

Source of Title:  
Deed Record 20120928000371480

EASEMENT – DISTRIBUTION FACILITIES

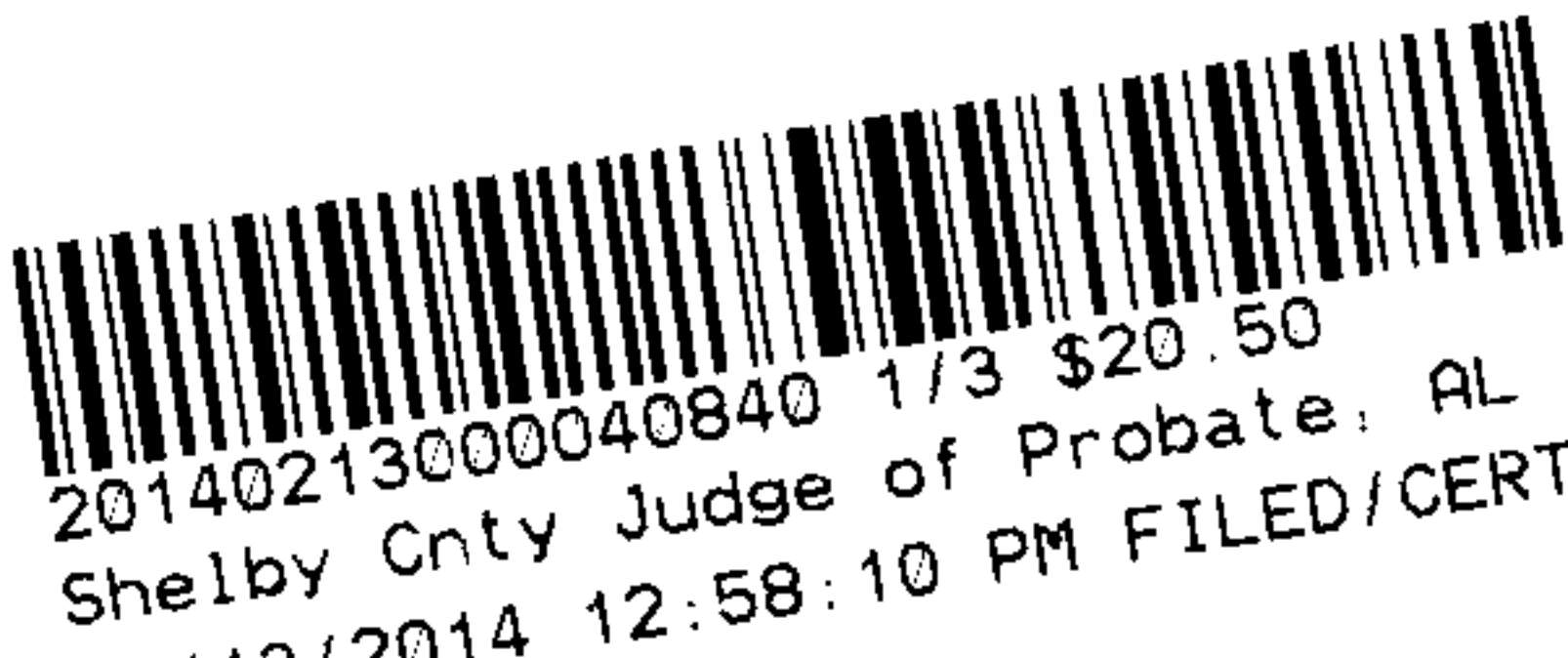
STATE OF ALABAMA  
COUNTY OF Shelby  
W.E. No. A6170-06-A313

APCO Parcel No. 70259720

Transformer No. S80134

This instrument prepared by: Larry D. Gravit,

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291



Shelby County, AL 02/13/2014  
State of Alabama  
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Vulcan Panel Products, LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SE¼ of the SW¼ of Section 29, Township 19 South, Range 1 East, more particularly described in that certain instrument recorded in Deed Record 20120928000371480, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by

its authorized representative, as of the 13<sup>TH</sup> day of November, 2013.

ATTEST (if required) or WITNESS:

Vulcan Panel Products, LLC

By: \_\_\_\_\_

By: Philip J. Smith (SEAL)

Its: \_\_\_\_\_

Its: PHILIP J. SMITH  
(MEMBER)

