Sharich the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Savannah Pointe Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 07 day of February 2014.



Notary Public: *Sheri F. Sharich*  
My commission expires: 1-5-2016