#### STATE OF ALABAMA

## WARRANTY DEED

20140206000033660 1/4 \$74.00 Shelby Cnty Judge of Probate, AL 02/06/2014 08:04:38 AM FILED/CERT

### **COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Fifty Thousand and NO/100 (\$50,000.00) Dollars and other good and valuable consideration to the undersigned, Jason R. Woods and Carrie Jo Cain n/k/a Carrie Jo Cain Woods, herein referred to as Grantors, in hand paid by Shannon Curvin, a single woman referred to as Grantee, the receipt of which is acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the Grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:

## SEE ATTACHED EXHIBIT 'A' LEGAL DESCRIPTION

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\*

\*

TO HAVE AND TO HOLD unto the said Grantee, her heirs and assigns forever; it being the intention of the parties to this conveyance that the interest in fee simple shall pass to the heirs and assigns of the Grantee herein.

And the Grantors do for themselves and for their heirs, executors, and administrators covenant with the said Grantee, her heirs and assigns, that they are lawfully seized in fee simple of said premises; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the undersigned Grantors have hereunto set their hand and seal this the 21 day of 2014.

Jason R. Woods

Carrie Jo Cam

Carrie Jo Cain Woods

# STATE OF ALABAMA, TALLADEGA COUNTY.

I, the undersigned authority, in and for said County, in said State, hereby certify that, Jason R. Woods and Carrie Jo Cain n/k/a Carrie Jo Cain Woods, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 21 day of

2014.

NOTARY PUBLIC

My Commission Expires:

9/29/15

This document prepared by:
Gregory S. Graham, PC
File #C214-0102
P. O. Drawer 307
Childersburg, Alabama 35044

Grantor's Address:
Jason R. Woods
Carrie Jo Cain Woods

ARGE

**Grantee's Address: Shannon Curvin** 

**Property Address:** 



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#### Exhibit A

Issuing Office File No.: 14-0022

LEGAL DESCRIPTION:

Russell States

A parcel of land located in the SE% of the SE% and the NE% of SE% of Section 15, Township 20 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said Section 15; thence in a Northerly direction, along the East line of said Section 15, a distance of 1139.44 feet to a point on the centerline of Shelby County Highway No. 333; thence 87 deg. 34 min. 40 sec. left, in a Northwesterly direction, a distance of 367.92 feet; thence 23 deg. 28 min. 55 sec., right in a Northwesterly direction a distance of 738.07 feet to an existing iron on the Southwesterly side of said Shelby County Highway No. 333, said point being the point of beginning; thence 4 deg. 51 min. 03 sec. left, in a Northwesterly direction along the Southwesterly side of said County Highway, a distance of 149.59 feet (150 feet - Deed) to an existing iron; thence 115 deg. 17 min. 06 sec. left, in a Southeasterly direction, a distance of 509.90 feet to an existing iron; thence 97 deg. 37 min. 52 sec. left, in a Northeasterly direction, a distance of 126.16 feet to an existing iron; thence 82 deg. 22 min. 08 sec. left, in a Northwesterly direction, a distance of 295.00 feet; thence 90 deg. right, in a Northeasterly direction, a distance of 10.21 feet; thence 90 deg. left, in a Northwesterly direction a distance of 134.25 feet to the point of beginning. Said parcel contains 1.39 acres, and is subject to easements and rights of way of record. According to survey of Johnye Horton, dated April 15, 1980.

Shelby Cnty Judge of Probate, AL 02/06/2014 08:04:38 AM FILED/CERT

## Real Estate Sales Validation Form

This	Document must be filed in acco		
Grantor's Name	Jason R Woods	Grantee's Name	Shannon Curvi
Mailing Address	408 Faun Drive	Mailing Address	585 Highway 333
	Chelsen, Al 35043	<b>5</b> -	Columbiana PAL 350
Property Address	565 Highway	Date of Sale	
	Columbiana AR 33	Total Purchase Price	\$ 500 
		or Actual Value	\$
		or or	
		Assessor's Market Value	\$
evidence: (check o		this form can be verified in the entary evidence is not required Appraisal	
Bill of Sale Sales Contrac	t	Other	
Closing Stater			
•	document presented for reco this form is not required.	ordation contains all of the re-	quired information referenced
		Instructions	
	d mailing address - provide ter current mailing address.	he name of the person or pe	ersons conveying interest
Grantee's name are to property is being		the name of the person or pe	ersons to whom interest
Property address -	the physical address of the	property being conveyed, if a	available.
Date of Sale - the	date on which interest to the	property was conveyed.	
•	ce - the total amount paid for the instrument offered for re	the purchase of the property ecord.	y, both real and personal,
conveyed by the in		This may be evidenced by a	, both real and personal, being n appraisal conducted by a
excluding current uresponsibility of va	ise valuation, of the property		
accurate. I further	•	atements claimed on this forr	ed in this document is true and may result in the imposition
Date 12, U		Print Freyong S.	Gad-
Unattested		Sign 3.	
	(verified by)	(Grantor/Grante	e/Owner/Agent) circle one Form RT-1

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