



FIRST PARTNERS

20140128000026790 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
01/28/2014 10:24:37 AM FILED/CERT

P.O. Box 660627  
Birmingham, AL 35266  
(205) 822-5500

**SATISFACTION OF MORTGAGE**

**STATE OF ALABAMA  
COUNTY SHELBY**

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) full release of the indebtedness secured by that certain mortgage executed **CHARLENE BAGLEY** to **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**), on **MARCH 27, 2009**, which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **MARCH 31, 2009**, in **INSTRUMENT #20090331000117380** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) has caused those present to be executed this **21ST** day of **JANUARY, 2014**.

**FIRST PARTNERS BANK (formerly  
SOUTHCITY BANK)**

By

**DAVID CULLIGHAN  
SENIOR VICE PRESIDENT  
FIRST PARTNERS BANK**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DAVID CULLIGHAN, whose name as SENIOR VICE PRESIDENT, FIRST PARTNERS BANK, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **21ST** day of **JANUARY, 2014**.

Notary Public

My Commission Expires

ACCT #: **400048300** BRANCH: **HIGHLAND**

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 1, 2015  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This document was prepared by:  
Crystal M. Scales  
Loan Operations  
2121 Highland Avenue South  
Birmingham, AL 35205