



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

RECEIVED

JAN 31 2014

James W. Fuhrman
Judge of Probate

Please Print in Ink or Type.

| | | | |
|--|--------------------|------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official <u>GARY WILLIAM WATERS</u> | | Political Party/Ballot Affiliation | |
| Office Sought or Held (include district or circuit number, if applicable) <u>MAYOR - CITY OF PALLAM</u> | | | |
| Address <input type="checkbox"/> Check box if reporting new address <u>P.O. Box 822</u> | | | |
| City <u>Pallam</u> | State <u>AL</u> | ZIP Code <u>35124</u> | Telephone Number <u>[REDACTED]</u> |

Calendar Year
covered by this report.2013☐ Amended Annual Report☐ Termination ReportTotal Pages in Report
Include this page in
your count.2

SECTION I - Summary of activity from last filed report through December 31 of reporting year

| | | | | |
|------------------------------------|--|----|---------------|---------------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | <u>418.32</u> |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | | |
| 2b | Non-itemized cash contributions | 2b | | |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | | |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | |
| 3b | Non-itemized in-kind contributions | 3b | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | | |
| Receipts from Other Sources | | | | |
| 4a | Total itemized receipts from other sources (total from Form 4) | 4a | | |
| 4b | Total non-itemized receipts from other sources | 4b | | |
| 4c | Total itemized receipts from other sources (add lines 4a and 4b) | 4c | | |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | <u>144.00</u> | |
| 5b | Non-itemized expenditures | 5b | | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | | <u>144.00</u> |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6 | | <u>274.32</u> |

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

| | | | |
|----|--|----|---------------|
| 7 | Beginning balance (as of January 1 of reporting year) | 7 | <u>418.32</u> |
| 8 | Total cash contributions for year | 8 | |
| 9 | Total in-kind contributions for year | 9 | |
| 10 | Total receipts from other sources for year | 10 | |
| 11 | Total expenditures for year | 11 | <u>144.00</u> |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | 12 | <u>274.32</u> |
| 13 | Total campaign debt (total debt owed as of December 31) | 13 | |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 28th day of January of the year 2014. My commission expires the 26th day of November of the year 2016.

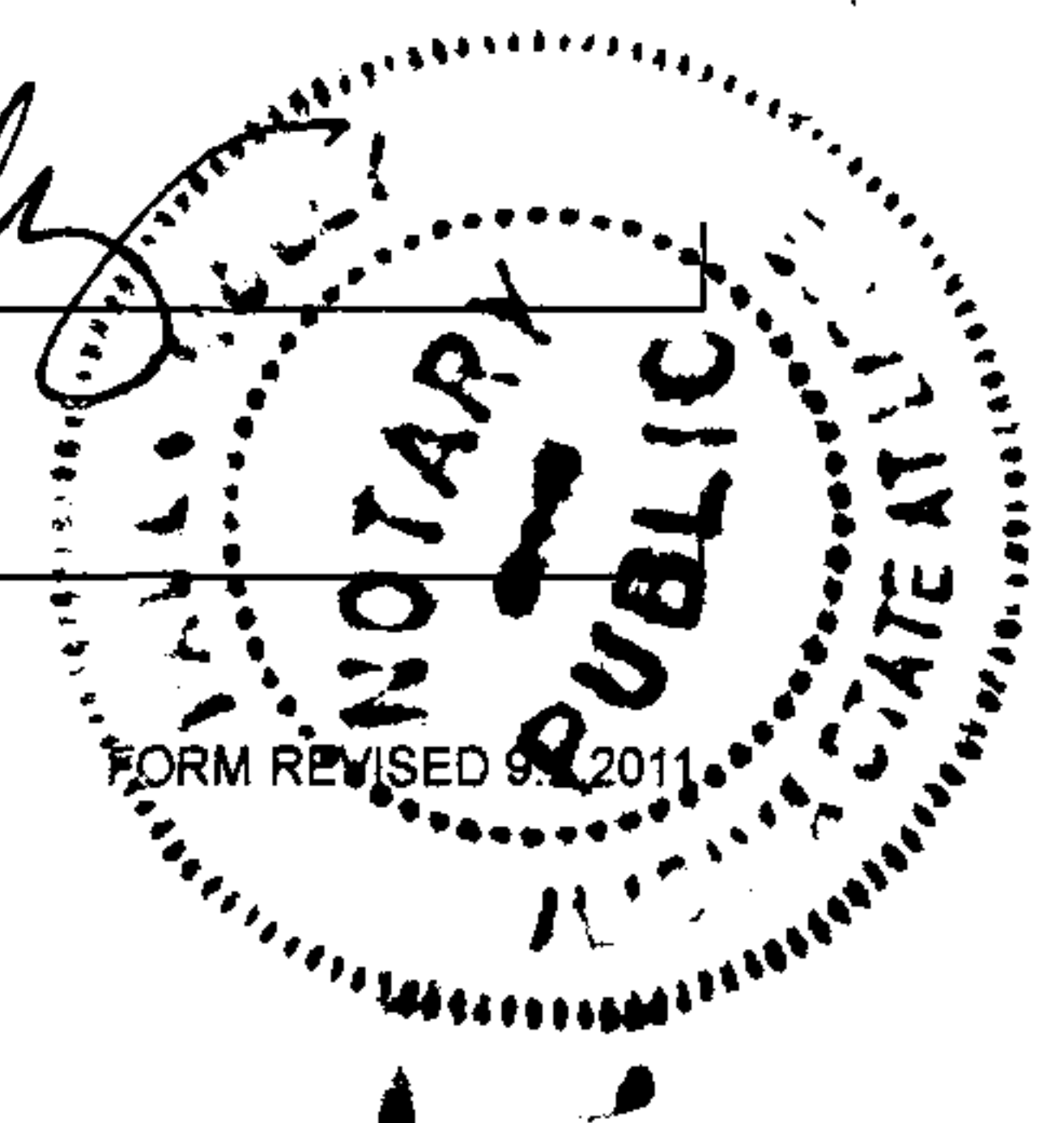
Gary Waters
Signature of Candidate or Elected Official

1/28/14
Date

Signature of Notary Public

Print Notary's Name

Paula Holly
Paula Holly



20140131000028210 1/2 \$.00
Shelby Cnty Judge of Probate, AL
01/31/2014 01:30:24 PM FILED/CERT



**PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)**

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

PURPOSE OF EXPENDITURE
(CHECK ONE)

**DATE OF
EXPENDITURE**
(mo./day/yr.)

**AMOUNT
OF
EXPENDITURE**

At 1200

Post Office

Acct.
SDD.cineq.

12/31/2013

84.0

8/30/2013

60.309

FORM REVISED 9.2.2011

TOTAL EXPENDITURES THIS PAGE

144.00



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