STATE OF ALABAMA

DOMESTIC BUSINESS CORPORATION CERTIFICATE OF FORMATION

PURPOSE: In order to form a Business Corporation (formerly known as For-Profit Corporation) under Section 10A-1-3.05 and 10A-2-2.02 of the Code of Alabama 1975 this Certificate Of Formation and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the corporation's initial registered office is located. The information required in this form is required by Title 10A.

INSTRUCTIONS: Mail one (1) signed original and two (2) copies of this completed form and the appropriate filing fees to the Office of the Judge of Probate in the county where the

20140217000043280 1/4 \$158.00 Shelby Cnty Judge of Probate, AL 02/17/2014 03:28:05 PM FILED/CERT

(For County Probate Office Use Only)

corporation's registered office is/will be located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fee of \$100.00 and the Judge of Probate's Office will transmit the fee along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. Once the Secretary of State's Office has indexed the filing the information will appear at www.sos.alabama.gov under the Government Records tab and the Business Entity Records link – you may search by entity name. Your notification of filing was provided by the Probate Judge's Office via a stamped copy and the Secretary of State's Office does not send out a copy. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment (see attached). Your corporation will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored.

This form must be typed or laser printed.

1.	The name of the corporation (must contain the word "corporation" or "incorporated," or the abbreviation of
	one of those words, and comply with Code of Alabama Title 10A-1-5.04):

Thrasher Business Development, Inc.

2. A copy of the Name Reservation certificate from the Office of the Secretary of State must be attached.

(For SOS Office Use Only)

This form was prepared by: (type name and full address)

MEL PELKEY REGISTERED AGENTS INC. 4000 Eagle Point Corporate Drive STE 500 Birmingham, Alabama 35242

DOMESTIC BUSINESS CORPORATION CERTIFICATE OF FORMATION

3.	Street (No PO Boxes) address of principal office of the corporation:
	2316 Ridge Trail Birmingham AL 35242-3758
	Mailing address of principal office (if different from street address):
4.	The name of the Registered Agent: Registered Agents Inc.
	Street (No PO Boxes) address of Registered Agent: 4000 Eagle Point Corporate Drive, STE 500
	Birmingham, AL 35242 Shelby County
	Mailing address of Registered Agent (if different from street address):
5.	Purpose for which corporation is formed: Business Development consulting services
	purpose includes the transaction of any lawful business for which corporations may be incorporated in Alabama under Title 10A, Chapter 2 of the <u>Code of Alabama</u> .
6.	Number of Shares the corporation is authorized to issue: 100 Par Value 1 (Par value is optional information and does not have to be completed.)
7.	Period of duration shall be perpetual unless stated otherwise by an attached exhibit.
8.	The name(s) of the Incorporator(s): DAN KEEN
	Street (No PO Boxes) address of Incorporator(s): 4000 Eagle Point Corporate Drive STE 500
	Birmingham, Alabama 35242 Mailing address of Incorporator(s) – (if
	different from street address):
9.	Director's Name: Jamers Alan Thrasher
	Street (No PO Boxes) address of Director: 2316 Ridge Trail, Birmingham AL 35242-3758
	Mailing address of Director(s) - (if different
	from street address):
DΒ	Corp Cert of Formation - 6/2011 20140217000043280 2/4 \$158.00 Shelby Cnty Judge of Probate, AL 02/17/2014 03:28:05 PM FILED/CERT

DOMESTIC BUSINESS CORPORATION CERTIFICATE OF FORMATION

Director's Name: Rhonda G Thrasher	,
Street (No PO Boxes) address of Director: 2316 Ridge Trail. Birmingham AL 35242-3758	
Mailing address of Director(s) - (if diff	erent
from street address):	
Director's Name:	,
Street (No PO Boxes) address of Director:	
Mailing address of Director(s) - (if diff	ferent
from street address):	
Attach listing if more Directors need to be added.	
O. A director has no liability to the corporation or its shareholders for money damages for any action take any failure to take any action, as a director, except liability for (A) the amount of financial benefit received by a director to which he or she is not entitled; (B) an intentional infliction of harm on the corporate the shareholders; (C) a violation of Section 10A-2-8.33; (D) an intentional violation of criminal law; a breach of the director's duty of loyalty to the corporation or its shareholders.	ceived tion or
Attached are any other provisions that are not inconsistent with law relating to organization, owner governance, business, or affairs of the corporation.	ership,
02 / 11 / 2014	
Date (MM/DD/YYYY) Signature as required by 10A-2-1.20	
DAN KEEN Typed Name of Above Signature	
INCORPORATOR Typed Title/Capacity to Sign under 10A-2-1.20	

20140217000043280 3/4 \$158.00 20140217000043280 of Probate, AL Shelby Cnty Judge of Probate, O2/17/2014 03:28:05 PM FILED/CERT Jim Bennett Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

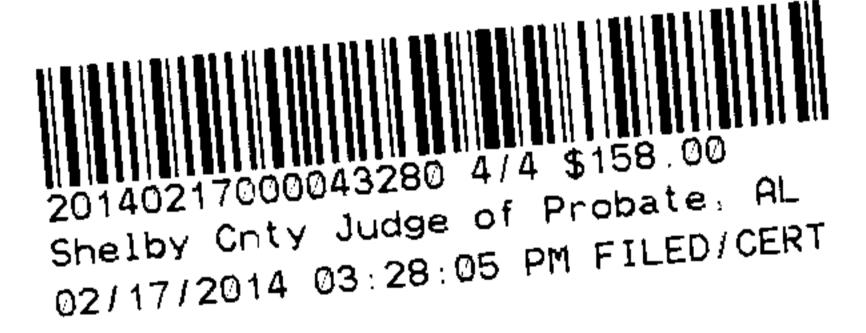
STATE OF ALABAMA

I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Thrasher Business Development, Inc

This name reservation is for the exclusive use of Registered Agents Inc., 4000 Eagle Point Corporate Drive STE, birmingham, AL 35242 for a period of one year beginning February 11, 2014 and expiring February 11, 2015





RES648747

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

February 11, 2014

Date

Jim Bennett

Secretary of State