When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

20140204000031380 02/04/2014 11:03:46 AM REL 1/1

Loan #: 1295150536

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, and/or as Document # 20031020000701670 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JOHN W. WILSON, IV AND LESLEY R. STEPHAN, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA, / PARISH OF OUACHITA

Bridget A. Chum #64479

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

CHAS6 23123169 \_9 PRIME CJ6065873 T2914012814 [C-1] RCNAL1

\*D0005148503\*

HANN

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/04/2014 11:03:46 AM
\$15.00 CHERRY
20140204000031380

Jung.