

This instrument was prepared by: CLOSING DEPARTMENT RCO LEGAL, P.S. Attorneys and Counselors at Law 1587 Northeast Expressway Atlanta, GA 30329 Send Tax Notice to: Greater Birmingham Habitat for Humanity, Inc., an Alabama Non-Profit Corporation PO Box 540 Fairfield, AL 35064

Source of Title Deed Book

Page

Instrument No.: 20130816000335970

# STATUTORY WARRANTY DEED (CORPORATION)

State of Alabama)
County of Shelby)

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Zero Dollars (\$0.00) to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a National Association, (herein referred to as "Grantor", whether one or more than one), does grant, bargain, sell and convey unto GREATER BIRMINGHAM HABITAT FOR HUMANITY, INC., AN ALABAMA NON-PROFIT CORPORATION, (herein referred to as "Grantee", whether one or more than one), the real estate described on Exhibit A, attached hereto, subject to all matters set forth on Exhibit B, attached hereto.

TO HAVE AND TO HOLD to the said Grantee, their heirs and assigns forever.

| IN WITNESS WHEREOF, the said                   | Grantor, by its Vice President, who is   |
|--|--|
| authorized to execute this conveyance, has her | reto set its signature and seal this 19 day of Allendre  |
| 2013.  | TOTO DOT ALL DESIGNATION OF THE COLUMN THE C |
| 2013.  | TORKOTOCIANI CITACIT DANIEZ NIATIONIAT   |
|  | JPMORGAN CHASE BANK, NATIONAL  |
|  | ASSOCIATION  |
|  | Malla alla   |
|  | By: Helan By: Mallan   |
|  | Name:  |
| State of )                                     | Title: Melonye H. Nadeau   |
| County )                                       | Vice President /2.14.15  |
|  | 104.17.1C  |
| I the undersigned authority a Notary F         | Public in and for said County, in said State, hereby certify   |
| that whose name as                             | of JPMORGAN CHASE BANK,  |
| ·  | ociation, is signed to the foregoing instrument, and who is  |
|  |  |
|  | day, that, being informed of the contents of the instrument,   |
| •  | y, executed the same voluntarily for and as the act of said  |
| corporation.                                   |  |
|  |  |
| Given under my hand and official seal t        | this day of 2013.  |
|  |  |
|  |  |
|  | Motor Dublic   |
|  | Notary Public  |
| See Attached                                   | My Commission expires:   |
| Notary Acknowledgement                         |  |
|  |  |

Mn

# Notary Acknowledgement

#### STATE OF FLORIDA

## COUNTY OF DUVAL

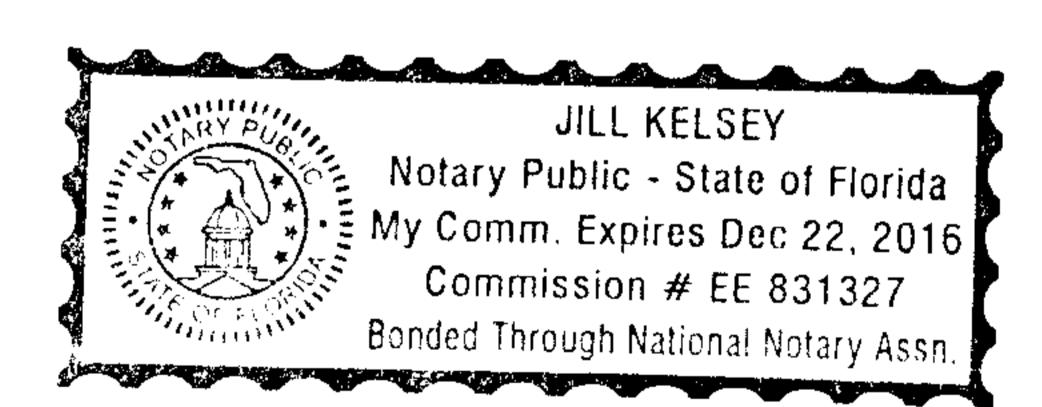
The foregoing instrument was acknowledged before me this December 19, 2013, by <u>Melonye H. Nadeau</u>, the Vice President of JPMorgan Chase Bank, NA, a National Association organized under the laws of the United States of America. He/she is personally known to me.

