


RECORDING REQUESTED  
AND PREPARED BY:  
**T.D. Service Company**  
**4000 W. Metropolitan Drive**  
**Suite 400**  
**Orange, CA 92868**  
**(714) 543-8372**  
**STEPHANIE MARQUEZ**

And When Recorded Mail To:  
**T.D. Service Company**  
**4000 W. Metropolitan Drive**  
**Suite 400**  
**Orange, CA 92868**

\_\_\_\_\_  
Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: **100782900018025711** PHONE#: **(888) 679-6377**  
Customer#: **515-K13** Service#: **45683AS1**   
Loan#: **6850448576**

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 809 SOUTH 60TH STREET, WEST ALLIS, WI 53214 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$239,481.00** recorded in the State of **ALABAMA**, County of **SHELBY** Official Records, dated **OCTOBER 09, 2012** and recorded on **OCTOBER 30, 2012**, as Instrument No. **20121030000416830**, in Book No. ---, at Page No. ---.

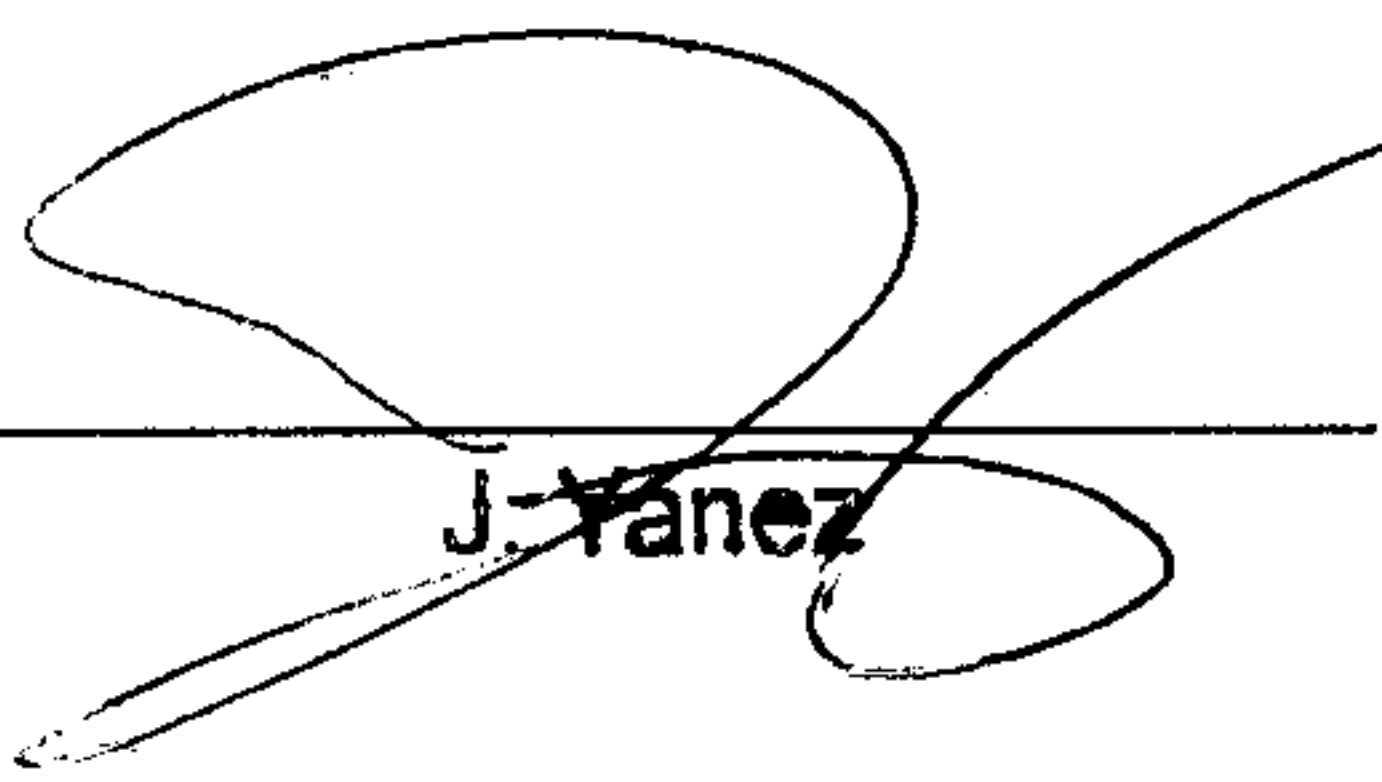
Original Mortgagor: **JEREMY LEE WOODS, AN UNMARRIED MAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS**.

