

Return To:

Avenue 365 Lender Services, LLC
401 Plymouth Road
Suite 550
Plymouth Meeting, PA 19462

20140113000011230 01/13/2014 09:27:11 AM ASSIGN
1/2

This Instrument Prepared By:
LEM COLEMAN
JPMC Mortgage
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203

154328

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto SRMOF II 2012-1 Trust, U.S. Bank Trust National Association, not in its individual capacity but solely as Trustee, (herein "Assignee"), whose address is 9990 Richmond Avenue, Suite 400, Houston, TX, 77042, all beneficial interest under a certain Mortgage dated 01/24/2003 and recorded on 02/04/2003, made and executed by KARYN E GENNARI, A SINGLE PERSON, DINO GENNARI AND NANCY C GENNARI, A MARRIED COUPLE, to COATS & CO., INC, upon the following described property situated in Shelby County, State of Alabama:
Property Address: 204 HIDDEN COVE CIR, PELHAM, AL, 35124

such Mortgage having been given to secure payment of One Hundred Thousand Seven Hundred Thirty Eight dollars and Zero cents (\$100,738.00), which Mortgage is of record in Mortgage Book: - at Page - No. 20030204000065140 in the Office of the Judge of Probate of Shelby County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12.30.13

Assignor:

Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns

By: Selene Finance LP as Attorney-in-Fact X

By: Jason Burr

Its: Assistant Vice President

*Power of Attorney recorded in the official records of Miami-Dade County, Florida as Book 28851, Page 4398, CFN 20130789225.

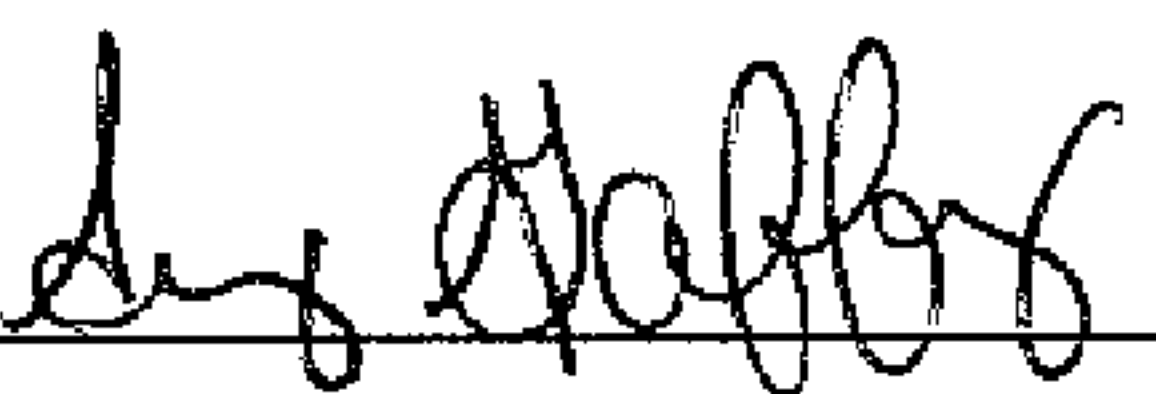
20140113000011230 01/13/2014 09:27:11 AM ASSIGN
2/2

State of TEXAS

County of HARRIS

Before me, the undersigned officer, on this day, personally appeared **JASON BURR** the **ASSISTANT VICE PRESIDENT** of Selene Finance LP, attorney in fact for the Secretary of Housing and Urban Development, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

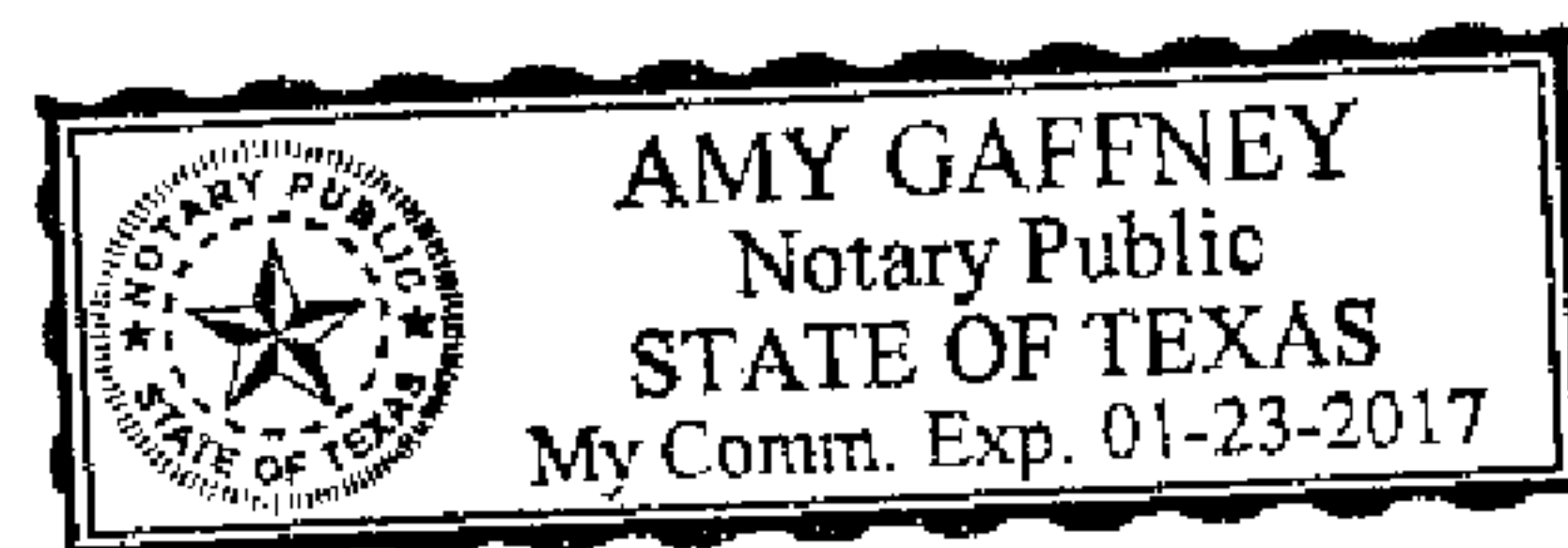
Given under my hand and seal this 12/30/2013.



Notary public in and for the state of Texas

Notary's printed name: A GAFFNEY

My commission expires: 01/23/2017



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/13/2014 09:27:11 AM
\$19.00 CHERRY
20140113000011230

