STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the under	rsigned
(Real Property) (Personal Property) mortgage executed by	
Earl H. Pate III and Wife Donna Pate	
which said mortgage was recorded in the office of the	Judge of Probate Court of Jefferson County, Alabama, in
Mortgage Book No. 20090617000, Page N	To. 232330 , (and assigned to
in, Book No, Page and satisfy said mortgage.	,) and the undersigned does further hereby release
Shelby Cr	000016870 1/1 \$14.00 ity Judge of Probate, AL 4 12:26:21 PM FILED/CERT
01/1//201	4 (Z:ZG:Z) FILTIEED/OLIVI
In Witness Whereof, the undersigned, <u>Ron Cl</u>	natham, Vice President
has caused these presents to be executed this $_15 \mathrm{th}$	day of <u>January</u> xxxxx <u>201</u>
	ROn Chatham
	<u>Vice President</u>
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEMENT
Notary Public I, the undersigned, Judge of Probate, in and for sa	aid County in said State, hereby certify that
	e name is signed to the foregoing instrument, and who that, being informed of the contents of the instrument, he ears date.
Given under my hand and Official seal this	day of, 19
	Judge of Probate Notary Public
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGEMENT
Notary Public I, the undersigned, Judge of Probate, in and for sa	aid County in said State, hereby certify that
ROn Chatham whose r	name as <u>Vice President</u> o
Landmark Credit Union a corporation, is to me, acknowledged before me on this day that, being officer and with full authority, executed the same volu	signed to the foregoing instrument, and who is known in informed of the contents of the instrument, he, as such intarily for and as the act of said corporation.
Given under my hand and Official seal this $__$	5th day of January xxx 2014
	Ruth & men

Judge of Probate My Commission Expires 8-17-15

Notary Public