This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

08/04/2017

Send Tax Notice To: Charles Barksdale Cindy Barksdale 173 Lake Chelsea Drive Chelsea, AL 35043

## CORPORATION FORM STATUTORY WARRANTY DEED - Jointly for Life with Remainder to

Survivor	
STATE OF ALABAMA)	20140211000038710 1/3 \$25.00
SHELBY COUNTY )	Shelby Cnty Judge of Probate, AL 02/11/2014 12:10:23 PM FILED/CERT
That in consideration of <u>Two Hundred Fifty One 7</u> Fifty Five and No/100	
to the undersigned grantor, NSH CORP., an Alabama	corporation, (herein referred to as GRANTOR) in hand reby acknowledged, the said GRANTOR does by these arles Barksdale and Cindy Barksdale
	, (herein referred to as Grantees), for and during then to the survivor of them in fee simple, together with the following described real estate, situated in Shelby
SEE ATTACHED EXHIBIT "A" FOR LEGAL	DESCRIPTION.
\$246,998.00 of the purchase price recited about closed simultaneously herewith.	ove is being paid by a mortgage loan
heirs and assigns forever, it being the intention of the phereby created is severed or terminated during the join	nantees, as joint tenants, with right of survivorship, their parties to this conveyance, that (unless the joint tenancy nt lives of the grantees herein) in the event one grantee le shall pass to the surviving grantee, and if one does not sees herein shall take as tenants in common.
delivery of this Deed, the premises were free from all	Grantees, except as above-noted, that, at the time of the encumbrances made by it, and that it shall warrant and ds of all persons claiming by, through, or under it, but
IN WITNESS WHEREOF, the said GRANTOR execute this conveyance, hereto set its signature and set $20_{-14}$ .	
	Shelby County, AL 02/11/2014 State of Alabama  NSH CORP.  Deed Tax:\$5.00
	By:
STATE OF ALABAMA)	Authorized Representative
JEFFERSON COUNTY)	
James H. Belcher , whose name as A is signed to the foregoing conveyance and who is known effective on the 7th day of February	and for said County, in said State, hereby certify that Authorized Representative of NSH CORP., a corporation own to me, acknowledged before me on this day to be
	day of February, 20 14
My Commission Expires:	Notary Public

## "EXHIBIT A"

Lot 9-51, according to the Survey of Chelsea Park – 9<sup>th</sup> Sector, as recorded in Map Book 37, Page 47, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Chelsea Park 9<sup>th</sup> Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as instrument No. 20051229000659740 and Instrument No. 20060920000468120, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration")

## Subject to:

- 1. Current taxes not yet due and payable;
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map.
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein.
- 4. Easement to Level 3 Communications, LLC recorded in Inst. No. 2000-0007 and Inst. No. 2000-0671.
- 5. Easement to Colonial Pipeline Company recorded in Deed Book 283, Page 716 and Deed Book 253, Page 324.
- Easements, covenants, conditions, restrictions and reservations and agreements recorded in Inst. No. 20040816000457750.
- 7. Notice of Final Assessment of Real Property as recorded in Inst. No. 20050209000065530.
- 8. Covenants, conditions, restrictions, liens and assessments set forth in the Chelsea Park Improvements District Two Articles of Incorporation as recorded in Inst. No. 20041223000699630.
- 9. Declaration of Easements and Master Protective Covenants for Chelsea Park, a Residential Subdivision, as set out in instrument recorded in Inst. No. 20041014000566950 in the Probate Office of Shelby County, Alabama, along with Articles of Incorporation of Chelsea Park Residential Association, Inc. as recorded in Inst. No. 200413 at page 8336, in the Probate Office of Jefferson County, Alabama and By-Laws thereof, along with Declaration of Covenants, Conditions and Restrictions for Chelsea Park 9<sup>th</sup> Sector, as recorded in Inst. No. 20051229000659740 and Inst. No. 20060920000468120 in said Probate Office.
- 10. Declaration of Restrictive Covenants as recorded in Inst. No. 20030815000539670 in said Probate Office.
- 11. Right-of-way granted to Alabama Power Company recorded in Inst. No. 20060630000314940; Inst. No. 20050203000056210 and Inst. No. 20060828000422650.
- 12. Covenants releasing predecessor in title from any liability arising from sinkholes, limestone formations, soil conditions or any other known or unknown surface or substance conditions that may now of hereafter exist or occur or cause damage to subject property, as shown by instruments recorded in Inst. No. 20061229000634390 and Inst No. 20080107000006980 in said Probate Office.
- 13. Covenants, Conditions, restrictions, reservations of easements, general permit requirements and release from damages contained in deed from Park Homes, LLC to NSH Corp. as recorded in Inst. No. 2011-36885.

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name		NSH Corp.			
Mailing Address		3545 Market Street Hoover, AL 35226			
Grantee's Name  Charles Barksdale  Cindy Barksdale					
Mailing Address		173 Lake Chelsea Drive Chelsea, AL 35043			
Property Address	<b>}</b>	173 Lake Chelsea Drive Chelsea, AL 35043			
Date of Sale		February 7, 2014			
Total Purchase Pror Actual Value	\$	\$251,555.00			
or Assessor's Ma	rket Value	\$			
The purchase price $\frac{1}{X}$	ce or actual value Bill of Sale Sales Contract Closing Statemen		e verif Appra Other	aisal	ntary evidence: (check one)
If the conveyance is not required.	e document preser	nted for recordation contains	s all of	f the required information re	ferenced above, the filing of this form
			nstruc	tions	
Grantor's name a mailing address.	and mailing addres	ss – provide the name of the	perso	on or persons conveying inter	rest to property and their current
Grantee's name a	and mailing addre	ss – provide the name of the	perso	on or persons to whom intere	est to property is being conveyed.
Property address	– the physical add	dress of the property being o	convey	yed, if available.	20140211000038710 3/3 \$25.00
Date of Sale – the date on which interest to the property was conveyed.				Shelby Cnty Judge of Probate, AL 02/11/2014 12:10:23 PM FILED/CERT	
Total Purchase prooffered for record	-	ount paid for the purchase of	of the p	property, both real and perso	onal, being conveyed by the instrument
Actual value – if instrument offere market value.	the property is not ded for record. This	ot being sold, the true value of the second	of the	property, both real and personal conducted by a licensed a	onal, being conveyed by the ppraiser or the assessor's current
the property as de	etermined by the l	ue must be determined, the clocal official charged with the lized pursuant to Code of A	ne resp	consibility of valuing proper	ue, excluding current use valuation, of ty for property tax purposes will be
I attest, to the best understand that a 1975 §40-22-1 (h	ny false statemen	ge and belief that the inform ts claimed on this form may	ation or result	contained in this document it in the imposition of the per	s true and accurate. I further nalty indicated in Code of Alabama
Date	February 7, 2014	<b>\$</b>	Print:	: John L. Hartman, III	
Unattested	(verifie	d by)	Sign	Grantor/Grantee/Owner/Ag	