

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1158569430

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , and/or as Document # 20131119000452960 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **HUMPHREY DAVIS, AN UNMARRIED MAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SILVERTON MORTGAGE SPECIALISTS, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 2/6/14 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SILVERTON MORTGAGE SPECIALISTS, INC., ITS SUCCESSORS AND ASSIGNS

By: _____

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA, PARISH OF OUACHITA

On 2/6/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SILVERTON MORTGAGE SPECIALISTS, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott #66396
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 23127579 _3 PRIME CJ6092986 100676300000305966 MERS PHONE 1-888-679-6377
T0514023814 [C-1] RCNAL1



D0005233529



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/11/2014 08:04:10 AM
\$14.00 KELLY
20140211000037980

J. W. Fuhrmeister