

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282

This Instrument Prepared By:
LAKANDRA WILLIAMS
JPMC Mortgage
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203

20140203000029330 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
02/03/2014 12:48:39 PM FILED/CERT

ALABAMA ASSIGNMENT OF MORTGAGE




For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association , (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns , (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410 , all beneficial interest under a certain Mortgage dated 10/31/2008 and recorded on 11/08/2008, made and executed by HARRELL BROADHEAD, A SINGLE MAN AND CHARLOTTE CUNNINGHAM, A SINGLE WOMAN , to FREEDOM MORTGAGE CORPORATION , upon the following described property situated in Shelby County, State of Alabama: Property Address: 225 COUNTY ROAD 726, CALERA, AL, 35040

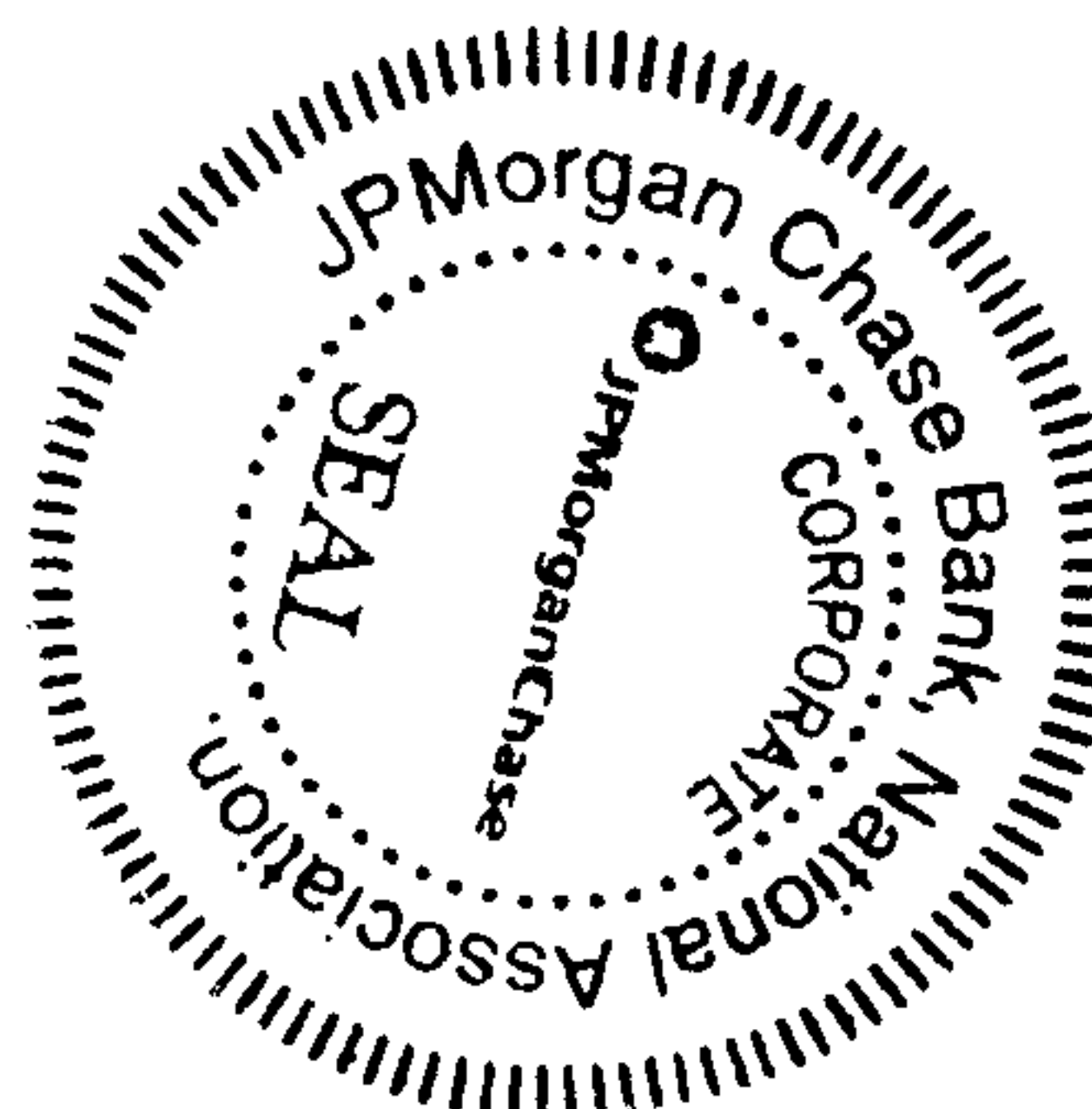
such Mortgage having been given to secure payment of Seventy Six Thousand Three Hundred Twelve dollars and Zero cents (\$76,312.00), which Mortgage is of record in Mortgage Book: R2008 at Page 145339 in the Office of the Judge of Probate of Shelby County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/18/2013.

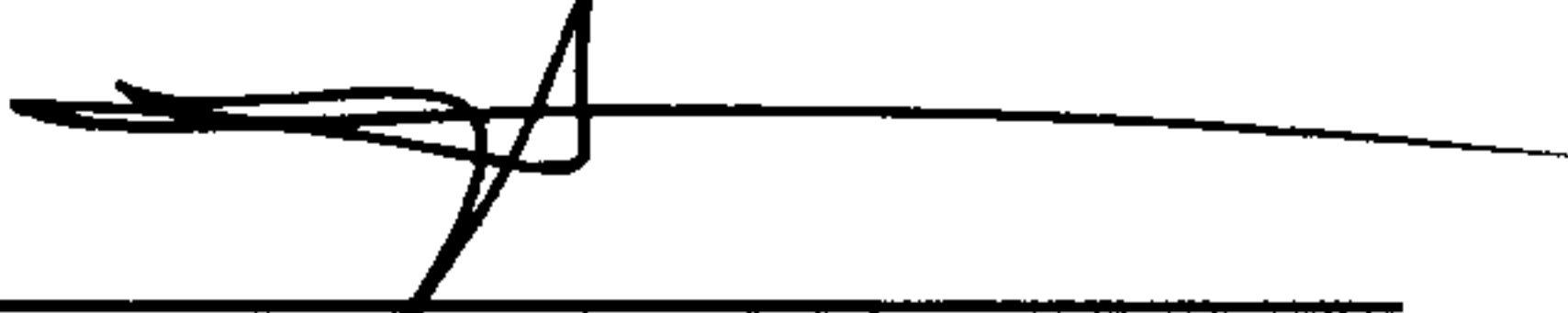
Assignor:
JPMorgan Chase Bank, National Association

By: 
LaKandra F. Williams
Its: Vice President



STATE OF LA, Ouachita Parish

On this day, 12/18/2013 , before me, Y.K. Wilson a Notary Public, appeared LaKandra F. Williams , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the national association.


Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399