

ALABAMA FAIR CAMPAIGN PRACTICES ACT  
CANDIDATE / ELECTED OFFICIAL  
ANNUAL REPORT  
SUMMARY FORM 1A

20140203000029890 1/5 \$ .00  
Shelby Cnty Judge of Probate, AL  
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FEB 03 2014  
James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

|                                                                                                           |                  |                                                  |                                |
|-----------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------|--------------------------------|
| Name of Candidate or Elected Official<br>Rick Hayes                                                       |                  | Political Party/Ballot Affiliation<br>Republican |                                |
| Office Sought or Held (include district or circuit number, if applicable)<br>Pelham City Council, Place 1 |                  |                                                  |                                |
| Address <input type="checkbox"/> Check box if reporting new address<br>8137 Helena Road, Suite 100        |                  |                                                  |                                |
| City<br>Pelham                                                                                            | State<br>Alabama | ZIP Code<br>35124                                | Telephone Number<br>[REDACTED] |

Type of Report (check one)

☒ Annual Report for Year 2013

☐ Termination Report

☐ Amended Annual Report for Year \_\_\_\_\_

|                                                                                                       |                                                              |    |            |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----|------------|
| <b>SECTION I - Summary of activity from last filed report through December 31 of reporting year</b>   |                                                              |    |            |
| 1                                                                                                     | Beginning balance (ending balance from previous filing)      | 1  | \$3,075.18 |
| <b>Cash Contributions</b>                                                                             |                                                              |    |            |
| 2a                                                                                                    | Itemized cash contributions (total from Form 2)              | 2a |            |
| 2b                                                                                                    | Non-itemized cash contributions                              | 2b |            |
| 2c                                                                                                    | Total cash contributions (add lines 2a and 2b)               | 2c | \$0.00     |
| <b>In-Kind Contributions</b>                                                                          |                                                              |    |            |
| 3a                                                                                                    | Itemized in-kind contributions (total from Form 3)           | 3a |            |
| 3b                                                                                                    | Non-itemized in-kind contributions                           | 3b |            |
| 3c                                                                                                    | Total in-kind contributions (add lines 3a and 3b)            | 3c | \$0.00     |
| <b>Receipts from Other Sources</b>                                                                    |                                                              |    |            |
| 4                                                                                                     | Total receipts from other sources (total from Form 4)        | 4  |            |
| <b>Expenditures</b>                                                                                   |                                                              |    |            |
| 5a                                                                                                    | Itemized expenditures (total from Form 5)                    | 5a | \$100.00   |
| 5b                                                                                                    | Non-itemized expenditures                                    | 5b |            |
| 5c                                                                                                    | Total expenditures (add lines 5a and 5b)                     | 5c | \$100.00   |
| 6                                                                                                     | Ending balance (add lines 1, 2c, & 4, then subtract line 5c) | 6  | \$2,975.18 |
| <b>SECTION II - Summary of activity for entire reporting year - January 1st through December 31st</b> |                                                              |    |            |
| 7                                                                                                     | Beginning balance (as of January 1 of reporting year)        | 7  | \$3,075.18 |
| 8                                                                                                     | Total cash contributions for year                            | 8  |            |
| 9                                                                                                     | Total in-kind contributions for year                         | 9  |            |
| 10                                                                                                    | Total receipts from other sources for year                   | 10 |            |
| 11                                                                                                    | Total expenditures for year                                  | 11 | \$100.00   |
| 12                                                                                                    | Ending balance (add lines 7, 8, & 10, then subtract line 11) | 12 | \$2,975.18 |
| 13                                                                                                    | Total campaign debt (total debt owed as of December 31)      | 13 |            |

Sworn to and subscribed before me this 31st day of January of the year 2014. My commission expires the 27th day of January of the year 2015.

Emily Zimmerman  
Signature of Notary Public

Emily Zimmerman  
Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature]  
Signature of Candidate or Elected Official

1/31/14  
Date

ANNUAL REPORT







PAGE 3 OF 5

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION<br>(CHECK ONE) |             |                         |           |      |      |                |       | SOURCE<br>(CHECK ONE)    |            |     |       |  | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|------------|-----|-------|--|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Equipment | Food | Rent | Transportation | Other | Business/<br>Corporation | Individual | PAC | Other |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |                                                   |                              |
| FORM REVISED 10.29.99              | TOTAL IN-KIND CONTRIBUTIONS THIS PAGE                                           |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  | \$0.00                                            |                              |

**FORM REVISED 10.29.99**

**TOTAL IN-KIND CONTRIBUTIONS THIS PAGE**

\$0.00



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## FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: Rick Hayes

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**The FCPA requires that expenditures over \$100 be itemized.**

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |              |      |             |                   |         |                |                                       | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|--------------|------|-------------|-------------------|---------|----------------|---------------------------------------|-----------------------------------------|-----------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |                                         |                             |
| Safe House                                                            | P.O. Box 275, Pelham, AL 35124                                                  |                                       |             |                         | ✓            |      |             |                   |         |                |                                       | 2/10/2013                               | \$100.00                    |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 | TOTAL EXPENDITURES THIS PAGE          |             |                         |              |      |             |                   |         |                |                                       |                                         | \$100.00                    |

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