

Source of Title:

Deed Book _____, Page _____

Deed Record 201210000471230

\$300.00

Shelby County, AL 02/13/2014
State of Alabama
Deed Tax: \$.50

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

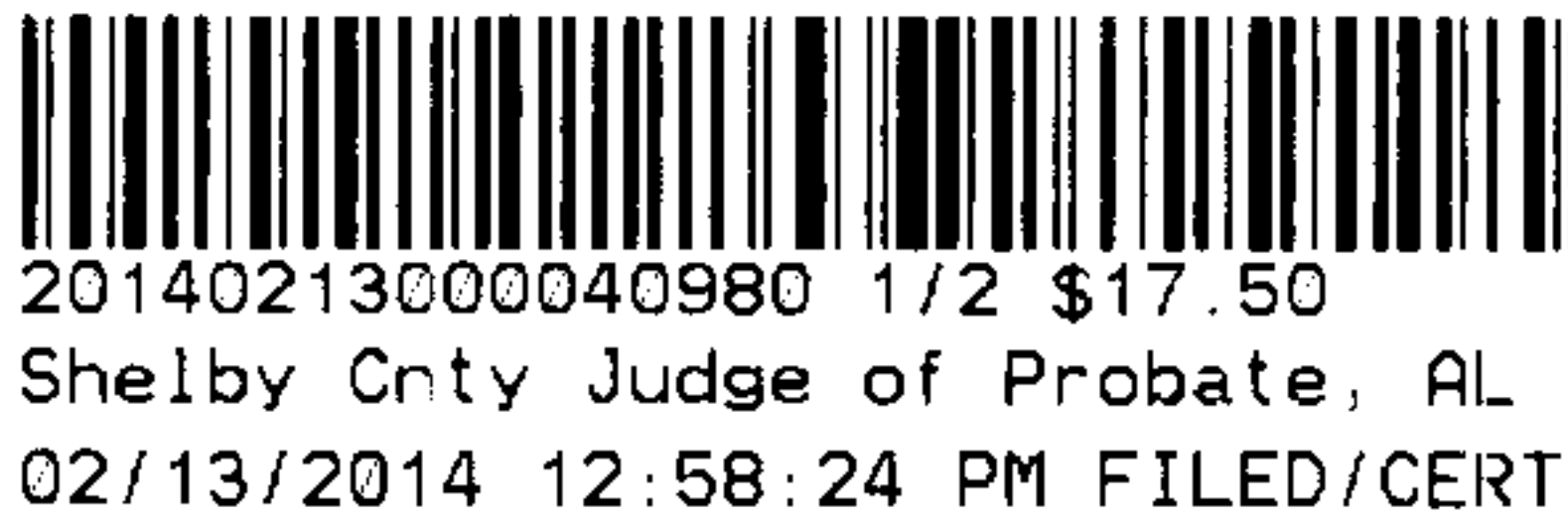
W.E. No. A6170-00-DT13

APCO Parcel No. 70260259

Transformer No. S80137

This instrument prepared by: Larry D. Gravitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



KNOW ALL MEN BY THESE PRESENTS, That Yvonne Jan Y. Gibson, an unmarried woman

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): A parcel of land in the NE 1/4 of the NE 1/4 of Section 30, Township 21 South, Range 1 East as is recorded in Deed Record 201210000471230 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor ~~has~~ ~~have~~ set ~~his~~ ~~her~~ ~~their~~ hand ~~s~~ and seal ~~x~~ this the 6th day of December, 2013.

