

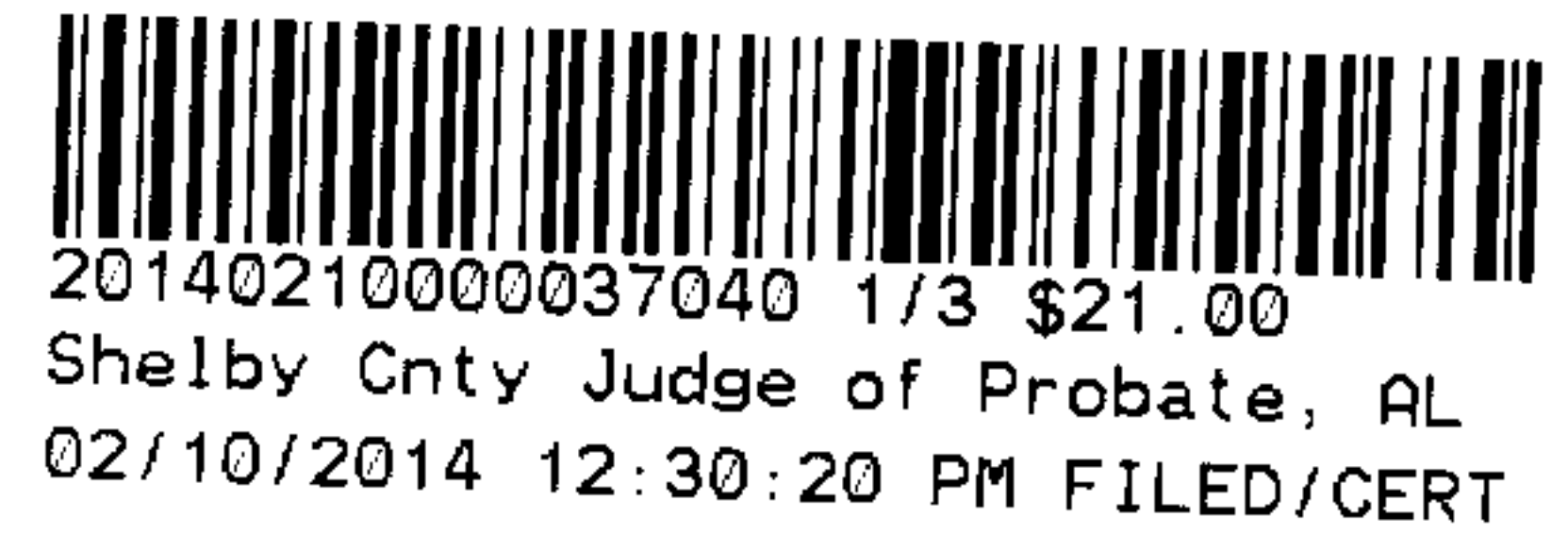
Send tax notice to:

JERRY W. HIGGINBOTHAM, JR.
156 HUNTINGDON PLACE
BIRMINGHAM, AL, 35242

This instrument prepared by:
CHARLES D. STEWART, JR.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA
Shelby COUNTY

2014014



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Hundred Fifteen Thousand and 00/100 Dollars (\$315,000.00) **the amount which can be verified in the Sales Contract between the two parties** in hand paid to the undersigned, CONNIE BOUSQUET, AN UNMARRIED WOMAN **whose mailing address** is: 105 Mariners Island, Mandeville, LA 70448 (hereinafter referred to as "Grantors") by JERRY WAYNE HIGGINBOTHAM, JR. and AMY R. HIGGINBOTHAM **whose mailing address** is: **156 HUNTINGDON PLACE BIRMINGHAM, AL 35242** (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 734, ACCORDING TO THE MAP OF HIGHLAND LAKES, 7TH SECTOR, NA EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 20, PAGE 58 A, B & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS, ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENT AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED AS INSTRUMENT NO. 1994-07111 AND AMENDED IN INSTRUMENT NO. 1996-17543 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 7TH SECTOR, RECORDED AS INSTRUMENT NO. 1995-28389 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, (WHICH TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION"). .

