

Prepared by and After Recording, Return To:
Charles A. Brown & Associates, P.L.L.C
2316 Southmore
Pasadena, TX 77502

Loan #: 9219411



ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR BANK, FSB its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 12/6/2011 made by JEFFERY PHILLIPS, WHO SIGNED AS JEFFERY M. PHILLIPS, AND ALLISON M. PHILLIPS, HUSBAND AND WIFE AS JOINT WITH RIGHTS OF SURVIVORSHIP, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR BANK, FSB its successors and assigns in the amount of \$218,399.00 and which is recorded at Instrument No. 20111219000382750 of the Records of SHELBY County, State of Alabama.

Executed this 28th day of JANUARY, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR BANK,
FSB its successors and assigns

By: 
Name: DONNA BRAMMER
Title: ASSISTANT SECRETARY

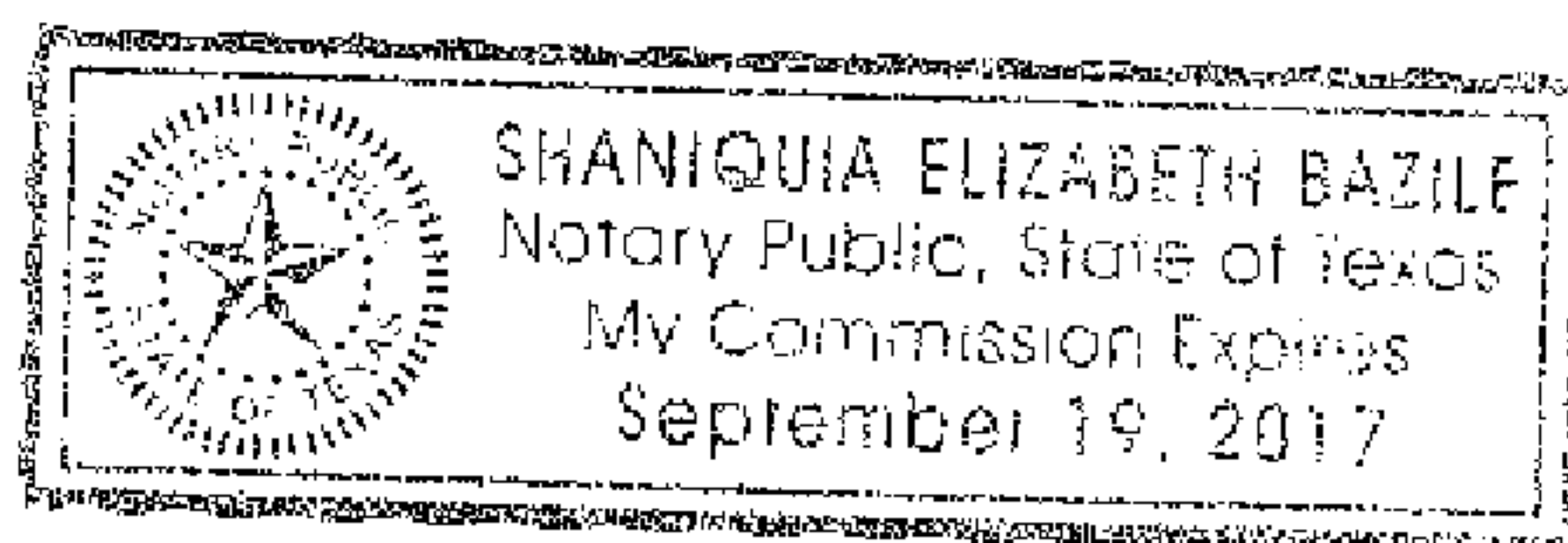
STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on this 28th day of January, 2014 by DONNA BRAMMER, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FLAGSTAR BANK, FSB its successors and assigns, on behalf of said corporation.

Shaniquea Elizabeth Bazile
NOTARY PUBLIC

For Notary Seal:



Mortgage dated 12/6/2011 in the amount of \$218,399.00

ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

MIN: 100052550328451991

MERS Telephone No. 1-888-679-6377



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/31/2014 09:56:37 AM
\$18.00 KELLY
20140131000027550

James W. Fuhrmeister