Source of Title:		
Deed Book, Page	\$ 500.00	Shelby County, AL 02/13/2014
Derg Record 20120921000361490		State of Alabama
EASEMENT - DISTRIBUTION FACILITIES		Deed Tax:\$.50
STATE OF ALABAMA COUNTY OF Sheller		
COUNTY OF		
APCO Parcel No. 70260253	20140213000040970 1/3 \$20.50 Shelby Cnty Judge of Probate,	AL
Transformer No. 354	02/13/2014 12:58:23 PM FILED/0	
This instrument prepared by: Lovry D. Gravil		
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Aiabama Power Company P. O. Box 2641		
Birmingham, Alabama 35291	O 5	·M·
KNOW ALL MEN BY THESE PRESENTS, That	Kivera and witch	aria l'incre
as grantor(s), (the "Grantor", whether one or more) for and in constant or in hand by Alabama Power Company, a corporation, the Company, its successors and assigns (the "Company"), the ease	e receipt and sufficiency of which are he	\$1.00) and other good and valuable consideration paid to reby acknowledged, does hereby grant to Alabama Power
Overhead and/or Underground. The right from time to time below, all poles, towers, wires, conduits, fiber optics, cables, conecessary in connection therewith (collectively, "Facilities"), communications, along a route selected by the Company, as gebe determined by the actual location(s) in which the Company's are underground or overhead: for underground, the easement with easement will extend fifteen (15) feet on each side of the cokeep clear, all trees, undergrowth and other obstructions on a skeep clear, all trees, undergrowth and other obstructions on a sand the right in the future to install intermediate poles and facilities to trim and cut, and keep trimmed and cut, all dead, weak, lear Company, may now or hereafter endanger, interfere with, or fall Grantor hereby grants to the Company all easements, rights a limitation the right of ingress and egress to and from said Facthereof; and also the right to cut, remove and otherwise keep call said Facilities, as applicable.	for the overhead and/or underground enerally shown on the Company's drawing facilities are installed. The width of the will extend five (5) feet on each side of satisfier of land extending five (5) feet from estrip of land extending five (5) feet from estrip of land extending fifteen (15) feet from one of said strip. Further, with respect to ning or dangerous trees or limbs outside upon any of said overhead Facilities. and privileges necessary or convenient cilities, as applicable, and the right to estimate the content of the convenient of the c	d transmission and distribution of electric power and g attached hereto and made a part hereof, but which is to company's easement will depend on whether the Facilities id Facilities as and where installed; for overhead Facilities, installed. The Company is granted the right to clear, and each side of said underground Facilities, and to clear, and om each side of the centerline of said overhead Facilities overhead Facilities, the Company is also granted the right of the thirty (30) foot strip that, in the sole opinion of the excavate for installation, replacement, repair and removal
The easements, rights and privileges granted hereby shall apply property situated in Shelloy County, of Section 17 and the Nwly of the Land Range 2 West as is reconcerding Decounty. Tudge of Probate of Shelby County	to, and the word "Property" as used in the Alabama (the "Property"): A parce July of Section 16 all ed Record 20120921000 by Dlabama.	sinstrument shall mean, the following described real of landing the Neth of the Neth Serve in Town Ship 21 50uth, 361490 in the office of the
In the event it becomes necessary or desirable for the Company of any public road or highway in proximity to the Facilities, Gracilities, to exercise the rights granted above; provided, howefeet (10') outside the boundary of the right of way of any such p shall be binding upon and shall inure to the benefit of Grantor, and the words "Company" and "Grantor" as used in this instrum parties.	rantor hereby grants to the Company the ever, the Company shall not relocate sainable sublic road or highway as established or rethe the Company and each of their respective	e right to relocate the Facilities and, as to such relocated d Facilities on the Property at a distance greater than ter e-established from time to time. This grant and agreement re heirs, personal representatives, successors and assigns
TO HAVE AND TO HOLD the same to the Company, its succes	ssors and assigns, forever.	
IN WITNESS WHEREOF, the undersigned Grantor(s) had/have	set bis/hel/their hand(s) and seal(s) this	the
Witness Signature	(Grantor)	Divera (SEAL
Print Name	Maria	M Rivera (SEAL
Witness Signature	(Grantor)	
Print Name		

For Alabama Power	Company Corporate Real Estate	e Department Use Only - Parcel No:	
All facilities on Grantor:			
	n		
STATE OF ALABAMA COUNTY OF			
	a Not	tary Public, in and for said County in said State, he	ereby certify that 171/a L
	· · · · · · · · · · · · · · · · · · ·	any i abino, in ana for baid bounty in baid blate, in	creby certify triat
Rivara and unfe, M		whose name(s) [as owners] i X (ar
		nowledged before me on this day that being inf	formed of the contents of the instrument
ht/stre/they [in such capacity as afore Given under my hand and official seal	I this the 7 ⁺¹ day of	1	
	- tino tito day of	<u>sember</u> , 2013.	f
		Notary Public	
[SEAL]		My commission expires: 2-5-20	14
	20140213000040970 2/3 \$20 Shelby Cnty Judge of Prob		
STATE OF ALABAMA	02/13/2014 12:58:23 PM FIL	ate, AL LED/CERT	-
COUNTY OF			
l,	, a Nota	ary Public, in and for said County in said State, he	eby certify that
	•	whose name(s) [as	7 ! _ /
signed to the foregoing instrument a		whose name(s) [asnowledged before me on this day that being info	
he/she/they [in such capacity as afore			
Given under my hand and official seal	this the day of	, 20	
[SEAL]		Notary Public My commission expires:	
		wy commission expires.	<u> </u>
STATE OF ALABAMA COUNTY OF			
I,	 , a Nota	ary Public, in and for said County in said State, he	ereby certify that
	· · · · · · · · · · · · · · · · · · ·	my v aland, mi and tot batta bounty in batta blatte, mo	TODY COILING LITTLE
		whose name(s) [as] is/are
		nowledged before me on this day that being info	ormed of the contents of the instrument
he/she/they [in such capacity as afores			
Given under my hand and official seal	this the day of	, 20	
		Night and Death 12 a	
[SEAL]		Notary Public My commission expires:	· <u> </u>

