

.....[Space Above This Line For Recording Data_____

- (1) Type of Document: **ASSIGNMENT OF MORTGAGE**
- (2) Date of Document: **September 21, 2012**
- (3) Grantor Name: **BancorpSouth Bank, State Chartered Institution**

Grantee Name and Address: **Capitol Federal Savings, 700 S. Kansas Ave.,
Topeka, KS 66603**

- (4) Legal description or location of legal description in the document:
See attached Exhibit "A"

Instrument No. 20100924000315070

- (5) Reference book and page(s): Book _____, Page _____, Dated 09/13/2010

After Recording Return to

BancorpSouth Bank
2778 W Jackson Street
Tupelo, MS 38801
662-678-7581/662-678-7688



20140210000037940 1/4 \$23.00
Shelby Cnty Judge of Probate, AL
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ASSIGNMENT OF MORTGAGE

Loan No.: **8000387887**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka KS 66603** all beneficial interest under a certain Mortgage dated **September 21, 2012** made and executed by **Natalie Majer and Howard C Majer**, upon the following described property situated in **Shelby County, State of Alabama**

See attached Exhibit "A"

Such Mortgage having been given to secure payment of **\$414,000.00**, which Mortgage was recorded on October 2, 2012, in Book No. *, Page No *, in the Office of the Recorder of Deeds, **Shelby County, State of Alabama** together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

* INSTRUMENT NO. 20121002000376580. Said mortgage was corrected and re-recorded on November 9, 2012, in INSTRUMENT NO. 20121109000433150.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 21, 2012**

Assignor: **BancorpSouth Bank, State Chartered Institution**

By: _____

Johnnie Nunn

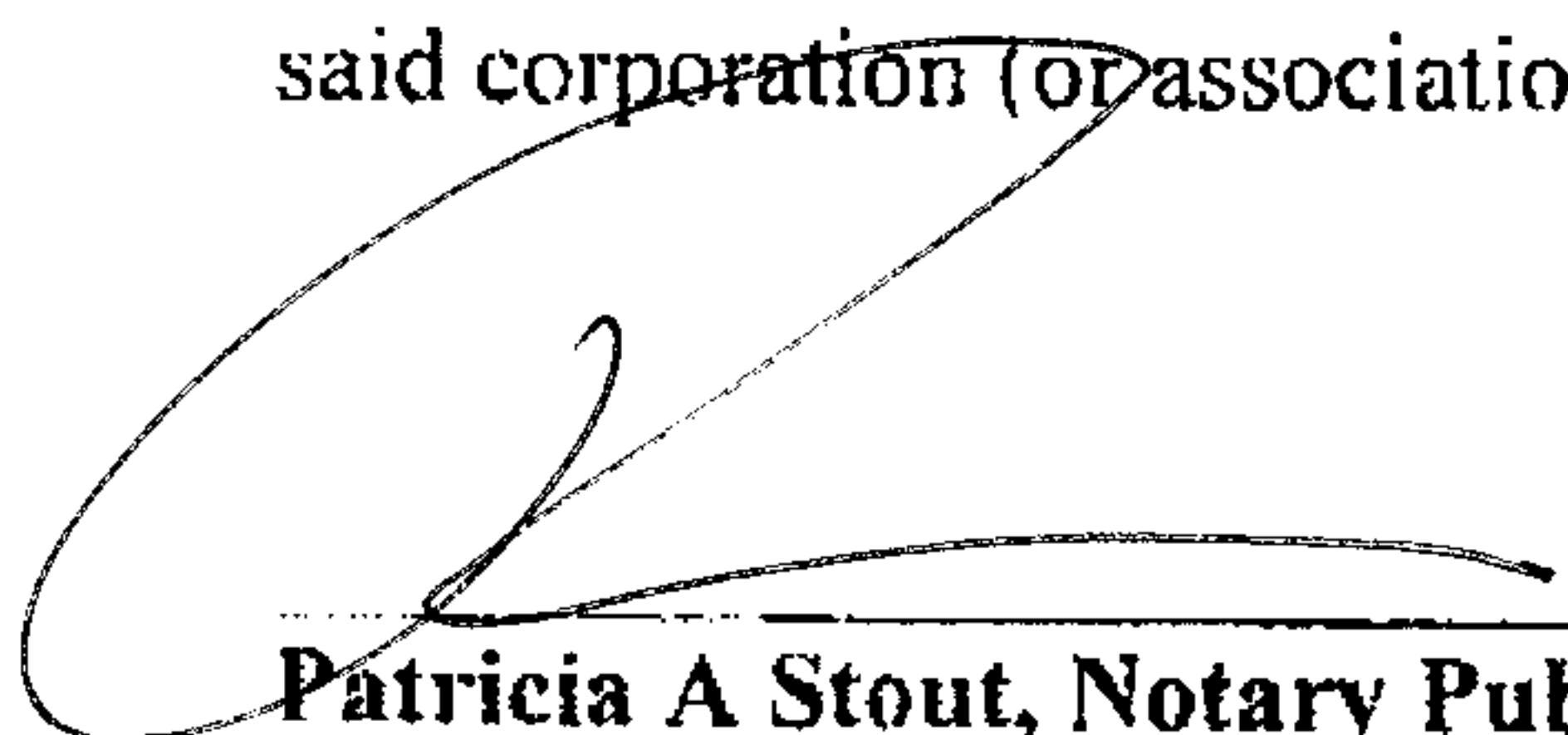
Its: **1st Vice President**



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State of **Mississippi**
County (and/or city) of **Union**

