## 20140115000013770 01/15/2014 10:39:51 AM QCDEED 1/2

After Recording Return to:	)
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STATE OF ALABAMA SHELBY COUNTY

47239964

Mail Tax Statements To:

Jo Dee Lake-Cash 3009 Ashley Circle Helena, AL 35080

Fair Market Value: 106,000.00 \$153,000.00

Tax ID: 13-5-21-4-004-058-000 Derect fax on Half valve

File #: 7932332n Ref #: 000625226881

## **QUITCLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS, We, JO DEE LAKE-CASH, f/k/a JO DEE LAKE, a married woman, who acquired title as unmarried, herein joined by her spouse JEFF CASH, whose address is 3009 Ashley Circle, Helena, AL 35080 (hereinafter called Grantors), for and in consideration of the sum of Zero Dollars (\$0.00) in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, and conveys to JO DEE LAKE-CASH, a married woman, whose address is 3009 Ashley Circle, Helena, AL 35080, (hereinafter called Grantee) all the right, title, interest, and claim in or to the following described real estate, situated in County of Shelby, Alabama, to-wit:

REAL PROPERTY IN THE CITY OF HELENA, COUNTY OF SHELBY, STATE OF ALABAMA, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATED IN THE STATE OF ALABAMA, COUNTY OF SHELBY, WITH A STREET LOCATION ADDRESS OF 3009 ASHLEY CIR; HELENA, AL 35080-3358 CURRENTLY OWNED BY JO LAKE-CASH HAVING A TAX IDENTIFICATION NUMBER OF 13-5-21-4-004-058-000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 483330 DATED 10/15/2007.

BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO JO DEE LAKE FROM MARDA SAPERSTEIN, BY DEED DATED 10/15/2007AND RECORDED 10/17/2007, INSTRUMENT NUMBER 20071017000483330 OF OFFICIAL RECORDS.

APN #: 13-5-21-4-004-058-000

Commonly Known As: 3009 Ashley Circle, Helena, AL 35080

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

## 20140115000013770 01/15/2014 10:39:51 AM QCDEED 2/2

Being all of that certain property conveyed to GRANTORS, by deed recorded 10/17/2007, in Document No. 20071017000483330, of Official Records.

TO HAVE AND TO HOLD to said GRANTEE forever.	
Given under my hand this _	2 day of July , 2013
WITNESSES:	Joseph Cash 1/4/a Joree Julie
Witness	JO DEE'LAKE-CASH, f/k/a JO DEE LAKE
Print Name	JEFF CASH
Witness	
Witness	
STATE OF ALABAMA	
COUNTY OF Shell	

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JO DEE LAKE-CASH, f/k/a JO DEE LAKE and JEFF CASH, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day and the same bears dated.

Given under my hand and official seal this the  $\frac{2}{}$  day of  $\frac{1}{}$  day, 2013

NOTARY PUBLIC

My Commission Expires: 0 - 21 - 14

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

## This Document Prepared By:

Curphey & Badger c/o Angelina Whittington, Esquire 3849 Lithia Pinecrest Rd. Valrico, FL 33546



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/15/2014 10:39:51 AM
\$71.00 KELLY
201401150000137age 2 of 2

July 3