

RLPY 2012 16931  
Recorded In Above Book and Page  
03/29/2012 01:03:31 PM  
Stan McDonald  
Judge of Probate  
Limestone County, AL

STATE OF ALABAMA  
COUNTY OF ~~LIMESTONE~~  
SHELBY

Whereas, **CAROL ANGRISANO**, is justly indebted to **FORUM GREEN, INC., D/B/A LIMESTONE HEALTH FACILITY**, to the extent that **FORUM GREEN, INC., D/B/A LIMESTONE HEALTH FACILITY**, has extended medical care, room and board for **CAROL AGRISANO** and

Whereas, **CAROL ANGRISANO**, is currently indebted and continues to accumulate debt to **FORUM GREEN, INC., D/B/A LIMESTONE HEALTH FACILITY** to the extent that **FORUM GREEN, INC., D/B/A LIMESTONE HEALTH FACILITY**, extended medical care, room and board for **CAROL ANGRISANO**,

Now, therefore, in order to secure the repayment of said indebtedness and in order for **CAROL ANGRISANO** to be provided and continue to be provided medical care, room and board, **CAROL ANGRISANO**, does hereby GRANT, BARGAIN, SELL, ASSIGN and CONVEY unto **FORUM GREEN, INC., D/B/A LIMESTONE HEALTH FACILITY**, its successors and assigns, a lien for the full dollar value of said medical care, room and board paid and to be paid, on the following described real estate situated in ~~Limestone~~ County, Alabama to wit:

~~LIMESTONE~~  
SHELBY  
SEE ATTACHED EXHIBIT "A"

Subject, however, to all existing liens now on said property.

Notice of this lien will be recorded in said County. This lien shall be due and payable upon the sale, transfer or lease of said property, or upon the death of **CAROL ANGRISANO**.

In Witness Whereof, the undersigned has duly executed this instrument to voluntarily grant the aforesaid lien on this the 29 day of March 2012.

Carol Angrisano (SEAL)  
CAROL ANGRISANO acting herein

Reda Cheryl Arnett Davis  
BY: REDA CHERYL ARNETT DAVIS, Attorney in  
Fact, CAROL ANGRISANO Under Authority  
of a Durable Power of Attorney Instrument  
recorded in RLPY 2012, Page 17332  
Probate Records of Limestone County,  
Alabama.

Re-recorded to add Power of Attorney  
book and page.

RLPY 2012 17342

RLPY 2012 16932


**STATE OF ALABAMA  
LIMESTONE COUNTY**

I, the undersigned, a Notary Public in and for said County and State, hereby certify that **CAROL ANGRISANO**, by her Attorney-in-Fact **REDA CHERYL ARNETT DAVIS**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance she in her capacity as such Attorney-in-Fact executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 29 of March, 2012.

*Kim M. Mowbray*  
NOTARY PUBLIC IN AND FOR THE  
STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES:

*My Commission  
Expires 12/1/2014*

  
20140122000020430 2/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
01/22/2014 08:49:08 AM FILED/CERT

**THIS INSTRUMENT WAS PREPARED BY  
WILLIAM G. MATHEWS, ATTORNEY AT LAW  
117 SOUTH MARION STREET  
ATHENS, ALABAMA 35611  
FILE: 14702**

## EXHIBIT "A"

RLPY 2012 16933

## LEGAL DESCRIPTION

Commence at the SW corner of the SW1/4 of the NE1/4 of Section 34, Township 19 South, Range 1 West; thence run East along the South line of said quarter-quarter section a distance of 150.23 feet to the point of beginning; thence turn an angle of 90 deg. 11 min. 56 sec. to the left and run a distance of 307.64 feet; thence turn angle of 90 deg. 04 min. 46 sec. to the right and run a distance of 721.23 feet to the West R.O.W. line of paved County Hwy. No. 47; thence turn an angle of 72 deg. 13 min. 03 sec. to the right, to the Tangent of a R.O.W. curve, and run along said R.O.W. curve, (whose Delta Angle is 5 deg. 16 min. 45 sec. to the left, Radius is 3,584.26 feet, Tangent distance is 165.24 feet, Length of Arc is 330.24 feet, Chord distance is 330.13 ft.) to the South line of the SW1/4 of the NE1/4; thence turn an angle right 113 deg. 10 min. 53 sec. to the right from Tangent of said curve and run West along the South line of said quarter-quarter section a distance of 836.00 feet to the point of beginning. Situated in the SW1/4 of the NE1/4 of Section 34, Township 19 South, Range 1 West, Shelby County, Alabama.

Also, commence at the SE corner of the SW1/4 of the NE1/4 of Section 34, Township 19 South, Range 1 West; thence run West along the South line of said quarter-quarter section a distance of 25.00 feet to the West margin of a county gravel road to the point of beginning; thence continue West along the South line of said quarter-quarter section a distance of 223.39 feet to the East R.O. W. Line of a paved county Highway No. 47; thence turn an angle of 68 deg. 20 min. 31 sec. to the right, to the Tangent of a R.O. W. curve, and run along said R.O.W. curve (whose Delta angle is 9 deg. 33 min. 58 sec. to the right, Radius is 3,504.26 feet Tangent Distance is 293.21 feet, Length of Arc is 585.06 feet, Chord Distance is 584.39 feet) to the South margin of a county gravel road; thence turn an angle of 152 deg. 11 min. 02 sec. to the right, from Tangent of said R.O.W. curve, and run along the South margin of said gravel road a distance 101.95 feet; thence turn an angle of 12 deg. 27 min. 30 sec. to the left and run along the South margin of said gravel road a distance of 100.00 feet; thence turn angle of 3 deg. 25 min. 45 sec. to the left and run along the South margin of said county road a distance of 100.28 feet; thence turn an angle of 1 deg. 08 min. 26 sec. to the right and run along the South margin of said county road a distance of 100.25 feet; thence turn an angle of 15 deg. 49 min. 03 sec. to the right and run along the South margin of said county road a distance of 152.05 feet; thence turn an angle of 18 deg. 55 min. 01 sec. to the right and run along the South margin of said County Road a distance of 50.27 feet to the East line of the SW1/4 of the NE1/4 of said Section 34; thence turn an angle of 21 deg. 25 min. 34 sec. to the right and run South along the East line of said quarter-quarter section a distance of 90.00 feet; thence turn an angle of 26 deg. 15 min. 33 sec. to the right and run a distance of 56.48 feet to the point of beginning. Situated in the SW1/4 of the NE1/4 of Section 34, Township 19 South, Range 1 West, Shelby County, Alabama, and being that portion of said quarter-quarter section lying East of paved County Hwy. 47 and South and West of a county gravel road.

Also identified as Tract 4-A.

Situated in Shelby County, Alabama.

Recording Fee	10.00
TOTAL	10.00

20140122000020430 3/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
01/22/2014 08:49:08 AM FILED/CERT

Recording Fee	10.00
TOTAL	10.00