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: \_\_\_\_\_

All facilities on Grantor: \_\_\_\_\_

Station to Station: \_\_\_\_\_

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, Larry D. Gravitt

Philip J. Smith

Vulcan Panel Products, LLC

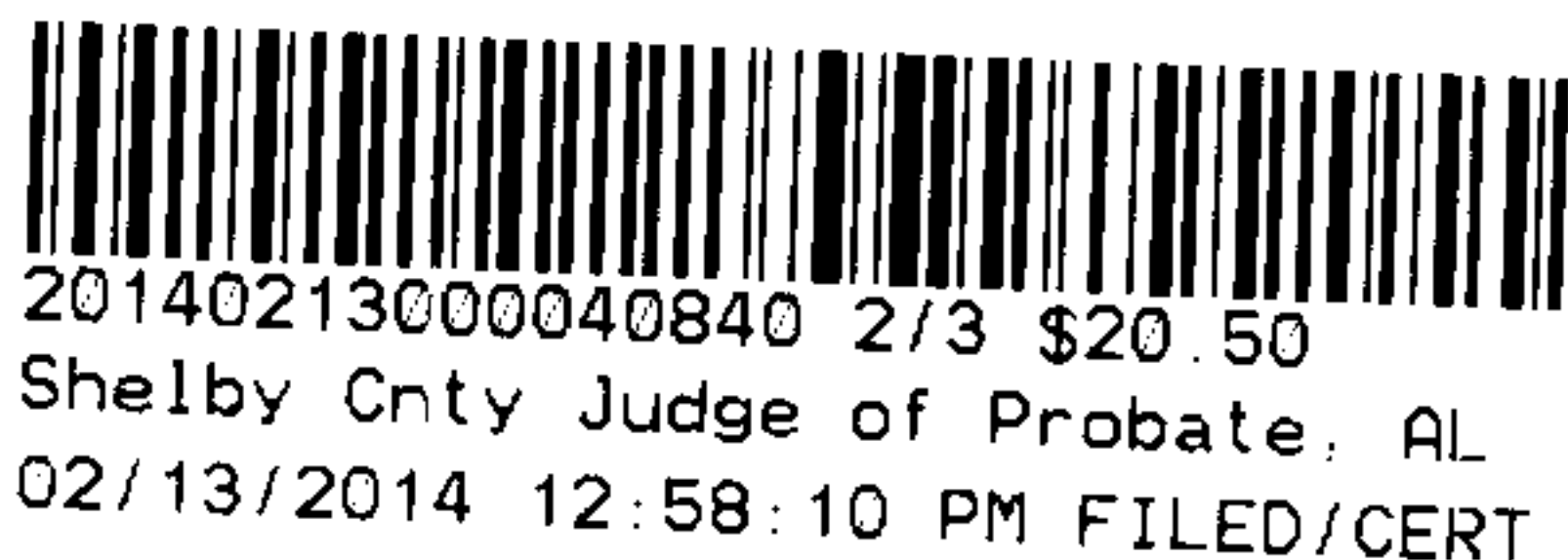
, a Notary Public, in and for said County in said State, hereby certify that  
, whose name as Member of  
, a corporation, is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 13<sup>th</sup> day of November, 2013.

[SEAL]

Larry D. Gravitt  
Notary Public

My commission expires: 2-5-2014



CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_

, whose name as \_\_\_\_\_ of

, a \_\_\_\_\_, [acting in its capacity as

of \_\_\_\_\_, a \_\_\_\_\_

] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the  
same voluntarily, for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_



Customer	Location	Cnted. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
VULCAN PANEL	7445 HWY 51	12/31/13	Shelby	29	19S	01E		A6170-06-A313
Division	District	Town	UserID	Created:	Substation			MISSALL#
BIRMINGHAM	METRO SOUTH	CHELSEA	lbayer	10/25/2013	X-49012	Y-XD8659		

ENERGIZED LINE WORK		Loc	Transformer Loading
Sub	CHELSEA PARK	7	705
OCB/OCR	49012		
Switch#	XD8659		
Fuse Size	30A		



Voltage		Pri	Sec
		12	277
			480
		Phone Co.	N
		Cable Co.	
		Accessible	Y
		Tree Crew	Y
		Rock Hole	
		Permits	
		R/W	Y
		CITY	
		COUNTY	
		STATE	
		OTHER	

CROSS ROAD DR

I: 50-3 POLE CCA W #6CU ENH GRND  
I: 3 PH DE VERT  
I: 3 PH 1/0 15KV RISER FUSE: 50A  
I: 2- GUYS 5/16" STRAND 18' MIN LEAD  
I: 1- ANCHOR 8" HELIX 5/8" ROD

I: 50-3 POLE CCA W GRND  
I: 3 PH VERT DDE  
I: 2- ANCHOR 8" HELIX 5/8" ROD  
I: 4-GUY 5/16" STRAND 18' MIN LEAD

I: 1 PH DE  
I: 1-100A SWITCH  
FUSE XD8659 70AMPS

I: 45-4 POLE CCA W #6CU ENH GRND  
I: 1 PH DDE  
I: 1-100A SWITCHES  
FUSE 15A

I: 750KVA 277/480 DF PDMT 12KV  
I: 100' 3- 1/0 AXNJ 15 KV CABLE

I: 50-3 POLE CCA W GRND  
I: 2- 3 PH DE VERT  
I: 2 PH DE VERT  
I: SEC RACK TO TIE IN SEC TO GAS STATION  
I: 2- ANCHOR 8" HELIX 5/8" ROD  
I: 4-GUY 5/16" STRAND 18' MIN LEAD  
I: 175' 3-#2ACSR + #2ACSRN FROM XD8659 TO WL3  
I: 50' 2-#2ACSR + 2ACSRN TO S3593