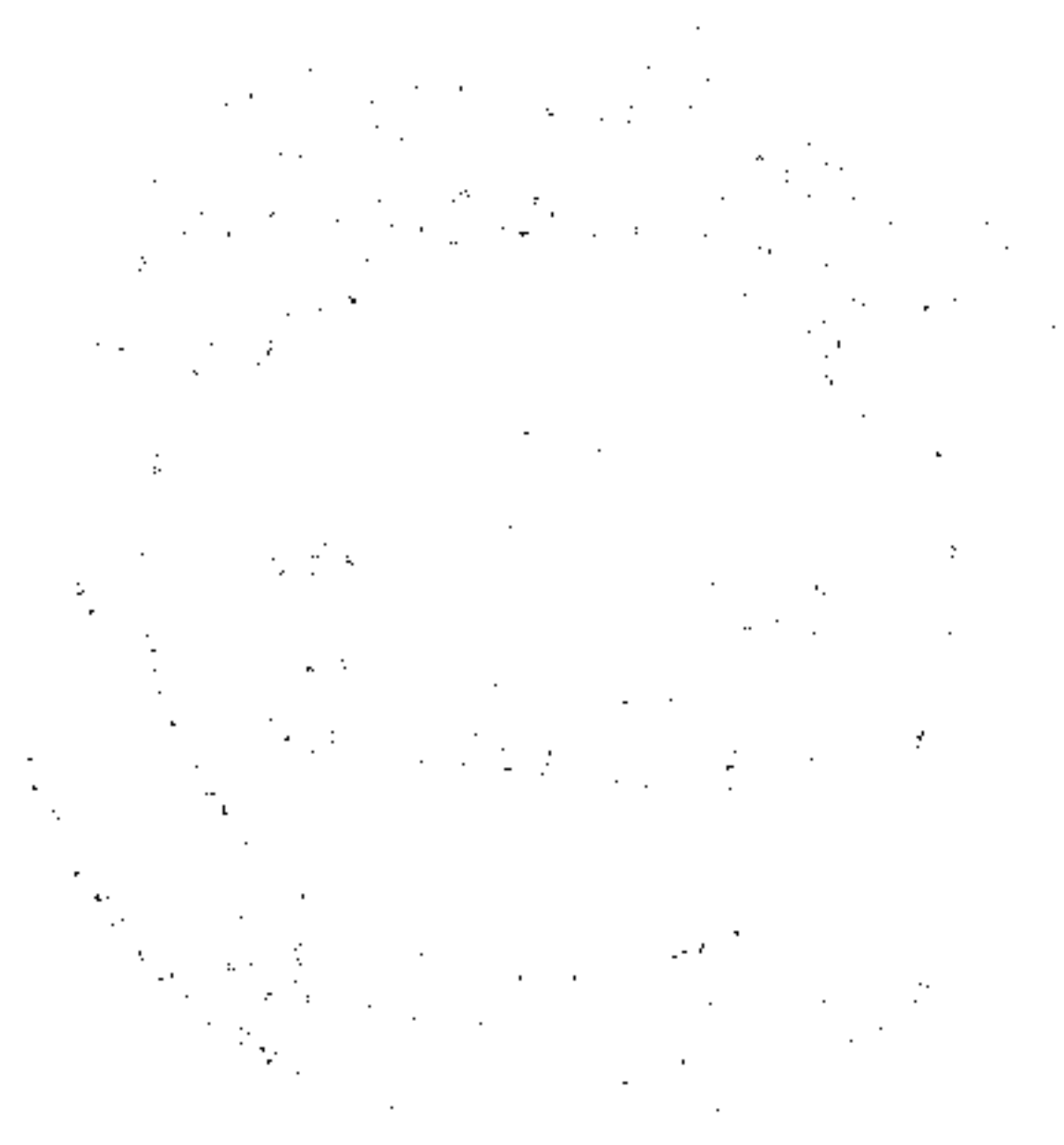
On this **21st** day of **September, 2012** before me appeared **Johnnie Nunn** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **1st Vice President**, of **BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Johnnie Nunn, 1st Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).



Patricia A Stout, Notary Public

My Commission Expires: **September 26, 2015**

SEAL



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EXHIBIT "A"

**LOT 11, ACCORDING TO THE FINAL PLAT OF MOUNTAIN CREST ESTATES, AS RECORDED IN
MAP BOOK 32, PAGE 76, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**



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MAJER 8000387887