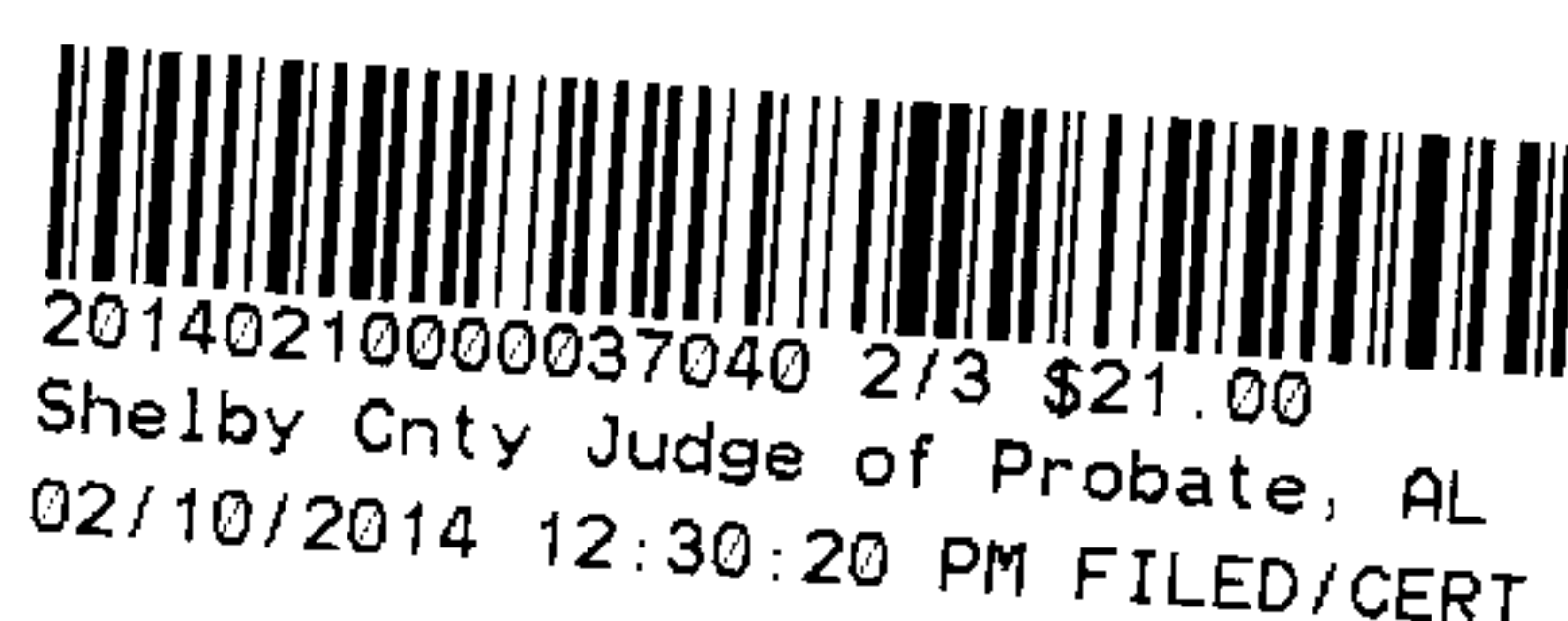
SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2013 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2014.
2. TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS AS RECORDED IN BOOK 28, PAGE 237, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
3. RESTRICTIONS, COVENANTS AND CONDITIONS AS SET OUT IN INSTRUMENT NO. 1994-3479, INSTRUMENT NO. 1994-7111; INSTRUMENT NO. 1994-31018; INSTRUMENT NO. 1995-22470; INSTRUMENT NO. 1995-15358; INSTRUMENT NO. 1995-25621; INSTRUMENT NO. 1995-2289; AND INSTRUMENT NO. 1995-28389 ALONG WITH THE ARTICLES OF INCOPROATION OF HIGHLAND LAKES RESIDENTIAL ASSOCIATION, INC., AS RECORDED IN INSTRUMENT NO. 9402/3947 IN THE PROBATE OFFICE OF THE JUDGE OF JEFFERSON COUNTY, ALABAMA.


