When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1995524388

20140204000031400 02/04/2014 11:05:55 AM REL 1/1

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, and/or as Document # 20030605000348060 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: TONYA T. WATKINS, HUSBAND AND WIFE, CHRISTOPHER WATKINS having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: New York

Deandrea Chapman VICE PRESIDENT

STATE/OF LOUISIANA, /PARISH OF OUACHITA

八<u>名()</u>/\_\_\_\_\_/\_\_\_(MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chrain #64479 Notary Public - State of LOUISIANA

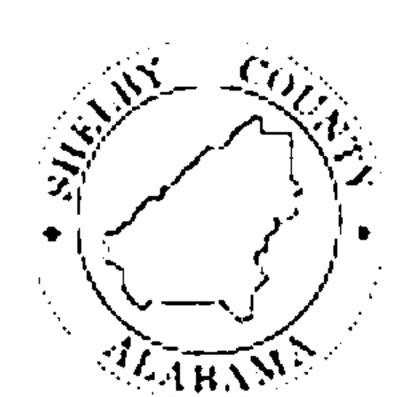
Commission expires: LIFETIME

BRIDGET A. CHUNN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 64479

CHAS6 23123320 \_9 PRIME CJ6065873 100021700411593674 MERS PHONE 1-888-679-6377 T2914012814 [C-1] RCNAL1



\*D0005148505\*



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk Shelby County, AL** 02/04/2014 11:05:55 AM **\$14.00 CHERRY** 

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