20140210000036230 02/10/2014 08:29:46 AM ASSIGN 1/3

After recording please return to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 13750 OMEGA ROAD DALLAS, TX 75244-4505

-[Space Above This Line For Recording Data]-

Loan No.: 1516512535

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, all beneficial interest under a certain Mortgage dated March 19, 2002 and recorded on March 27, 2002, made and executed by JACK HARTSFIELD AND RACHEL HARTSFIELD, to CITIZENS BANK, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 5247 OLD MILL CIRCLE, PELHAM, AL 35124

See exhibit "A" attached hereto and made a part hereof.

PIN #: **N/A**

such Mortgage having been given to secure payment of One Hundred Fifty Six Thousand Seven Hundred Fifty and 00/100ths (\$156,750.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2002-14350), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Alabama Assignment of Mortgage JP Morgan Chase Bank N.A.

Page 1 of 2

L73108AL 01/12 Rev. 04/12



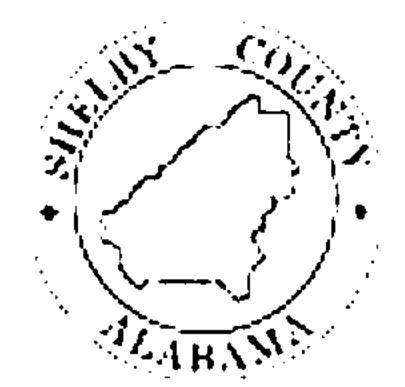
20140210000036230 02/10/2014 08:29:46 AM ASSIGN 2/3

IN WITNESS WHEREOF, the undersign	ned Assignor has executed this Assignment of Mortgage on
GO ORPORO SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL	Assignor: JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation By: Vice President
	CKNOWLEDGMENT
State of Louisiana	§ 8
Parish of Ouachita	§
the seal affixed to said instrument is the con	LC, S/B/M to Chase Manhattan Mortgage Corporation, and that porate seal of said national association and that the instrument was
	onal association by authority of its board of directors and that acknowledged the instrument to be the
free act and deed of the national association.	Signature of Officer TOMANIE I NIEL SON
Tommie J. Nelson Notary I.D. #067566 Lincoln Parish, Louisiana Commissioned for Life	TOMMIE J. NELSON Printed Name
	Notary Public Title of Officer
(Seal)	My Commission Expires: Latera



EXHIBIT "A"

Lot 2, according to the Survey of Old Mill Trace, Second Sector, as recorded in Map Book 8, Page 156, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/10/2014 08:29:46 AM
\$23.00 KELLY
20140210000036230

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