


STATE OF ALABAMA )  
:  
COUNTY OF SHELBY )

  
20140110000010810 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
01/10/2014 01:19:03 PM FILED/CERT

**PARTIAL RELEASE OF RECORDED LIEN**

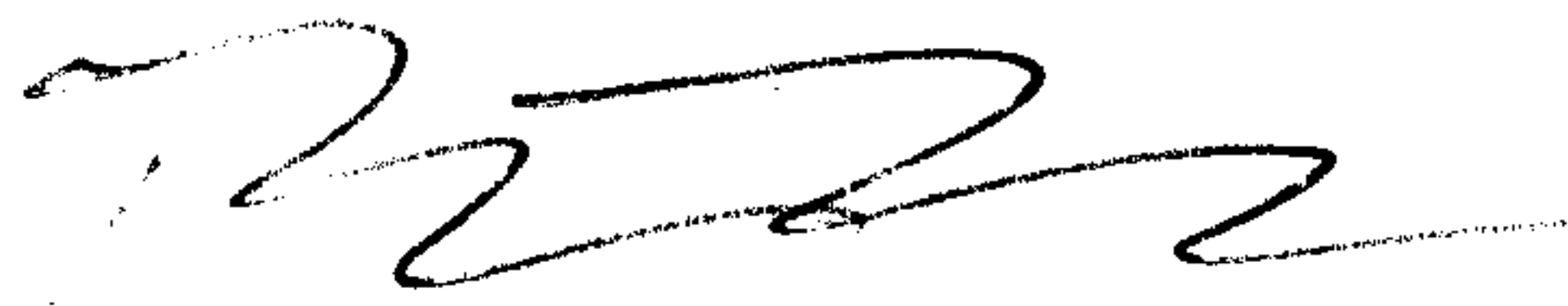
**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned, the receipt and sufficiency of which are hereby acknowledged, **SOUTHERN STATES BANK**, an Alabama banking corporation ("Southern States"), as the owner and holder of that certain Mortgage, Assignment of Leases and Security Agreement dated May 1, 2008, executed by **DANIEL SENIOR LIVING OF INVERNESS II, LLC**, an Alabama limited liability company ("Borrower"), as mortgagor and debtor, which has been recorded as Instrument No. 20080501000179730 with the Judge of Probate of Shelby County, Alabama, as amended by First Amendment to Mortgage, Assignment of Leases and Security Agreement dated July 11, 2008 between Borrower and Southern States and recorded as Instrument No. 20080714000282330 with said Probate Office (collectively, the "Mortgage"), does hereby release and discharge from the lien, operation and effect of the Mortgage the following described real property:

Lot 45B, according to the Final Plat of The Cottages of Danberry, Resurvey No. 3 as recorded as Map Book 41, Page 80 in the Office of the Judge of Probate of Shelby County, Alabama.

This a partial release only. It is understood, however, that the execution of this Partial Release of Recorded Lien shall in no way operate to release or impair the lien or security of the Mortgage upon the real property remaining subject thereto.

**IN WITNESS WHEREOF**, Southern States has caused this Partial Release of Recorded Lien, to be executed by it duly authorized officer as of this the 30 day of December, 2013.

**SOUTHERN STATES BANK**, an Alabama  
banking corporation

By:   
Its: President

STATE OF ALABAMA            )  
   :  
COUNTY OF JEFFERSON        )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Patrick Cushman, whose name as President of SOUTHERN STATES BANK, an Alabama banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation.


Given under my hand and seal this the 30 day of December, 2013.

Michael B. Hutcherson  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: JUNE 28TH, 2017

My commission expires: \_\_\_\_\_

This instrument prepared by:  
Stephen R. Monk  
Bradley Arant Boult Cummings LLP  
One Federal Place  
1819 Fifth Avenue North  
Birmingham, AL 35203-2104  
(205) 521-8000

  
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