

After recording please return to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

Loan No.: 1516512535

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, all beneficial interest under a certain Mortgage dated **March 19, 2002** and recorded on **March 27, 2002**, made and executed by **JACK HARTSFIELD AND RACHEL HARTSFIELD**, to **CITIZENS BANK**, upon the following described property situated in **SHELBY County, State of Alabama**:  
Property Address: **5247 OLD MILL CIRCLE, PELHAM, AL 35124**

See exhibit "A" attached hereto and made a part hereof.

PIN #: N/A

such Mortgage having been given to secure payment of **One Hundred Fifty Six Thousand Seven Hundred Fifty and 00/100ths (\$156,750.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. **2002-14350**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1/16/2014.



Assignor:

JPMorgan Chase Bank, N.A., S/B/M Chase Home  
Finance LLC, S/B/M to Chase Manhattan  
Mortgage Corporation

By:

Jarvis Brown

Its:

Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 16 day of Jan. 2014, before me appeared Jarvis Brown to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Jarvis Brown acknowledged the instrument to be the free act and deed of the national association.

Signature of Officer

TOMMIE J. NELSON

Printed Name

Notary Public

Title of Officer

(Seal)

My Commission Expires: Let me



EXHIBIT "A"

Lot 2, according to the Survey of Old Mill Trace, Second Sector, as recorded in Map Book 8, Page 156, in the Probate Office of Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/10/2014 08:29:46 AM  
\$23.00 KELLY  
20140210000036230

A handwritten signature in black ink, appearing to be "James W. Fuhrmeister", is written over the typed name of the County Clerk.