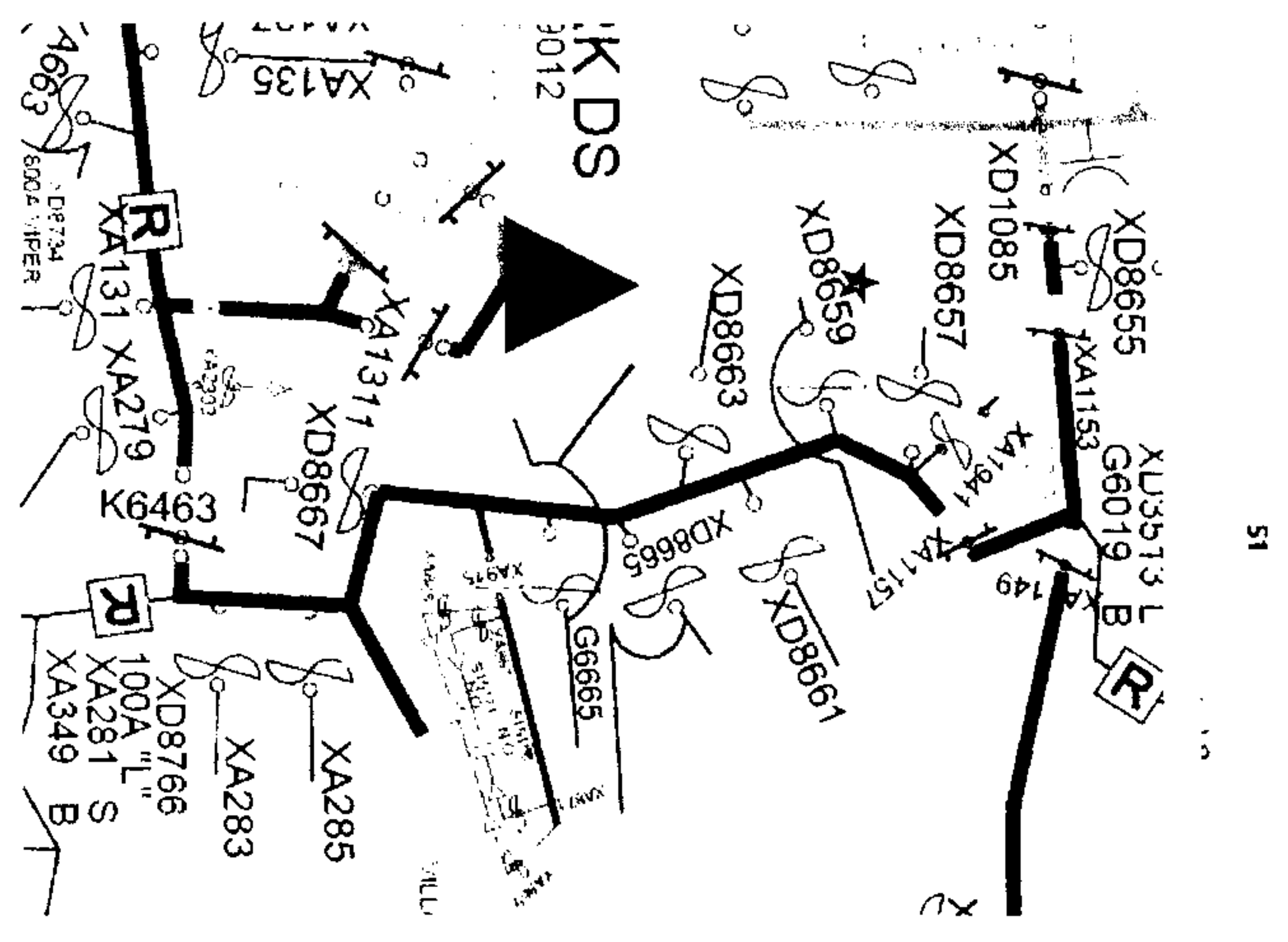
ROTATE STEEL ARM BACK TO WL 3  
I: GUY 5/6" STRAND 18' MIN LEAD BACKING  
UP NEW 2 PHASE LINE FROM WL 3  
R: GUY AND ANCHOR BACKING UP LINE TO  
BE REMOVED

R/W Agent *David D. Smith*

Date Assigned *11/4/2013*

Date Cleared *11/3/2013*

Parcel # *70259720*



SHELBY CO HWY 51

Set in line on  
Road R.O.W.

CUST TO MARK SEPTIC SYSTEM  
SYSTEM COVERS MOST OF GRASS  
FIELD

CUST TO BUILD PAD AND INSTALL 2- 5" CONDUITS  
PER APSCO SPECS.  
3000A MAIN W/ 200HP MOTOR  
CUST TO INSTALL SOFT STARTS TO LIMIT FLICKER  
METERING TO BE ON BUILDING WALL W/ 400:5 BUSHING  
TYPE CTS IN XFRM  
CABLE PULL  
MAX TENSION: 342 SWPB: 43