This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To:
Kelly Stokes Meglich
Mark Sherman Meglich
189 Lake Chelsea Drive
Chelsea, AL 35043

<u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

STATE OF ALABAMA)	20140127000025630 1/3 \$314.00
SHELBY COUNTY)	Shelby Cnty Judge of Probate, AL 01/27/2014 11:23:00 AM FILED/CERT
That in consideration of Two Hundred Ninety-th:	ree Thousand Six Hundred Eighty and no/100
paid by the grantees herein, the receipt whereof is	(\$_293,680.00) Dollars ma corporation, (herein referred to as GRANTOR) in hand hereby acknowledged, the said GRANTOR does by these Kelly Stokes Meglich and Mark Sherman Meglich , (herein referred to as Grantees), for and during
their joint lives and upon the death of either of them every contingent remainder and right of reversion County, Alabama, to-wit:	n, then to the survivor of them in fee simple, together with in the following described real estate, situated in Shelby
SEE ATTACHED EXHIBIT "A" FOR LEGA	AL DESCRIPTION.
heirs and assigns forever, it being the intention of the hereby created is severed or terminated during the judgment herein survives the other, the entire interest in fee singular survive the other, then the heirs and assigns of the grand the Grantors do hereby covenant with the delivery of this Deed, the premises were free from a defend the same against the lawful claims and demand	grantees, as joint tenants, with right of survivorship, their ne parties to this conveyance, that (unless the joint tenancy joint lives of the grantees herein) in the event one grantee inple shall pass to the surviving grantee, and if one does not antees herein shall take as tenants in common. The Grantees, except as above-noted, that, at the time of the fall encumbrances made by it, and that it shall warrant and ands of all persons claiming by, through, or under it, but
IN WITNESS WHEREOF, the said GRANTO execute this conveyance, hereto set its signature and 20_{14} .	Shelby County, AL 01/27/2014 State of Alabama Deed Tax:\$294.00
	NSH CORP.
STATE OF ALABAMA)	By: James H. Belcher Authorized Representative
JEFFERSON COUNTY)	
James H. Belcher, whose name as is signed to the foregoing conveyance and who is keffective on the tay of January	and for said County, in said State, hereby certify that Authorized Representative of NSH CORP., a corporation, known to me, acknowledged before me on this day to be, 2014, that, being informed of the contents of the cy, executed the same voluntarily for and as the act of said
Given under my hand and official seal this 1	7th day of January , 20 14 .
My Commission Expires: 08/04/17	Notary Public John L. Hartman, III

"EXHIBIT A"

Lot 9-47, according to the Survey of Chelsea Park – 9th Sector, as recorded in Map Book 37, Page 47, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Chelsea Park 9th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as instrument No. 20051229000659740 and Instrument No. 20060920000468120, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration")

Subject to:

- 1. Current taxes not yet due and payable;
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map.
- Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein.
- 4. Easement to Level 3 Communications, LLC recorded in Inst. No. 2000-0007 and Inst. No. 2000-0671.
- Easement to Colonial Pipeline Company recorded in Deed Book 283, Page 716 and Deed Book 253, Page 324.
- Easements, covenants, conditions, restrictions and reservations and agreements recorded in Inst. No. 20040816000457750.
- 7. Notice of Final Assessment of Real Property as recorded in Inst. No. 20050209000065530.
- 8. Covenants, conditions, restrictions, liens and assessments set forth in the Chelsea Park Improvements District Two Articles of Incorporation as recorded in Inst. No. 20041223000699630.
- 9. Declaration of Easements and Master Protective Covenants for Chelsea Park, a Residential Subdivision, as set out in instrument recorded in Inst. No. 20041014000566950 in the Probate Office of Shelby County, Alabama, along with Articles of Incorporation of Chelsea Park Residential Association, Inc. as recorded in Inst. No. 200413 at page 8336, in the Probate Office of Jefferson County, Alabama and By-Laws thereof, along with Declaration of Covenants, Conditions and Restrictions for Chelsea Park 9th Sector, as recorded in Inst. No. 20051229000659740 and Inst. No. 20060920000468120 in said Probate Office.
- Declaration of Restrictive Covenants as recorded in Inst. No. 20030815000539670 in said Probate Office.
- Right-of-way granted to Alabama Power Company recorded in Inst. No. 20060630000314940; Inst. No. 20050203000056210 and Inst. No. 20060828000422650.
- Covenants releasing predecessor in title from any liability arising from sinkholes, limestone formations, soil conditions or any other known or unknown surface or substance conditions that may now of hereafter exist or occur or cause damage to subject property, as shown by instruments recorded in Inst. No. 20061229000634390 and Inst No. 20080107000006980 in said Probate Office.
- 13. Covenants, conditions, restrictions, reservations of easements, general permit requirements and release from damages contained in deed from Park Homes, LLC to NSH Corp. as recorded in Inst. No. 2011-36885.

201401270000025630 2/3 \$314.00 Shelby Cnty Judge of Probate, AL

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	NSH Corp.
Mailing Address	3545 Market Street Hoover, AL 35226
Grantee's Name	Kelly Stokes Meglich Mark Sherman Meglich
Mailing Address	189 Lake Chelsea Drive Chelsea, AL 35043
Property Address	189 Lake Chelsea Drive Chelsea, AL 35043
Date of Sale	January 17, 2014
Total Purchase Price or Actual Value \$	\$293,680.00
or Assessor's Market Value	\$
The purchase price or actual value of Bill of Sale Sales Contract Closing Statement	claimed on this form can be verified in the following documentary evidence: (check one) AppraisalOther
If the conveyance document presents is not required.	ted for recordation contains all of the required information referenced above, the filing of this form
Instructions Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.	
Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed.	
Property address – the physical address of the property being conveyed, if available.	
Date of Sale – the date on which int	erest to the property was conveyed.
Total Purchase price – the total amo offered for record.	unt paid for the purchase of the property, both real and personal, being conveyed by the instrument
Actual value – if the property is not instrument offered for record. This market value.	being sold, the true value of the property, both real and personal, being conveyed by the may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current
the property as determined by the lo	must be determined, the current estimate of fair market value, excluding current use valuation, of cal official charged with the responsibility of valuing property for property tax purposes will be zed pursuant to Code of Alabama 1975 § 40-22-1 (h).
I attest, to the best of my knowledge understand that any false statements 1975 §40-22-1 (h).	and belief that the information contained in this document is true and accurate. I further claimed on this form may result in the imposition of the penalty indicated in Code of Alabama
Date January 17, 2014	Print: JOHN L. HARTMAN, III
Unattested	20140127000025630 3/3 \$314.00 Shelby Cnty Judge of Probate, AL 01/27/2014 11:23:00 AM FILED/CERT

(verified by)

(Grantor/Grantee/Owner/Agent) circle one