Abby Costebery
Witness Signature
Abby Costebery
Print Name

Witness Signature

Print Name

Jan Yvonne Gibson
(Grantor)
Jan Yvonne Gibson
(SEAL)

(Grantor)
(SEAL)

Customer JAN Y. GIBSON	Location 210 STATUM FARM ROAD	Cmted. Svc Date Dec. 31, 2013	County SHELBY	Section 30	Township 21S	Range 01E	Estimate No. A6170-00-DT13	ENERGIZED LINE WORK	
Division Birmingham	District Metro South-Varnons	Town COLUMBIANA	UserID krevans	Created: 12/5/2013	Substation Columbiana DS	X- 19426	Y- G6109	Sub OCB/OCR	Switch#
								Fuse Size	

Device No:	Voltage: 12 KV	Pri. Sec.
Feeder: COLUMBIANA_DS_19426		12KV 120/ 240V
Equipment Type: 75_QA		
LL: 0	LG: 844	Phone Company AT&T
LLG: 0	LG-R: 232	CATV Company CHARTER
LL: 0		No

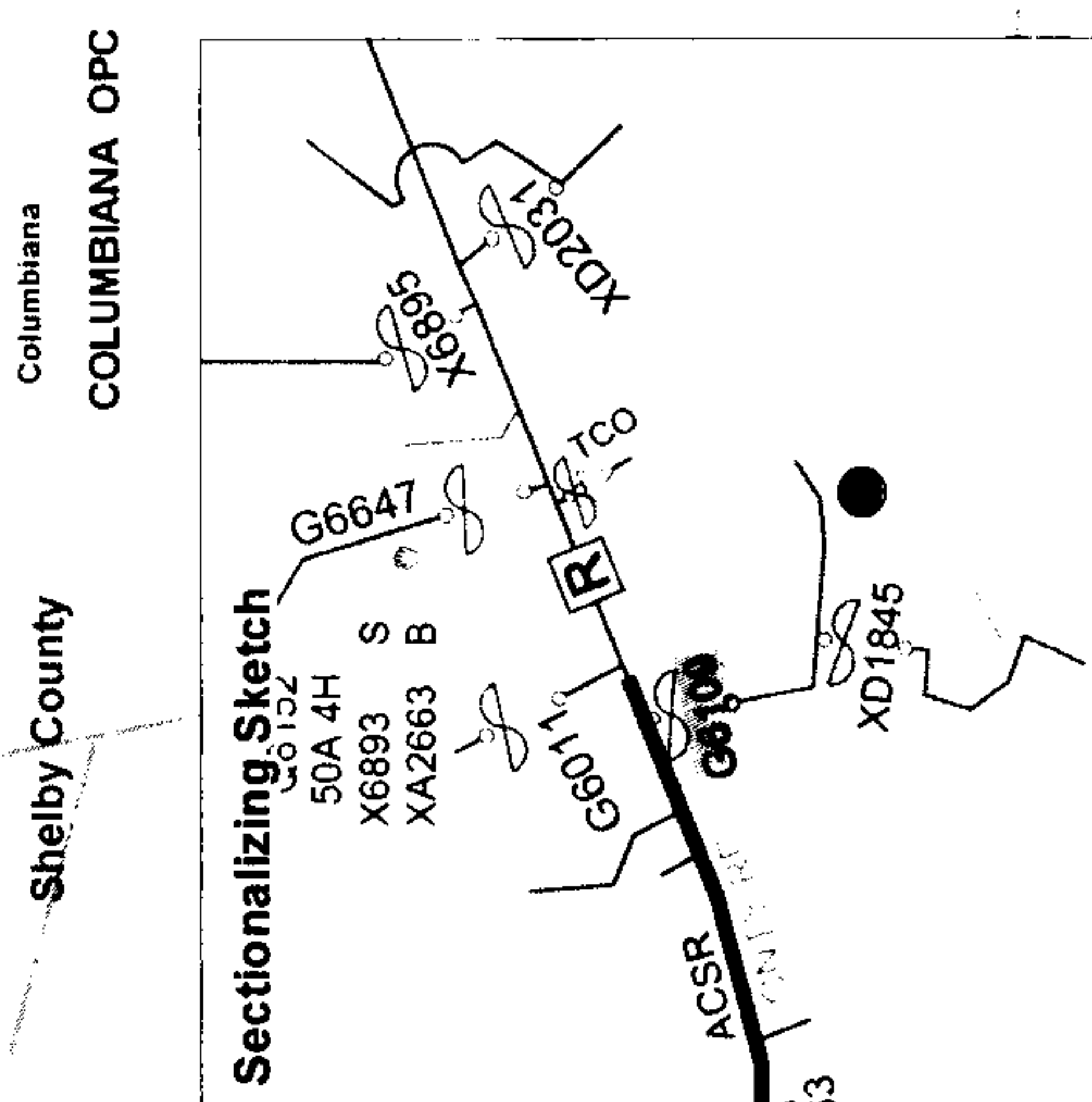
Accessable	Yes
Tree Crew	No
Permits Req'd	
R/W	N
City	N
County	N
State	N
Xmission	N
Xfmr Loading	
KVA: 18.9 KVA	
Volt Drop: 2.48	
Flicker: 4.42	
MissALL	Yes
Missall No.	
Work Date	
Time	
Update	

