



20140127000026410 1/5 \$26.00
Shelby Cnty Judge of Probate, AL
01/27/2014 01:31:46 PM FILED/CERT

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

When Recorded Return To:
Indecomm Global Services p to: _____
2925 Country Drive _____
St. Paul, MN 55117 _____
79209673-02 _____

This Instrument Prepared By:

JENELLE DOUGLAS

Preparer's Name

1525 W W T HARRIS BLVD, 5TH FLOOR

Preparer's Address 1

CHARLOTTE, NC 282628522

Preparer's Address 2

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 1

Initial: JD

NMFL # 7111 (MAHA) Rev 2/4/2008



DEBRA SMITH

RICKY SMITH

[type the name of each Homeowner signing this Affidavit]:

being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	2004	FLEETWOOD	MEADOWBROOK NA	056 x 027
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
TNFL327A28475MB12	TNFL327B28475MB12			
Serial No.	Serial No.	Serial No.	Serial No.	

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

185 JOHNSON ST, WILSONVILLE, SHELBY, AL 35186

Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:

SEE ATTACHED LEGAL DESCRIPTION

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home [] is [] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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Page 2 Initial: *DS*

NMFL # 7111 (MAHA) Rev 2/4/2008


20140127000026410 2/5 \$26.00
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8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
[Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:
- The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
 - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - The manufacturer's certificate of origin and/or certificate of title to the Home [] shall be [] has been eliminated as required by applicable law.
 - The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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Page 3 Initial: RS
 NMFL # 7111 (MAHA) Rev 2/4/2008



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IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 30 day of AUGUST, 2013.

Deborah L. Lewis
Homeowner #1 (SEAL) _____ Witness

DEBRA SMITH
Homeowner #2 (SEAL) _____ Witness

Ricky Smith
Homeowner #2 (SEAL) _____ Witness

RICKY SMITH
Homeowner #3 (SEAL) _____ Witness

Homeowner #3 (SEAL) _____ Witness

Homeowner #4 (SEAL) _____ Witness

STATE OF ALABAMA)
) SS.:
COUNTY OF SHELBY)

On the 30 day of AUGUST in the year 2013
before me, the undersigned, a Notary Public in and for said State, personally appeared

_____ personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

WALTER G. MERIDIAN III
Notary Printed Name

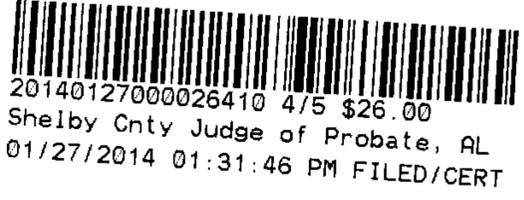
Notary Public, State of ALABAMA

Qualified in the County of SHELBY

My Commission expires: SHELBY

Official Seal: My Commission Expires
February 1, 2014

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File No.: 198115086313

EXHIBIT "A"

The following described real property located in County of Shelby, State of Alabama; being more particularly described as follows:

Commence at the Northeast corner of the Northeast 1/4 of the Southwest 1/4 of Section 1 Township 21 South, Range 1 East, Shelby County, Alabama; Thence North 89° 56' 31" West, 353.73 feet to the West right of way of Johnson Road and the POINT OF BEGINNING; Thence along said road South 09° 47' 31" West, 86.24 feet; Thence leaving said road North 89° 56' 31" West, 199.32 feet; Thence South 00° 02' 22" West, 220.58 feet; Thence South 88° 43' 07" West, 249.81 feet; Thence N 11° 15' 53" East, 317.47 feet; Thence South 89° 56' 31" East, 401.87 feet to the POINT OF BEGINNING. Said parcel containing 1.95 acres more or less.

Being the same property conveyed by deed from Clifford C. Hronek, a single person to Ricky J. Smith and wife, Deborah L. Smith, dated 6/28/2007, recorded 7/12/2007 in Instrument No. 20070712000327340.

Property Address: 185 Johnson Street, Wilsonville, AL 35186

APN: 20-01-01-3-001-002.000


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