When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1845543822

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, and/or as Document # 20060301000096600 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: ALLISON CLEMENT, AN UNMARRIED WOMAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH REDERAL-SAMINGS BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on ______/\(\OX\) \(\OX\) \(\OX\) (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH

By:

FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Deandrea Chapman VICE PRESIDENT

STATE OF LAWSIANA PARISH OF OUACHITA

(MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, On _ who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chum #64479 Notary Public - State of LOUISIANA

BRIDGET A. CHUNN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 64479 Commission expires: LIFETIME

CHAS6 23109562 __ PRIME CJ6045069 100020700194418645 MERS PHONE 1-888-679-6377 T2414015013 [C-1] RCNAL1





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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk Shelby County, AL** 01/31/2014 08:33:36 AM \$14.00 KELLY

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