

Source of Title:

Deed Record 2000-06914

\$500.00

**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6170-00-D913

**APCO Parcel No. 70259564**

Transformer No. S80130

This instrument prepared by: Larry D. Gravitt



20140213000040920 1/2 \$17.50  
Shelby Cnty Judge of Probate, AL  
02/13/2014 12:58:18 PM FILED/CERT

Shelby County, AL 02/13/2014

State of Alabama

Deed Tax: \$.50

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Stephen R. Hayes and wife Carolyn Hayes and Charles Nesbitt and wife Jane Nesbitt

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the East 1/2 of the SW 1/4 of Section 17, Township 20 South, Range 1 East, more particularly described in that certain instrument recorded in Deed Record 2000-06914, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 25th day of October, 2013.

Witness Signature

Print Name

Witness Signature

Print Name

(Grantor)

Print Name

(Grantor)

Print Name

(SEAL)

(SEAL)



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:  
1773014 12085623

Map Center LatLon:  
33.29166 -86.565924

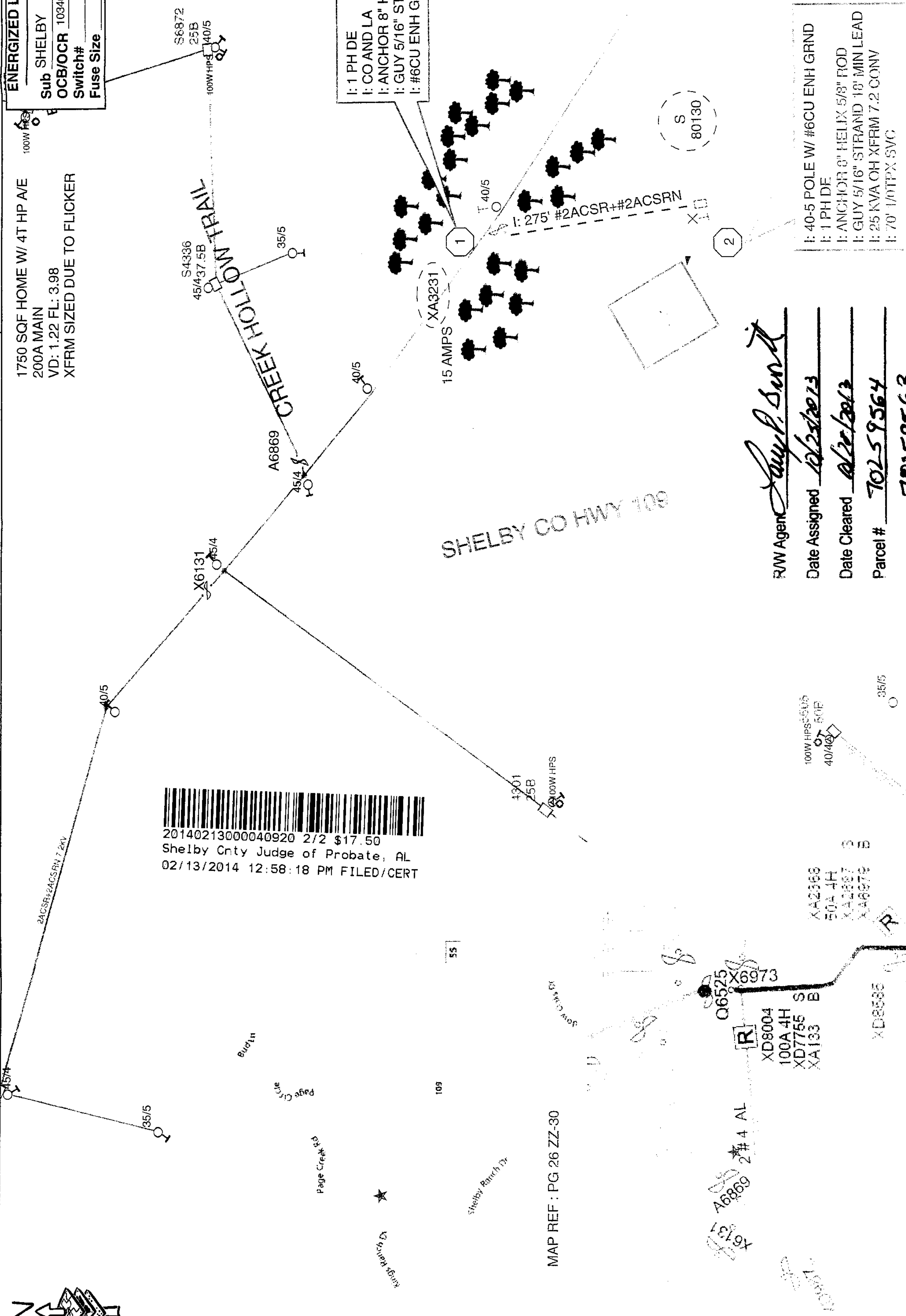
1 inch = 98 feet

Customer LARRY CAPPS	Location CR109	Cmtd. Svc Date 11/30/13	County Shelby	Section 17	Township 20S	Range 01E	Add'l Info.	Estimate No. A6170-00-D913
Division BIRMINGHAM	District METRO SOUTH	Town WESTOVER	UserID hbayer	Created: 10/7/2013	Substation X- 10346	Y- XD8004	MISSALL#	

1750 SQF HOME W/ 4T HP A/E 200A MAIN VD: 1.22 FL: 3.98 XFRM SIZED DUE TO FLICKER	ENERGIZED LINE WORK Sub SHELBY OCB/OCR 10346 / XD8004 Switch# Fuse Size	Loc 2	Transformer Loading 10.3
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ALABAMA POWER SOUTHERN COMPANY	Voltage	
	Pri 7.2	Sec 120 240
Phone Co.		
Cable Co.		
Accessible	Y	
Tree Crew	Y	
Rock Hole		
Permits		
R/W	Y	
CITY		
COUNTY		
STATE		
OTHER		

201402130000040920 2/2 \$17.50  
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R/W Agent Laurel Smith  
Date Assigned 12/24/2013  
Date Cleared 12/24/2013  
Parcel # 70259564  
70259563

Device No: Voltage: 12 KV  
Feeder: SHELBY\_DS\_10346  
Equipment Type: 1000-H  
1111 1 10 3.07  
3161 1125 103-R 1.38  
1111 1111

1: 40-5 POLE W/ #6CU ENH GRND  
1: 1 PH DE  
1: ANCHOR 8" HELIX 5/8" ROD  
1: GUY 5/16" STRAND 18' MIN LEAD  
1: 25 KVA OH XFRM 7.2 CONV  
1: 70' 1/0TPX SVC

XA2366  
50A 4H  
XA2897  
XA6979  
XD8586

MAP REF : PG 26 ZZ-30