

Source of Title:

Deed Book _____, Page _____
Deed Record 20080702000269140

\$500.00

Shelby County, AL 02/13/2014
State of Alabama
Deed Tax: \$.50

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6170-00-DG13

APCO Parcel No. 70259559

Transformer No. 511756

This instrument prepared by: Larry D. Gravit

20140213000040900 1/2 \$17.50
Shelby Cnty Judge of Probate, AL
02/13/2014 12:58:16 PM FILED/CERT

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Peter Gilbert and wife Ann Gilbert

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the SW 1/4 of the NE 1/4 and the SE 1/4 of the NW 1/4 of Section 12, Township 22 South, Range 2 West as is recorded in Deed Record 20080702000269140 in the office of the Judge of Probate of Shelby County, Alabama. Lot 12 B, according to the Resurvey of Lots 12 and 13 McMillon Highlands of Shelby Springs Farms, Map Book 37 at Page 72, Judge of Probate Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/her their hand(s) and seal(s) this the 1st day of November, 2013.

Christopher Rainier
Witness Signature

CHRISTOPHER RAINIER
Print Name

Warner Patterson
Witness Signature

Warner Patterson
Print Name

Peter Gilbert
(Grantor) PETER GILBERT (SEAL)

Ann Gilbert
(Grantor) ANN GILBERT (SEAL)

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:
1732211 12027747

Map Center LatLon:
33.132939 -86.70004

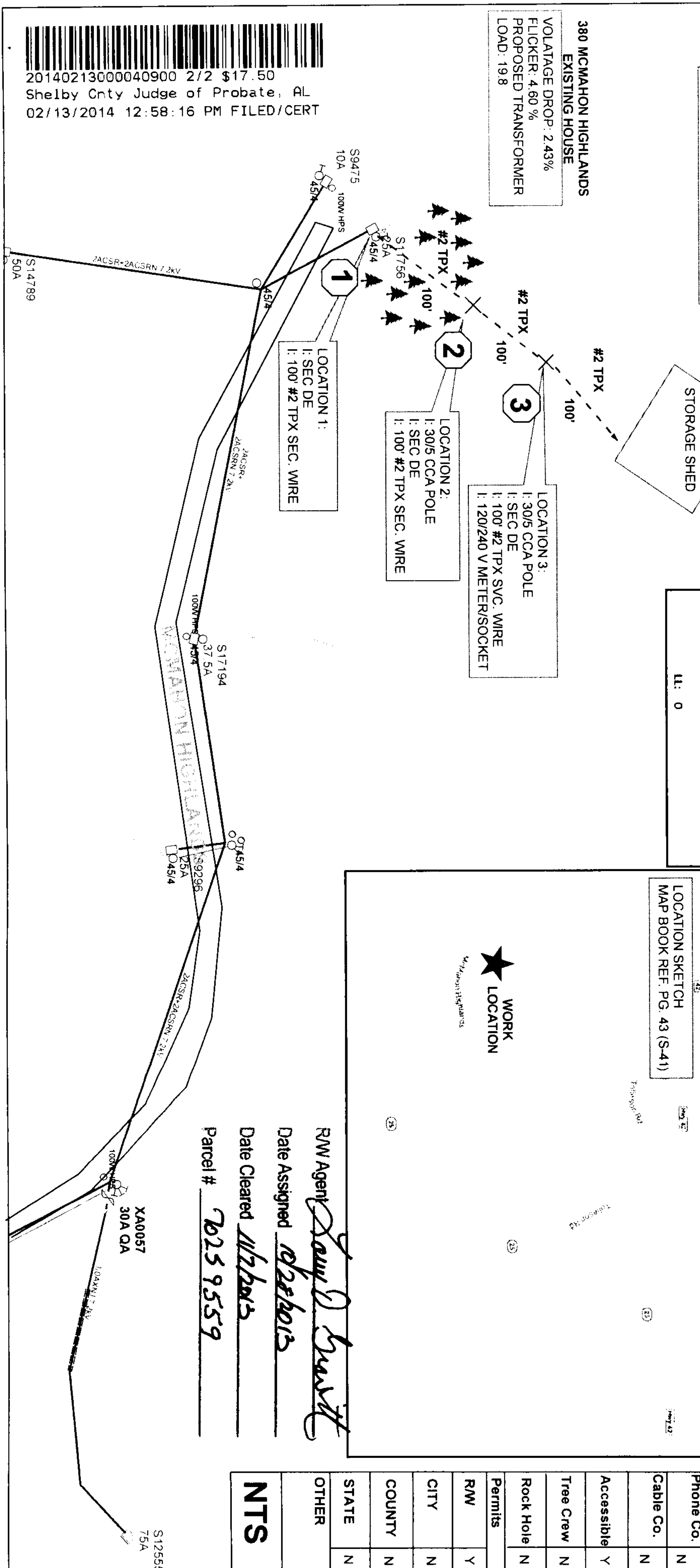
Customer	ANN GILBERT	Location	280 MCMAHON HIGHLANDS	Comtd. Svc Date	DEC. 31, 2013	County	Shelby	Section	12	Township	22S	Range	02W	Add'l Info.	Estimate No.	A6170-00-DG13
Division	BIRMINGHAM	District	METRO-SOUTH	Town	CALERA	UserID	mtbyant	Created:	10/25/2013	Substation	CALERA_DS	X- 45192	Y- XA765		MISSALL#	
Transformer Loading																

NOTES:
1) INSTALLING TWO 30/5 SECONDARY CCA POLES.
2) INSTALLING 200' OF #2 TPX SEC. & 100' OF #2 TPX SVC. WIRE.
3) CUSTOMER TO PAY OUT OF RATIO BILLING OF ~~XXXXXX~~ BEFORE JOB WILL BE WORKED.
4) CUSTOMER TO TRIM TREES FOR SECONDARY WIRE.

NEW STORAGE SHED
VOLATAGE DROP: 2.97 %
FLICKER: 2.99 %
PROPOSED TRANSFORMER LOAD: 19.8

FAULT CURRENT ESTIMATE
Device No: XA765 Voltage: 12 KV
Feeder: CALERA_DS_45192
Equipment Type: 60_QA
LL: 0 LG: 1116
LLG: 0 LG-R: 258
LL: 0

380 MCMAHON HIGHLANDS
EXISTING HOUSE
VOLATAGE DROP: 2.43 %
FLICKER: 4.60 %
PROPOSED TRANSFORMER LOAD: 19.8



LOCATION SKETCH
MAP BOOK REF: PG. 43 (S-41)

R/W Agent *David D. Smith*
Date Assigned *10/25/2013*
Date Cleared *11/20/2013*
Parcel # *76259559*

Voltage	
Pri	Sec
12 KV	240 V
Phone Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
R/W	Y
CITY	N
COUNTY	N
STATE	N
OTHER	
NTS	

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