

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

20140217000042630 02/17/2014 09:42:40 AM ASSIGN
1/3

[Space Above This Line For Recording Data]

Loan No.: 1742661751

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705, all beneficial interest under a certain Mortgage dated April 25, 2007 and recorded on May 8, 2007, made and executed by RAFAEL O. BRATHWAITE, to JPMORGAN CHASE BANK, N.A., upon the following described property situated in SHELBY County, State of Alabama:
Property Address: 408 MEADOWCROFT DR, BIRMINGHAM, AL 35242

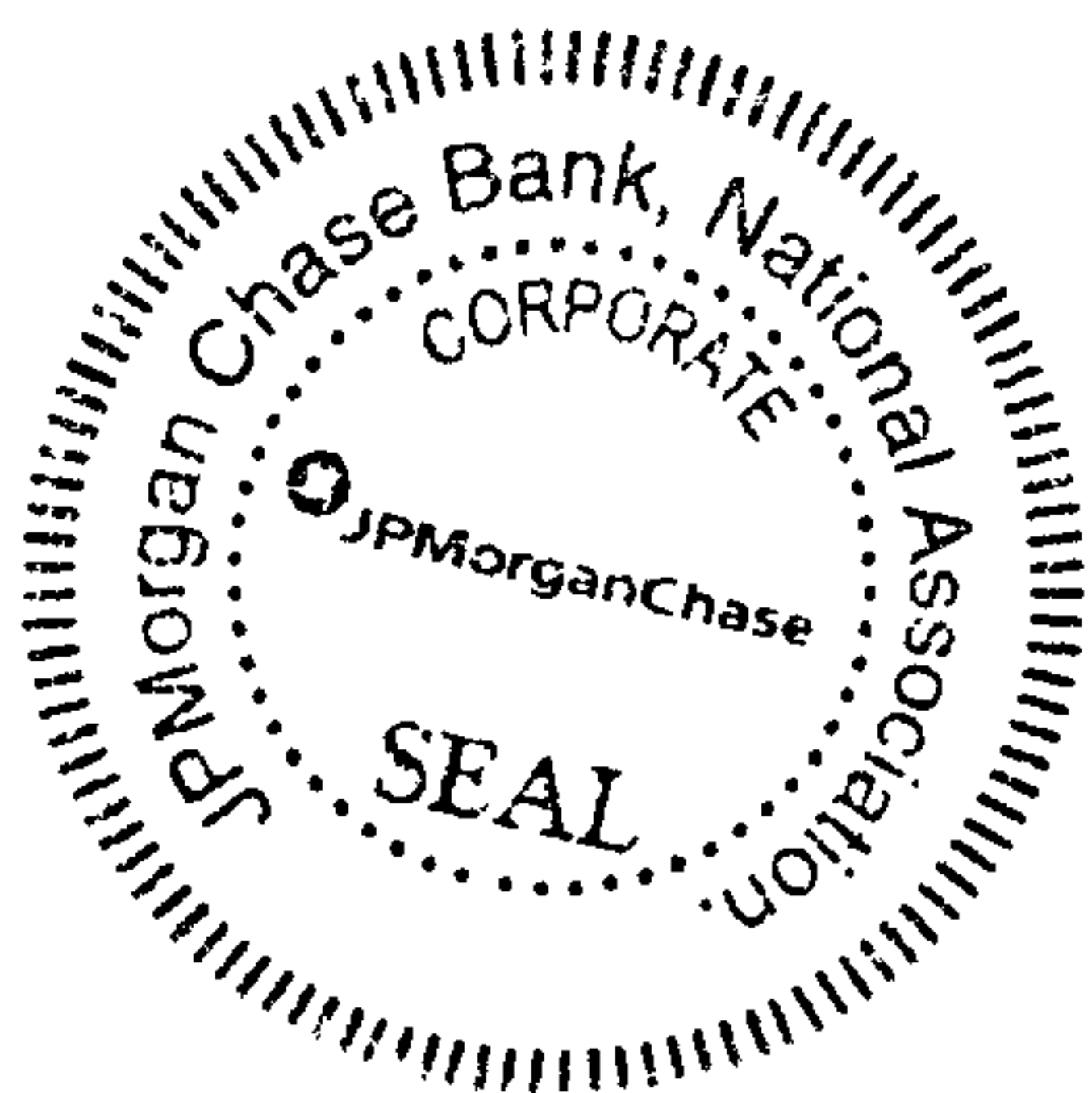
See exhibit "A" attached hereto and made a part hereof.

PIN #: 093060009002000
such Mortgage having been given to secure payment of Two Hundred Thirty Four Thousand Seven Hundred Fifty and 00/100ths (\$234,750.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20070508000216730), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
1-30-2014.



Assignor:
JPMorgan Chase Bank, National Association

By: *[Signature]*
Zatara Pridgett

Its: Vice president

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 30 day of Jan. 2014, before me appeared Zatara Pridgett, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice president, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Zatara Pridgett acknowledged the instrument to be the free act and deed of the national association.

Signature of Officer

Printed Name

Title of Officer

(Seal)

My Commission Expires:




EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, LYING AND BEING IN THE COUNTY OF SHELBY, STATE OF ALABAMA, TO-WIT:

LOT 2-A, ACCORDING TO A RESURVEY OF LOTS 1-9, MEADOW BROOK TOWNHOMES, PHASE III, AS RECORDED IN MAP BOOK 34, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY

BEING THE SAME LOT OR PARCEL OF GROUND WHICH BY DEED DATED JUNE 27, 2006 AND RECORDED JUNE 28, 2006, AMONG THE LAND RECORDS OF SHELBY COUNTY, STATE OF ALABAMA, IN DOCUMENT NUMBER 2006062800311960.


20070508000216730 2/22 \$426.20
Shelby Cnty Judge of Probate, AL
05/08/2007 03:42:31PM FILED/CERT



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/17/2014 09:42:40 AM
\$20.00 CHERRY
20140217000042630

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the printed name of the Probate Judge.