

After recording please return to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

*[Space Above This Line For Recording Data]*

Loan No.: 1845497645

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705**, all beneficial interest under a certain Mortgage dated **November 18, 2005** and recorded on **December 5, 2005**, made and executed by **JEANNINE P. TEAGUE AND BETTY J. HUET**, to **AMSOUTH BANK**, upon the following described property situated in **SHELBY** County, State of Alabama:

Property Address: **2081 FOREST LAKES LANE, STERRETT, AL 35147**

**LOT 480, ACCORDING TO THE SURVEY OF FOREST LAKES AS RECORDED IN MAP BOOK 34, PAGE 122A IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

PIN #: N/A

such Mortgage having been given to secure payment of **One Hundred Forty Seven Thousand Nine Hundred Thirty Four and 00/100ths (\$147,934.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20051205000628310**), in the Office of the Judge of Probate of **SHELBY** County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



20140203000028850 02/03/2014 08:38:21 AM ASSIGN  
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
01.08.2014.



Assignor:

JPMorgan Chase Bank, National Association

By:

Eric M. Bird

ERIC M. Bird

Its:

Vice President

#### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 08 day of Jan 2014, before me appeared  
ERIC M. Bird, to me personally known, who, being by  
me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that he  
acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson  
Notary I.D. #067566  
Lincoln Parish, Louisiana  
Commissioned for Life

[Signature]  
Signature of Officer

TOMMIE J. NELSON

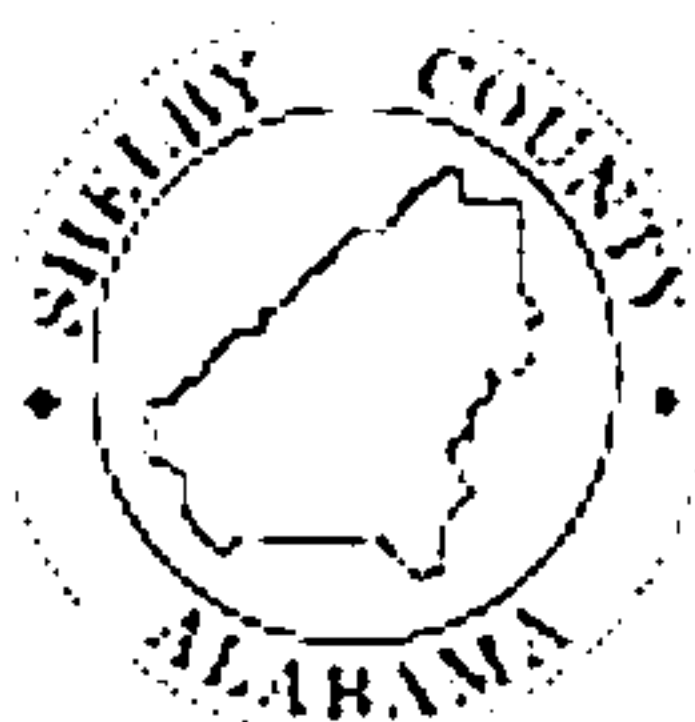
Printed Name

Notary Public

Title of Officer

(Seal)

My Commission Expires: Life



[Signature]