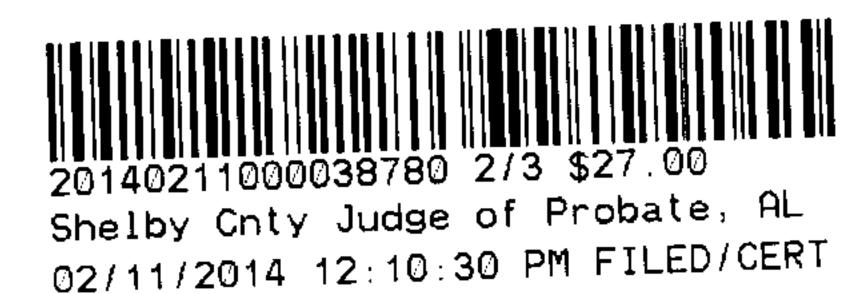
This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: Lance Chretien Tressa Y. Chretien 406 Lake Chelsea Way Chelsea, AL 35043

## CORPORATION FORM STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)	20140211000038780 1/3 \$27.00
SHELBY COUNTY )	20140211000038700 175 Shelby Cnty Judge of Probate: AL 02/11/2014 12:10:30 PM FILED/CERT
That in consideration ofOne Hundred Ninety-four	Thousand and no/100 (\$ 194,000.00) Dollars
to the undersigned grantor, NSH CORP., an Alabama copaid by the grantees herein, the receipt whereof is hereby presents, grant, bargain, sell and convey untoLan	orporation, (herein referred to as GRANTOR) in hand by acknowledged, the said GRANTOR does by these
their joint lives and upon the death of either of them, the every contingent remainder and right of reversion, the County, Alabama, to-wit:	<b>-</b>
SEE ATTACHED EXHIBIT "A" FOR LEGAL D	ESCRIPTION.
\$187,220.00 of the purchase price recited above mortgage loan closed simultaneously herewith.	has been paid from the proceeds of a
TO HAVE AND TO HOLD unto the said grant heirs and assigns forever, it being the intention of the partnership thereby created is severed or terminated during the joint herein survives the other, the entire interest in fee simple survive the other, then the heirs and assigns of the grantee	lives of the grantees herein) in the event one grantee shall pass to the surviving grantee, and if one does not
And the Grantors do hereby covenant with the Grantory of this Deed, the premises were free from all endefend the same against the lawful claims and demands against none other.	
IN WITNESS WHEREOF, the said GRANTOR, execute this conveyance, hereto set its signature and seal, 20 14	by its Authorized Representative, who is authorized to this the
	NSH CORP.
Shelby County, AL 02/11/2014 State of Alabama Deed Tax:\$7.00	By: MISIL
	James H. Belcher  Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
	20 14, that, being informed of the contents of the
Given under my hand and official seal this31	st day of January
My Commission Expires: 08/04/17	Notary Public John L. Hartman, III



## **EXHIBIT "A"**

Lot 9-21, according to the Survey of Chelsea Park – 9<sup>th</sup> Sector, as recorded in Map Book 37, Page 47, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Chelsea Park 9<sup>th</sup> Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as instrument No. 20051229000659740 and Instrument No. 20060920000468120, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration")

## Subject to:

- 1. Current taxes not yet due and payable;
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map.
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein.
- 4. Easement to Level 3 Communications, LLC recorded in Inst. No. 2000-0007 and Inst. No. 2000-0671.
- 5. Easement to Colonial Pipeline Company recorded in Deed Book 283, Page 716 and Deed Book 253, Page 324.
- Easements, covenants, conditions, restrictions and reservations and agreements recorded in Inst. No. 20040816000457750.
- 7. Notice of Final Assessment of Real Property as recorded in Inst. No. 20050209000065530.
- 8. Covenants, conditions, restrictions, liens and assessments set forth in the Chelsea Park Improvements District Two Articles of Incorporation as recorded in Inst. No. 20041223000699630.
- 9. Declaration of Easements and Master Protective Covenants for Chelsea Park, a Residential Subdivision, as set out in instrument recorded in Inst. No. 20041014000566950 in the Probate Office of Shelby County, Alabama, along with Articles of Incorporation of Chelsea Park Residential Association, Inc. as recorded in Inst. No. 200413 at page 8336, in the Probate Office of Jefferson County, Alabama and By-Laws thereof, along with Declaration of Covenants, Conditions and Restrictions for Chelsea Park 9<sup>th</sup> Sector, as recorded in Inst. No. 20051229000659740 and Inst. No. 20060920000468120 in said Probate Office.
- Declaration of Restrictive Covenants as recorded in Inst. No. 20030815000539670 in said Probate Office.
- 11. Right-of-way granted to Alabama Power Company recorded in Inst. No. 20060630000314940; Inst. No. 20050203000056210 and Inst. No. 20060828000422650.
- Covenants releasing predecessor in title from any liability arising from sinkholes, limestone formations, soil conditions or any other known or unknown surface or substance conditions that may now of hereafter exist or occur or cause damage to subject property, as shown by instruments recorded in Inst. No. 20061229000634390 and Inst No. 20080107000006980 in said Probate Office.
- Covenants, Conditions, restrictions, reservations of easements, general permit requirements and release from damages contained in deed from Park Homes, LLC to NSH Corp. as recorded in Inst. No. 2011-36885.

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	NSH Corp.	
Mailing Address	3545 Market Street Hoover, AL 35226	
Grantee's Name	Lance Chretien Tressa Y. Chretien	
Mailing Address	406 Lake Chelsea Way Chelsea, AL 35043	
Property Address	406 Lake Chelsea Way Chelsea, AL 35043	
Date of Sale	January 31, 2014	20140211000200
Total Purchase Price or Actual Value \$	\$194,000.00	Shelby Cnty Judge of Probate. Al
or Assessor's Market Value	<b>\$</b>	02/11/2014 12:10:30 PM FILED/CERT
The purchase price or actual value Bill of Sale Sales Contract Closing Statemen		be verified in the following documentary evidence: (check one)  _Appraisal _Other
If the conveyance document preser is not required.	nted for recordation contain	ns all of the required information referenced above, the filing of this form
		Instructions
Grantor's name and mailing address mailing address.		e person or persons conveying interest to property and their current
Grantee's name and mailing address	ss – provide the name of th	e person or persons to whom interest to property is being conveyed.
Property address – the physical add	dress of the property being	conveyed, if available.
Date of Sale – the date on which in	terest to the property was	conveyed.
Total Purchase price – the total am offered for record.	ount paid for the purchase	of the property, both real and personal, being conveyed by the instrument
<b>A</b> 7 *		of the property, both real and personal, being conveyed by the appraisal conducted by a licensed appraiser or the assessor's current
	ocal official charged with	current estimate of fair market value, excluding current use valuation, of the responsibility of valuing property for property tax purposes will be Alabama 1975 § 40-22-1 (h).
· · · · · · · · · · · · · · · · · · ·		nation contained in this document is true and accurate. I further y result in the imposition of the penalty indicated in Code of Alabama
Date January 31, 2014	Print	John 6 Hartman III