## 13127222



## RELEASE OF MORTGAGE

	recuted by <u>TONYA AND HENRY WHITE (A MARRIED COUPLE)</u> , of County of <u>SHELBY</u> State of <u>AL</u> to
SPRINGLEAF FINANCIAL SEI	
<u> </u>	INANCIAL SERVICES OF ALABAMA, INC.
2709 PELHAM PARKWAY SUIT	$\Gamma E C$
PELHAM, AL 35124	
	n <u>SEPTEMBER 19, 2003</u> securing the principal sum, of
T	Mortgage Book, Page, or as Instrument
	Office of the SHFIBY County,
	lly paid and satisfied, and same is hereby released.
IN WITNESS WHEREOF, the Undersign this <u>07</u> day of <u>NOVEMBER</u> , <u>2013</u> .	ed has hereunto set its hand by its properly authorized offices
Dv.	VIII II
By	Branch Manager and Attorney-in-Fact
STATE OF ALABAMA	
COUNTY OF SHELBY	ý <b>\$5</b> :
The undersigned, a Notary Public,	in and for the State and County aforesaid, does hereby
certify that the foregoing Release was	this day produced to me in said County and State and
acknowledged by <u>BRIAN WILBAN</u>	WS Branch Manager and
	FINANCIAL SERVICES OF ALABAMA, INC.
	SERVICES OF ALABAMA INTO be the act and deed of
SPRINGLEAF FINANCAL SERVICES OF ALABAMA, INC. FNA AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC., and the act and deed of	
	Branch Manager and Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereun WHEN RECORDED RETURN TO: OLD REPUBLIC TITLE	to set my hand and seal this <u>07</u> day of <u>NOVEMBER</u> , <u>2013</u> .
ATTN: POST CLOSING	My Commission expires:
530 SOUTH MAIN STREET SUITE 1031	DECEMBER 04, 2013
AKRON, OH 44311	Notary Public, County,
	State of /ALABAMA
This instrument was prepared by	
KATHY SHADOWENS	A Malowa
UN2581 (07-17-11) Release of Mortgage	(Signed)
	( ) (Oigillou)

201401130000012650 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 01/13/2014 03:19:06 PM FILED/CERT