

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned **Wachovia Bank, N.A.** (**ACQUIRED BY WELLS FARGO BANK, N.A.**) acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated May 9, 2008 and recorded in JULY 17, 2008, in Instrument no. 20080717000288700 and modified in Instrument No. 20130319000115000 in Probate Office of Shelby County, Alabama and by these presents does hereby release and convey unto Adams Homes, L.L.C. , as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 7, SOUTHFIELD GARDENS, ACCORDING TO THE PLAT THEREOF, RECORDED IN MAP BOOK 38, PAGE 100, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property..

In Witness Whereof, the undersigned has caused these presents to be executed this 28 day of JANUARY, 2014.

WACHOVIA BANK, N.A.
(ACQUIRED BY WELLS FARGO BANK, N.A.)

Dana K Cook (SEAL)
By: Dana K Cook
Its: AWP



20140210000036920 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
02/10/2014 12:30:08 PM FILED/CERT

STATE OF N.C.
COUNTY OF Forsyth

I, the undersigned Notary Public hereby certify that DANA K. COOK, AVP personally appeared before me this day and acknowledged that he is an ~~Attorney-in-Fact~~ on behalf of the WACHOVIA BANK, N.A. (ACQUIRED BY WELLS FARGO BANK, N.A.) and that by authority duly given and as the act of said Receiver, he signed the foregoing instrument in its name, on its behalf, as its act and deed DANA K. COOK, A.V.P. is personally known to me or has produced sufficient identification.

GIVEN under my hand and official seal this 28 day of JANUARY, 2014.
X ASS'T VICE PRESIDENT

Connie M. Branham
NOTARY PUBLIC

My Commission Expires:

07/19/2017

PREPARED BY:

Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
EREG FILE NO. 2014026

Connie M Branham
NOTARY PUBLIC
Forsyth County, NC
My Commission Expires July 19, 2017



20140210000036920 2/2 \$18.00
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