

STATE OF ALABAMA
COUNTY OF SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Embassy Homes, LLC in the principal amount of **\$123,000.00** and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on 7-23-2013 in 20130723000299140 and recorded on 8-21-2013 in 20130821000341080.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

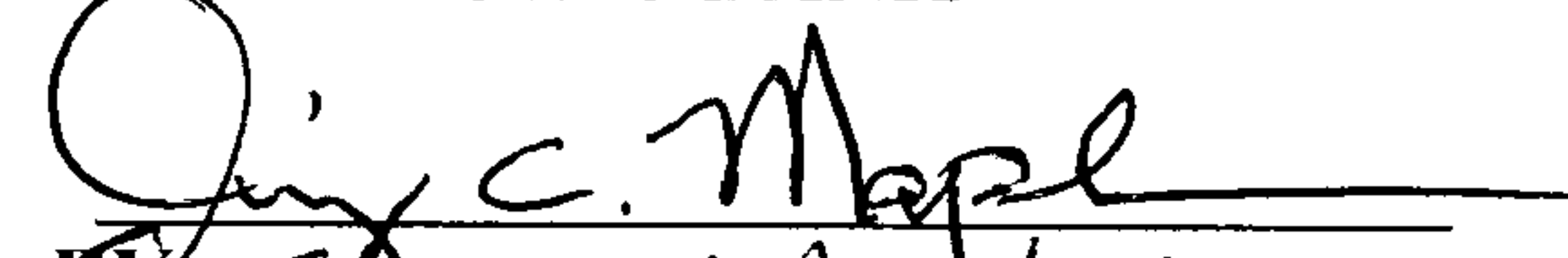
WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Embassy Homes, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

SEE EXHIBIT "A"

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 7th day of February 2014.

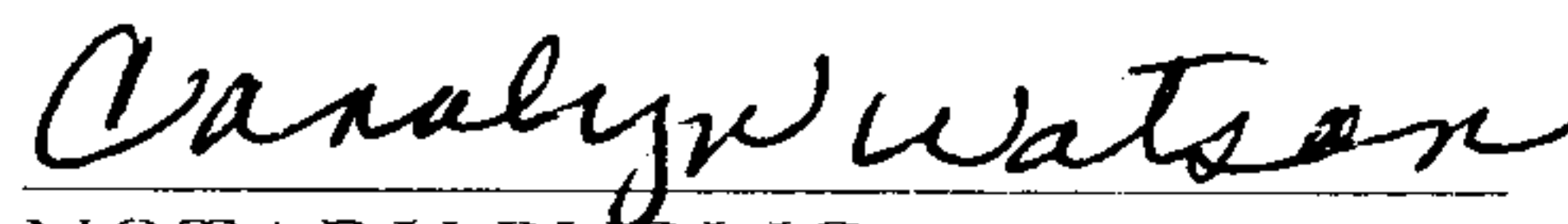
SOUTHPOINT BANK


BY: Jimmy C Maples
ITS: Senior Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jimmy C Maples, whose name as Senior Vice President of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 7th day of February 2014.



NOTARY PUBLIC

COMMISSION EXPRIES: 11-15-2017

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
CAROLYN WATSON
3500 COLONNADE PARKWAY SUITE 140
BIRMINGHAM, AL 35243




20140211000038050 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
02/11/2014 10:36:42 AM FILED/CERT

**SCHEDULE A
(continued)**

LEGAL DESCRIPTION

Lot 6-33, according to the Survey of Chelsea Park 6th Sector, 6th Addition, as recorded in Map Book 43, Page 60, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Chelsea Park 3rd Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20041014000566970, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").


20140211000038050 2/2 \$18.00
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