## Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Pat D House
ServiSolutions
a Department of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 28562242

MIN: 100782900018030174

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for **Southpoint Bank** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: JOHN FAULKNER, a single person

Dated: January 18, 2013

Date Recorded: January 30, 2013

Document/Instrument #: 20130130000040420

Mortgage Book/Liber/Reel #:

20140117000017080 1/1 \$14.00 20140117000017080 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 01/17/2014 12:36:43 PM FILED/CERT

Page No:

County:

SHELBY

State:

Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 2<sup>nd</sup> day of January, 2014.

Mortgage Electronic Registration Systems, Inc.

Gregory E. Beavers, Assistant Secretary

State of ALABAMA

County of MONTGOMERY

On the 2<sup>nd</sup> day of January, 2014 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal

Alvinia McKee

Notary Public, State of Alabama

My Commission expires 03/16/2015