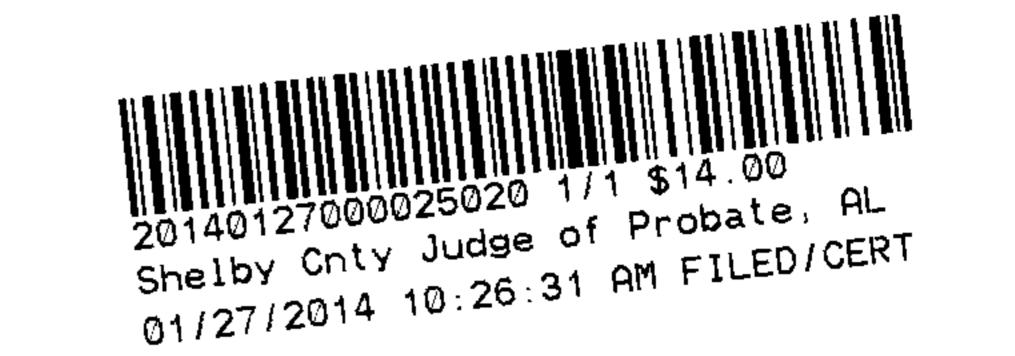
## STATE OF ALABAMA COUNTY OF SHELBY

## PARTIAL RELEASE OF MORTGAGE



Know All Men by These Presents, that the undersigned COMMUNITY & SOUTHERN BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated August 5, 2013 and recorded August 8, 2013 as Instrument No. 20130808000324040 in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 36, GOLDEN MEADOWS, ACCORDING TO THE PLAT THEREOF, RECORDED IN MAP BOOK 38, PAGE 80 AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property..

22nd In Witness Whereof, the undersigned has caused these presents to be executed this day of January, 2014.

COMMUNITY & SOUTHERN BANK

Name: Dianna Thompson

Post Closing Manager

Central Loan Operations

STATE OF CONTY OF CUITOII

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that <u>Dianna Monoson</u>, whose name as Post Closing of COMMUNITY & SOUTHERN BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 22nd day of January, 2014.

Notary Public Print Name: Cunthia L Smith

Print Name: Cyntheia L Smith Commission Expires: 1-4-2014

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(OUR FILE NO. (2013601)

