

After recording please return to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**WILLIAM H. PEIRSON**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

\_\_\_\_\_  
*[Space Above This Line For Recording Data]*

Loan No.: 1065146219

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705**, all beneficial interest under a certain Mortgage dated **November 20, 2007** and recorded on **November 27, 2007**, made and executed by **JOHN DAVID SCHILLECI**, to **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **SHELBY County, State of Alabama**:

Property Address: **160 STONEBRIAR DRIVE, CALERA, AL 35040**

**LOT 71A, ACCORDING TO THE SURVEY OF STONEBRIAR PHASE 1 RESURVEY, AS RECORDED IN MAP BOOK 38, PAGE 61, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

PIN #: N/A

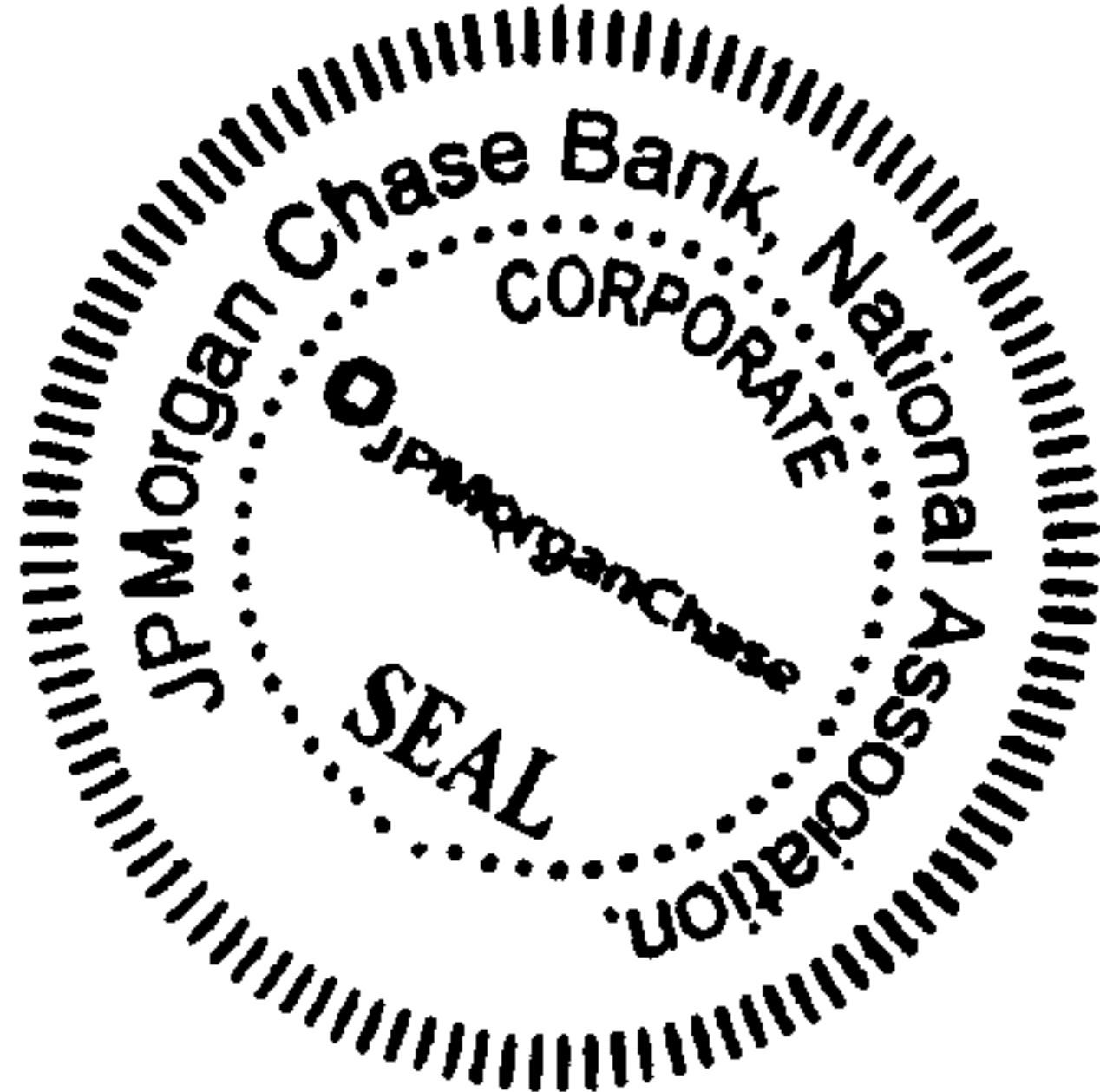
such Mortgage having been given to secure payment of **One Hundred Fifty Seven Thousand Nine Hundred Ninety Eight and 00/100ths (\$157,998.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20071127000539050**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1/22/2014



Assignor:

JPMorgan Chase Bank, National Association

By:

[Signature]  
Khallum J. Hall

Its:

Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 22 day of January 2014, before me appeared Khallum J. Hall, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Khallum J. Hall acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson  
Notary I.D. #067566  
Lincoln Parish, Louisiana  
Commissioned for Life

[Signature]  
Signature of Officer

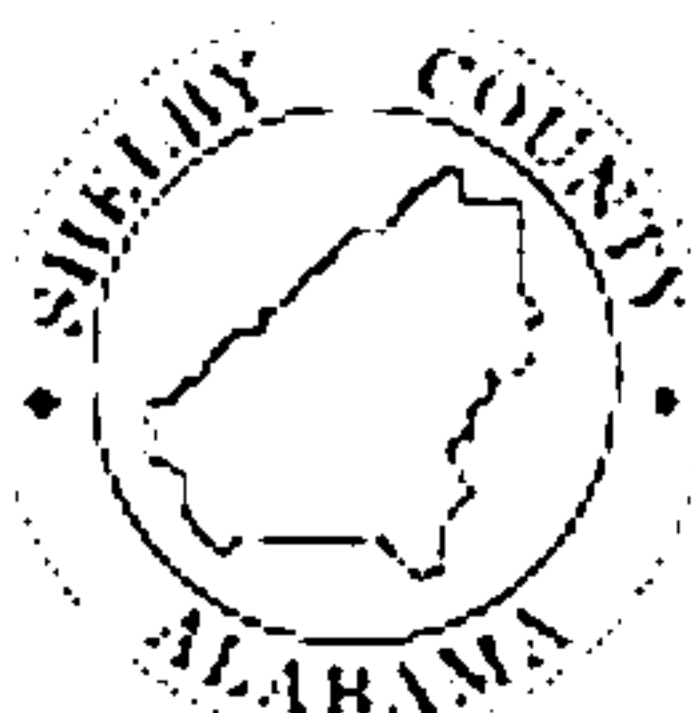
TOMMIE J. NELSON  
Printed Name

Notary Public  
Title of Officer

(Seal)

My Commission Expires:

**LIFETIME**



[Signature]