Prepared By: Kendra Verus

STANCORP MORTGAGE INVESTORS, LLC

19225 NW TANASBOURNE DRIVE

HILLSBORO, OR 97124

Recording Requested and When Recorded, return to: Rae Bodonyi Lenders Recording Services (2013) 33700 Lear Industrial Parkway Avon, Ohio 44011

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ASSIGNMENT OF BENEFICIAL INTEREST IN MORTGAGE AND RELATED LOAN DOCUMENTS

FOR VALUE RECEIVED, the undersigned ("Assignor") hereby grants, assigns and transfers to Employers Insurance Company of Wausau, a Wisconsin stock insurance company (1.666833%), Liberty Life Assurance Company of Boston, a New Hampshire stock insurance company (9.993501%), Liberty Mutual Fire Insurance Company, a New Hampshire stock insurance company (1.666833%), Liberty Mutual Insurance Company, a Massachusetts stock insurance company (1.666833%), The Ohio Casualty Insurance Company, an Ohio stock insurance company (1.666833%), Peerless Insurance Company, a New Hampshire corporation (6.662334%), Safeco Insurance Company of America, a New Hampshire stock insurance company (1.666833%), United of Omaha Life Insurance Company, a Nebraska corporation (49%), (hereinafter collectively, "Assignee"), each to an undivided interest, of the beneficial interest under the following loan documents:

Trustor or Grantor	Loan Number	Date of Recording	Recording No.
SHELBY MEDICAL PARTNERS, LLC	B3062602	Mortgage: 11/8/2013	Mortgage: 20130917000376820: 22 pages
			re-recorded w/correct legal description: 20131108000442940: 22 pages
		Assignment of Lessor's Interest in Leases: 11/8/2013	Assignment of Lessor's Interest in Leases: 20130917000376830: 8 pages
			re-recorded w/correct legal description: 20131108000442950: 8 pages

Tax Account Number: 13 7 36 3 001 059.001.

Commonly known as: 644 2ND STREET NE, ALABASTER, AL, 35007. See Exhibit "A" attached hereto and by this reference made a part hereof for legal description.

All as described in the Official Records in the Office of the County Recorder of Shelby County, Alabama together with the note(s) described therein, the money due and to become due therein with interest, all rights accrued to or to accrue under the Mortgage and all rights under the separate Assignment of Lessor's Interest in Leases of even date with the Mortgage.

See following page(s) for Assignor and Assignee (hereinafter collectively "Lender"), Addresses.

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Dated effective October 10, 2013

"ASSIGNOR"

Standard Insurance Company,

an Oregon corporation

By:

Assistant Vice President

Attest:

Assistant Vice President Grego. Harrod

.

LENDER ADDRESSES

Standard Insurance Company 19225 NW Tanasbourne Drive Hillsboro, OR 97124

Liberty Life Assurance 175 Berkeley Street Boston, MA 02116

Liberty Life Assurance 175 Berkeley Street Boston, MA 02116

Liberty Mutual Insurance Co. 175 Berkeley Street Boston, MA 02116

Peerless Insurance Company 175 Berkeley Street Boston, MA 02116

Mutual Of Omaha Mutual Of Omaha Plaza Omaha, NE 68175-1011

Employers Ins Co - Wausau 175 Berkeley Street Boston, MA 02116

Liberty Life Assurance 175 Berkeley Street Boston, MA 02116

Liberty Mutual Fire Ins. Co. 175 Berkeley Street Boston, MA 02116

Ohio Casualty Ins Co 175 Berkeley Street Boston, MA 02116

Safeco Insurance Co. 175 Berkeley Street Boston, MA 02116

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STATE OF OREGON)
) ss:
COUNTY OF WASHINGTON)

On this 24th day of January, 2014, before me appeared AMY FRAZEY and GREGG D. HARROD, both to me personally known, who being duly sworn did say that she, the said AMY FRAZEY is the Assistant Vice President, and he, the said GREGG D. HARROD is the Assistant Vice President of STANDARD INSURANCE COMPANY, the within named corporation, and that the seal affixed to said document is the corporate seal of said corporation, and that the said document was signed and sealed in behalf of said corporation by authority of its Board of Directors, and AMY FRAZEY and GREGG D. HARROD acknowledged said document to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.

OFFICIAL STAMP
KENDRA VERUS
NOTARY PUBLIC-OREGON
COMMISSION NO. 922590
MY COMMISSION EXPIRES DECEMBER 01, 2017

Kendra Verus^U

Notary Public for Oregon

My Commission Expires: December 1, 2017

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Exhibit "A" Legal Description

Parcel I:

Lots 19, 20, 21 and 22, Block 4, according to the Nickerson - Scott Survey, as recorded in Map Book 3, Page 34, in the Probate Office of SHELBY County, ALABAMA, being a subdivision of a part of the East ½ of the SE ¼ of Section 35 and part of the NW ¼ of the SW ¼ of Section 36, all in Township 20 South, range 3 West.

Parcel II:

All rights of access to and parking upon, Lots 23 and 24 in Block 4 according to said Nickerson — Scott Survey as recorded in said Map Book 3 at page 34 in said Probate Office, as created in an instrument from Frank Abernathy to the board that is recorded in Deed Book 344 at page 517 in the records of the Office of the Judge of Probate of Shelby County, Alabama.



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 02/10/2014 03:26:43 PM \$32.00 CHERRY 20140210000037900

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