Date: **JANUARY 27, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Sarah Kennedy, Assistant Secretary**

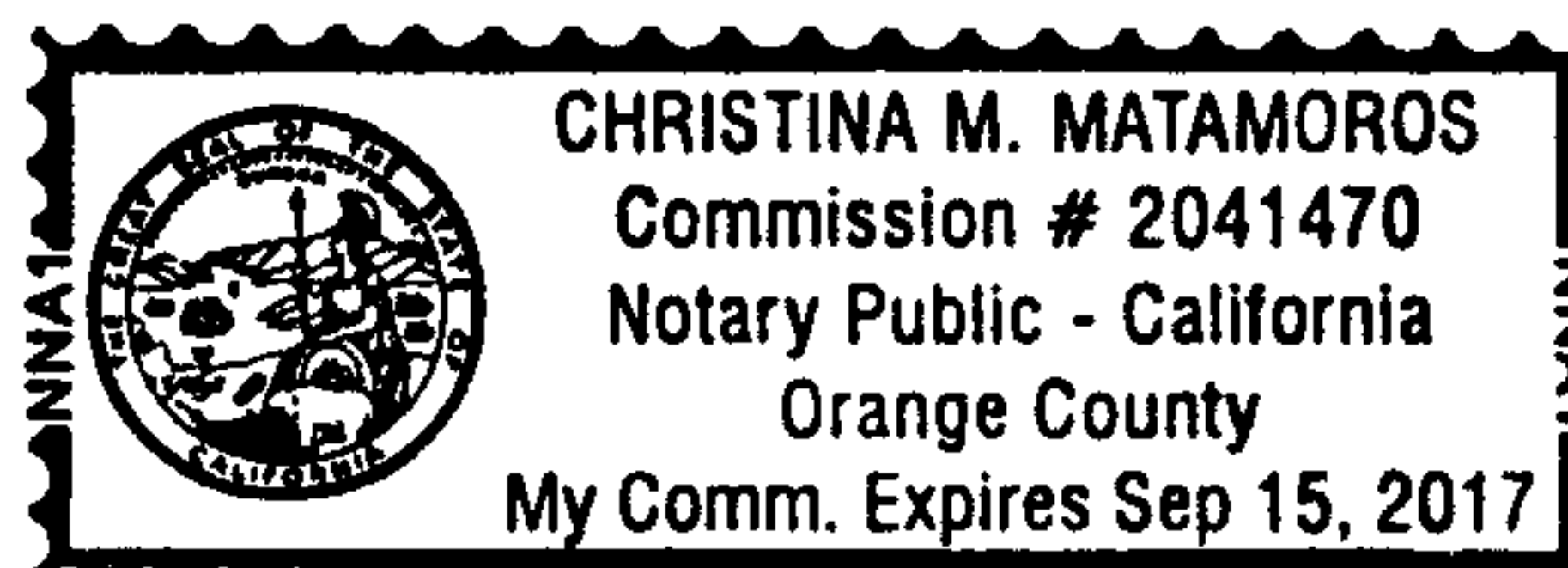
WITNESS:  
  
\_\_\_\_\_  
(Name): **DANIEL MEDRANO**


  
\_\_\_\_\_  
(Name): **J. Yanez**  
} ss.

State of **CALIFORNIA**  
County of **ORANGE**

On **JANUARY 27, 2014**, before me, **Christina M. Matamoros**, a Notary Public, personally appeared **Sarah Kennedy**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Christina M. Matamoros**



  
20140210000037400 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
02/10/2014 01:21:30 PM FILED/CERT