PREPARED BY and RETURN TO: RCO Legal, P.C. 1587 Northeast Expressway Atlanta, Georgia 30329 PHONE (770) 234-9181 FAX (770) 234-9192

MIN # 1000157-0007589759-1 MERS Phone 1-888-679-6377

TRANSFER AND ASSIGMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF Shelby

FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for America's Wholesale Lender its successors and assigns, as Assignor, has transferred, sold, assigned, conveyed and set over to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2007-J1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-J1, as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by Howard G Dunnam Sr. and Mary Ann Dunnam, husband and wife to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for America's Wholesale Lender its successors and assigns, dated, and recorded in in the Office of the Judge of Probate of Shelby County, ALABAMA.

See legal description attached as Exhibit A

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage, the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

| IN WITNESS JUMULA | WHEREOF, the Assignor h | as hereunto set its | hand and seal th | his 22 day of | • |
|----------------------|--|--------------------------------------|------------------|--|--------------|
| | ELECTRONIC REGISTR. VHOLESALE LENDER ITS | | | ING SOLELY AS A NOMINEE F | OR |
| By: | Alicia Wood | (L.S.) | By: | Heath Carpenter | · |
| Title: | Assistant Secretary | | Title: | Assistant Secretary | |
| State of | Texas | | | | |
| County of | Tarrant | | | | |
| I | Nani Humphrey | , a Notary | Public in and fo | or said State and County hereby certify | r • |
| that | Alicia Wood | and | Heath | Carpenter whose names as | |
| <i>,</i> | Assistant Secretary | and | Assistant | Secretary of Mortgage Electronic | C |
| Registration S | systems, Inc. acting solely as | s a nominee for A | merica's Whole | esale Lender its successors and assign | 1S, . |
| are signed the | foregoing conveyance and w | ith full authority, | executed the sa | me voluntarily for and as the act of sai | id |
| corporation act | ting in its capacity on the da | y the same bears (| date. | | |
| C'. | y hand this the <u>22</u> | 1C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | $I \cap M \cap$ | 20 1 7 l | |
| 1 (1) | ny nand this the | day of JUAN | JUVIV | , 20_ . | • |
| Notary | | | | | • |
| i votai y | | | | NANI HUMPHREY | |
| (Seal) | n Evnings | | | Notary Public, State of T My Commission Expir November 14, 201 | exas |

20140217000043230 1/2 \$19.00

Shelby Cnty Judge of Probate, AL

02/17/2014 03:12:03 PM FILED/CERT

File No.: 87149 08.29.12 Assignment

My Commission Expires:

EXHIBIT A

LOT 2, BLOCK 2, ACCORDING TO THE SURVEY OF HAVENWOOD PARK, SECOND SECTOR AS RECORDED IN MAP BOOK 10, PAGE 47 A & B, SHELBY COUNTY, ALABAMA RECORDS.

20140217000043230 272 010 00

Shelby Cnty Judge of Probate, AL 02/17/2014 03:12:03 PM FILED/CERT

File No.: 87149 08.29.12 Assignment