R/W Agent *Larry D. Smith*
Date Assigned *12/2/2013*
Date Cleared *12/9/2013*
Parcel # *70260259*

Customer to trench and install
210 feet of conduit with rope.

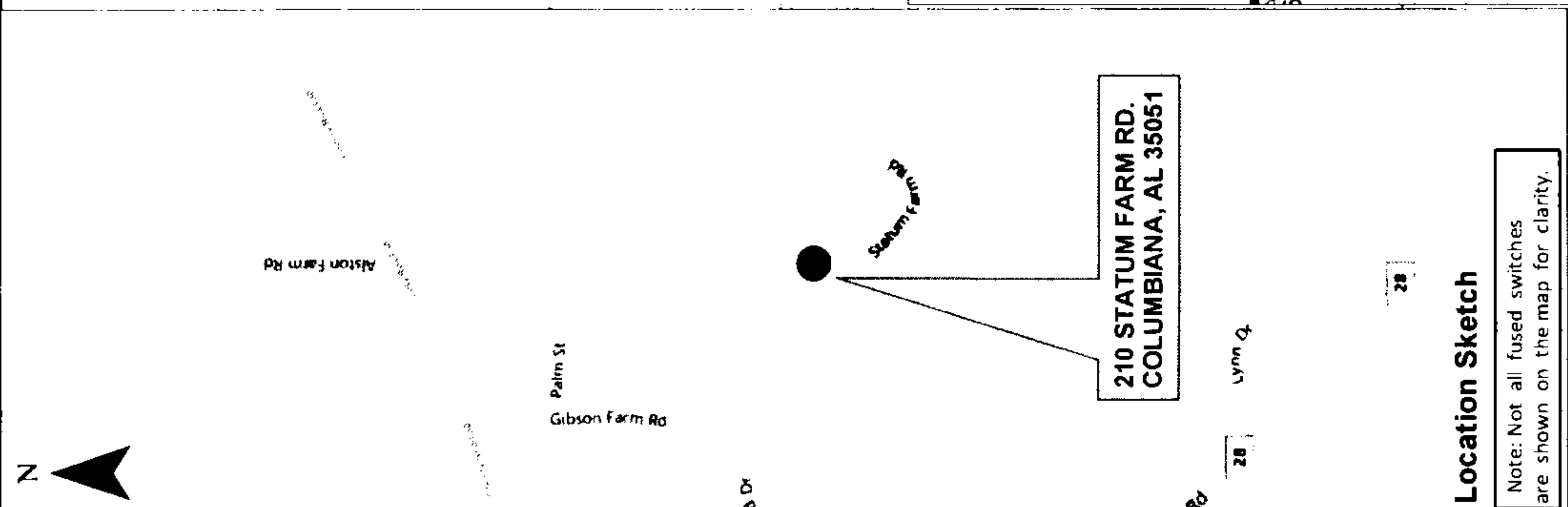
25 KVA
S80137

20140213000040980 2/2 \$17.50
Shelby Cnty Judge of Probate, AL
02/13/2014 12:58:24 PM FILED/CERT



Increased wire size installed due to future
load of new home to be built per customer.

Location 1.
I: #6 Enchanced Ground
I: 100A Cutout, LA, & Bracket
I: 25 KVA Conv XFRM 7.2V ST# S80137
I: 4" Service Riser
I: 210 Ft of 350 UTA in conduit.



Note: Not all fused switches
are shown on the map for clarity.

(Map Book REF: Pg 45, Z-38)