Notary Public

Printed Name: Jill Kelsey

201401130000011420 2/5 \$27.00 201401130000011420 of Probate, AL Shelby Cnty Judge of Probate, AL 01/13/2014 11:02:31 AM FILED/CERT

(seal)





## **EXHIBIT A**

## Legal Description

Commence at the Northeast corner of the Northeast quarter of the Northwest quarter of Section 21 Township 22 South, Range 3 West; Shelby county; Alabama, thence run Westerly along quarter-quarter line 231.59 feet to a point, thence 129 Degrees 26 minutes left and run 52.18 feet to the point of beginning of the property being described, thence continue along last described course 52.18 feet to a point, thence to a point, thence 97 degrees 30 minutes right and run 164.77 feet to a point on the East line of Salem Street, thence 86 degrees 39 minutes right and run Northwesterly along street right of way line 102.50 feet to a point, thence 110 degrees 21 minutes right and run 173.02 feet to the point of beginning, marked on the corners with iron pins (as presented on the map with open circles) as shown on the plat.

201401130000011420 3/5 \$27.00 201401130000011420 of Probate, AL Shelby Cnty Judge of Probate, AL 01/13/2014 11:02:31 AM FILED/CERT

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# EXHIBIT B

## Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the real estate;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the real estate, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;

.

- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the real estate.

20140113000011420 4/5 \$27.00 Shelby Cnty Judge of Probate, AL 01/13/2014 11:02:31 AM FILED/CERT

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# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name  | JPMorgan Chase Bank, National         | Grantee's Name Greater Birmingham Habitat for Huma Mailing Address PO Box 540 |                                 |  |
|---|---------------------------------------|---|---------------------------------|--|
| Mailing Address   | 7301 Bay Meadows Way                  | walling Address   | Fairfield, AL 35064             |  |
|   | Jacksonville, FL 32256                |   |                                 |  |
|   |                                       |   |                                 |  |
| Property Address  | 100 Salem Road                        | Date of Sale  | 1/3/2014                        |  |
| . Topolty / taatoo  | Montevallo, AL 35115                  | Total Purchase Price \$ 15,000.00   |                                 |  |
|   |                                       | or  |                                 |  |
|   |                                       | Actual Value  | \$                              |  |
| 201401130000011420 5/5  | \$27.00                               | or  |                                 |  |
| Shelby Cnty Judge of P<br>01/13/2014 11:02:31 AM  |                                       | Assessor's Market Value   | <b>3</b>                        |  |
| The purchase price  | or actual value claimed on the        | his form can be verified in t   | he following documentary        |  |
| •   | ne) (Recordation of docume            |   |                                 |  |
| ☐ Bill of Sale  |                                       | ☐Appraisal  |                                 |  |
| Sales Contrac   | t                                     | Other   |                                 |  |
| Closing Stater  | nent                                  |   |                                 |  |
| If the conveyance   | tocument presented for recoi          | rdation contains all of the re  | equired information referenced  |  |
|   | this form is not required.            | dation contains an or the re  | squired information referenced  |  |
| above, the ming of  |                                       |   |                                 |  |
|   |                                       | nstructions   |                                 |  |
|   | d mailing address - provide th        | ne name of the person or p  | ersons conveying interest       |  |
| to property and the   | ir current mailing address.           |   |                                 |  |
| Grantee's name an   | d mailing address - provide t         | he name of the person or p  | ersons to whom interest         |  |
| to property is being  | conveyed.                             |   |                                 |  |
| Property address -  | the physical address of the p         | roperty being conveyed, if  | available.                      |  |
|   | date on which interest to the         |   |                                 |  |
|   | ·                                     |   | tic both root and norconal      |  |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. |                                       |   |                                 |  |
|   |                                       |   |                                 |  |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being   |                                       |   |                                 |  |
| conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a   |                                       |   |                                 |  |
| licensed appraiser  | or the assessor's current mai         | rket value.   |                                 |  |
| If no proof is provid   | led and the value must be de          | termined, the current estim   | nate of fair market value,      |  |
| excluding current u   | se valuation, of the property         | as determined by the local  | official charged with the       |  |
| responsibility of val   | uing property for property tax        | purposes will be used and   | the taxpayer will be penalized  |  |
| pursuant to Code of   | f Alabama 1975 § 40-22-1 (r           | 1).   |                                 |  |
| Lattest to the best   | of my knowledge and belief t          | hat the information contain   | ed in this document is true and |  |
|   |                                       |   | m may result in the imposition  |  |
|   | ated in <u>Code of Alabama 197</u>    | 75 § 40-22-1 (h).   |                                 |  |
| , / , .   | /. 2                                  | Print 2 ANAUN   | Z.                              |  |
| Date // C   | 13                                    | Print/MACN  |                                 |  |
| Unattested  |                                       | Sign  | an su                           |  |
| Ullattesteu   | (verified by)                         | Sign (Grantor/Grant   | ee/Owner/Agent) circle one      |  |
|   | · · · · · · · · · · · · · · · · · · · | nt Form   | Form RT-1                       |  |