

ALABAMA FAIR CAMPAIGN PRACTICES ACT

CANDIDATE / ELECTED OFFICIAL

ANNUAL REPORT

SUMMARY FORM 1A



20140131000027640 1/2 \$.00
Shelby Cnty Judge of Probate, AL
01/31/2014 10:30:16 AM FILED/CERT

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JAN 28 2014

James W. Fuhrmeister
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official MICHAEL R. JONES (MIKE)		Political Party/Ballot Affiliation REPUBLICAN	
Office Sought or Held (include district or circuit number, if applicable) HELENA CITY COUNCIL-PLACE 2			
Address <input type="checkbox"/> Check box if reporting new address 3 ENVIRONS PARKWAY			
City HELENA	State AL	ZIP Code 35080	Telephone Number [REDACTED]

Type of Report (check one)

☒ Annual Report for Year 2013☐ Termination Report☐ Amended Annual Report for Year _____**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

1	Beginning balance (ending balance from previous filing)	1	\$159.65
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4	Total receipts from other sources (total from Form 4)	4	\$50.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	6	\$209.65

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	\$159.65
8	Total cash contributions for year	8	
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	\$50.00
11	Total expenditures for year	11	
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	\$209.65
13	Total campaign debt (total debt owed as of December 31)	13	\$1,150.00

Sworn to and subscribed before me this 27 day of January of the year 2014. My commission expires the 2 day of August of the year 2015.

Ashley Cobb White
Signature of Notary Public

Ashley Cobb White
Print Notary's Name


As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature] 1/27/14
Signature of Candidate or Elected Official Date

LOANS/INTEREST/OTHER SOURCES OF INCOME TO CANDIDATE OR ELECTED OFFICIAL

PAGE 1 OF 2

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT	COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)	DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest Loan Other		Lending Institution PAC Individual Business Other		
HELENA MERCHANT'S ASSOC.	HELENA, AL	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/> Other	2/5/2013	\$50.00


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FORM REVISED 10.29.99

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