4. LAKE EASEMENT AGREEMENT EXECUTED BY HIGHLAND LAKES PROPERTIES, LTD. AND HIGHLAND LAKES DEVELOPMENT, LTD. PROVIDING FOR EASEMENTS, USE BY OTHERS AND MAINTENANCE OF LAKE PROPERTY DESCRIBED WITHIN INSTRUMENT NO. 1993-015705.
5. EASEMENT FOR INGRESS AND EGRESS TO SERVE HIGHLAND LAKES DEVELOPMENT EXECUTED BY HIGHLAND LAKES DEVELOPMENT, LTD. TO HIGHLAND LAKES PROPERTIES, LTD. RECORDED AS INSTRUMENT NO. 1993-15704.
6. RIPARIAN AND OTHER RIGHTS CREATED BY THE FACT THAT SUBJECT PROPERTY LIES ADJACENT TO HIGHLAND LAKES.
7. RIGHT OF WAY TO ALABAMA POWER COMPANY AS RECORDED IN BOOK 111, PAGE 408; BOOK 109, PAGE 70; BOOK 149, PAGE 380; BOOK 173, PAGE 364; BOOK 276, PAGE 670; BOOK 134, PAGE 408; BOOK 133, PAGE 212; BOOK 133, PAGE 210 AND 212; REAL VOLUME 31, PAGE 355 AND INSTRUMENT NO. 1994-1186, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.
8. RIGHT OF WAY TO SHELBY COUNTY AS RECORDED IN BOOK 194 PAGE 246, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.
9. SUBDIVISION RESTRICTIONS SHOWN ON RECORDED PLAT IN MAP BOOK 20, PAGE 58 A, B AND C, PROVIDE FOR CONSTRUCTION OF SINGLE FAMILY RESIDENCES ONLY.
10. AGREEMENT WITH ALABAMA POWER COMPANY AS TO COVENANTS RELATING THERETO, AS RECORDED IN INSTRUMENT NO. 1994-1186.
11. DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, SEVENTH SECTOR, AS RECORDED IN INSTRUMENT NO. 1995-28389.
12. PUBLIC UTILITY EASEMENT AS SHOWN BY RECORDED PLAT, INCLUDING ANY TREE BUFFERLINE AS SHOWN BY RECORDED PLAT.
13. BUILDING SEBACK LINE AS SHOWN BY RECORDED PLAT ON FRONT OF SUBJECT PROPERTY.
14. PROVISIONS, CONDITIONS AND LIMITATIONS IN DEED AS RECORDED IN INSTRUMENT NO. 1998-14616.
15. RELEASE OF DAMAGES AS RECORDED IN INSTRUMENT NO. 1996-15669 AND INSTRUMENT NO. 1996-37348, AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
16. OWNER OF "PARK LOTS" ARE REQUIRED TO COMPLY WITH SPECIAL LANDSCAPING REQUIREMENTS AS SET FOR IN ARTICLES OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 7TH SECTOR AS RECORDED IN INSTRUMENT NO. 1995-28389.
17. DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS BY HIGHLAND LAKES RECORDED AS INSTRUMENT NO. 1994-7111 AND AMENDED BY INSTRUMENT NO. 1995-18135.
18. RIGHT OF WAY EASEMENT GRANTED TO BIRMINGHAM WATER WORKS BOARD AS RECORDED IN INSTRUMENT NO. 1994-8359.
19. A 35 FOOT TREE BUFFER, AS SHOWN ON RECORDED PLAT.

\$337,095.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.




IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal
this the ³¹~~30~~th day of January, 2014.


CONNIE BOUSQUET

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that CONNIE BOUSQUET, whose name is signed to the foregoing instrument,
and who is known to me, acknowledged before me on this day, that, being informed of
the contents of the said instrument, she executed the same voluntarily on the day the same
bears date.

Given under my hand and official seal this the ³¹~~30~~th day of January, 2014..


Notary Public
Print Name: Charles D. Hawcutt, Jr.
Commission Expires: 2-16
