Send tax notice to:

RICKY FAULKNER

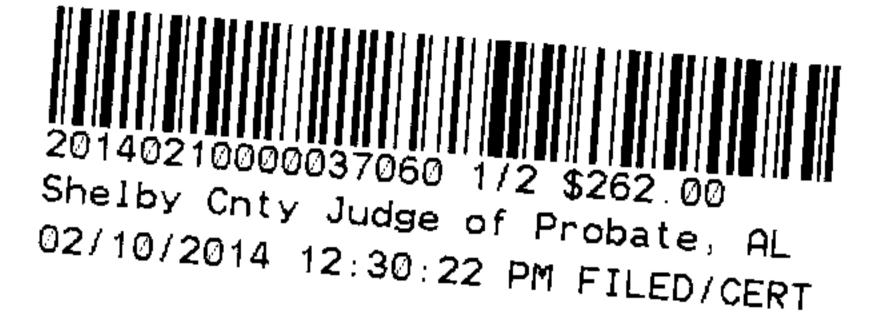
213 KENNISTON DALE

PELHAM, ALABAMA, 35124

STATE OF ALABAMA Shelby COUNTY This instrument prepared by: CHARLES D. STEWART, JR. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

2014030

WARRANTY DEED



## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Forty-Five Thousand and 00/100 Dollars (\$245,000.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned, CHRISTOPHER W. JOHNSON AND WIFE, TAMARA JOHNSON, whose mailing address is: 1315 Haddon Trail, Hoover, AL 35226 (hereinafter referred to as "Grantors") by RICKY FAULKNER and PHYLLIS FAULKNER whose mailing address is: 213 KENNISTON DALE, PELHAM AL 35124 (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 1508, ACCORDING TO THE FINAL PLAT OF KENNISTON AT BALLANTRAE, AS RECORDED IN MAP BOOK 38, PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

## SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2013 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2014.
- 2. SUCH STATE OF FACTS AS SHOWN ON THE FINAL PLAT OF KENNISTON AT BALLANTRAE, AS RECORDED IN MAP BOOK 38, PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 3. DECLARATION OF PROTECTIVE COVENANTS, RECORDED IN INSTRUMENT NO. 20070111000017750, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 4. COVENANT FOR STORM WATER RUN-OFF CONTROL, AS SET OUT IN INSTRUMENT NO. 20070613000278440, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$0.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 27th day of January, 2014.

CHRISTOPHER W. JOHNSON

AMARA JOHNS

## STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CHRISTOPHER W. JOHNSON AND TAMARA JOHNSON, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 27th day of January, 2014...

Notary Public

Commission Expires:

7016

201402100000037060 2/2 \$262.00 Shelby Cnty Judge of Probate, AL 02/10/2014 12:30:22 PM FILED/CERT