

Source of Title:

Deed Book _____, Page _____
Deed Record 20061109000 553130

500.00

Shelby County, AL 02/13/2014
State of Alabama
Deed Tax: \$.50

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. AG170-00-C313

APCO Parcel No. 70258107

Transformer No. 580118



20140213000040880 1/2 \$17.50
Shelby Cnty Judge of Probate, AL
02/13/2014 12:58:14 PM FILED/CERT

This instrument prepared by: Larry D. Gravitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That R.J. Hughes and wife, Jennifer Hughes

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): A parcel of land in the SE 1/4 of Section 15, Township 20 South, Range 1 West, as is recorded in Deed Record 20061109000 553130 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/their hand(s) and seal(s) this the 10th day of July, 2013.

Angel Mefford
Witness Signature

Angel Mefford
Print Name

Amy Glenn
Witness Signature

Amy Glenn
Print Name

[Signature] (SEAL)
(Grantor)

[Signature] (SEAL)
(Grantor)
Jennifer Hughes

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1754401 12083888

Map Center LatLon: 33.287088 -86.626874

1 inch = 74 feet

Customer RJ HUGHES	Location MANHATTAN LAKES	County Shelby	Section 15	Township 20S	Range 01W	Add'l Info. CUST TO INSTALL SVC CONDUIT	Estimate No. A6170-00-C313
Division BIRMINGHAM	District METRO SOUTH	UserID hbayer	Created: 7/31/2013	Substation X- 49182	Y: X6093	MISSALL#	

ENERGIZED LINE WORK	Loc 3	Transformer Loading
Sub TWELVE OAKS		35
OCB/OCR 49182		
Switch# X6093		
Fuse Size 75A		

Voltage	Pri	Sec
	7.2	120 240
Phone Co.		N
Cable Co.		
Accessible		Y
Tree Crew		Y
Rock Hole		
Permits		
R/W		Y
CITY		
COUNTY		
STATE		
OTHER		

RW Agent *Lou D. Smith*
Date Assigned 7/10/2013
Date Cleared 7/30/2013
Parcel # 70258107

Device No: 240322 **Voltage:** 12 KV
Feeder: TWELVE_OAKS_DS_49182
Equipment Type: 75_OA
LLL: 0 **LG:** 1744
LLG: 0 **LG-R:** 274
LL: 0

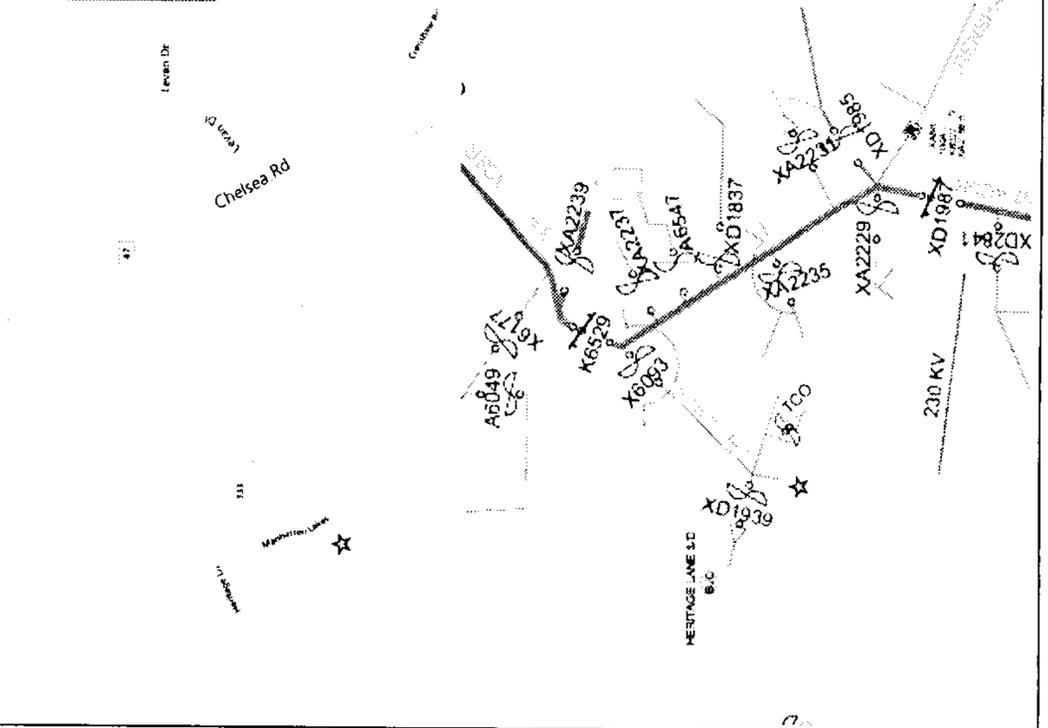
I: 40-5 POLE W/ #6CU ENH GRND
 I: 1 PH DE
 I: SEC DE
 I: ANCHOR 8" HELIX 5/8" ROD
 I: GUY- 5/16" STRAND 18' MIN LEAD
 I: 50 KVA XFRM OH CONV 7.2 KV
 I: 55' 250 UTA SVC IN CUST INST CONDUIT

5500 SQF HOME AVE
 400A MAIN W/ 5 TON HP
 VD: 2.51 FL: 2.82
 CABLE PULL:
 TEN: 291 SWBP: 88

I: #2ACSR + #2ACSRN
 I: 1/0TPX 170'

EXISTING SERVICE FOR RV
 VD: 2.46 FL: 4.86
 XFRM SIZED DUE TO FLICKER
 BASED ON 3 TON HP

I: 1 PH DE
 I: 100A SWITCH
 I: #6CU ENH GRND UPGRADE
 I: ANCHOR 8" HELIX 5/8" ROD
 I: GUY- 5/16" STRAND 18' MIN LEAD
 I: SEC DE
 R: 15 KVA XFRM OH CONV 7.2 KV



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