

Recording Requested By:
UNITED SERVICES AUTOMOBILE

Prepared By:
Casey Williams
888-603-9011

450 E. Boundary St.
Chapin, SC 29036

When recorded mail to:

CoreLogic
450 E. Boundary St.
Chapin, SC 29036



Case Nbr: **28540314**

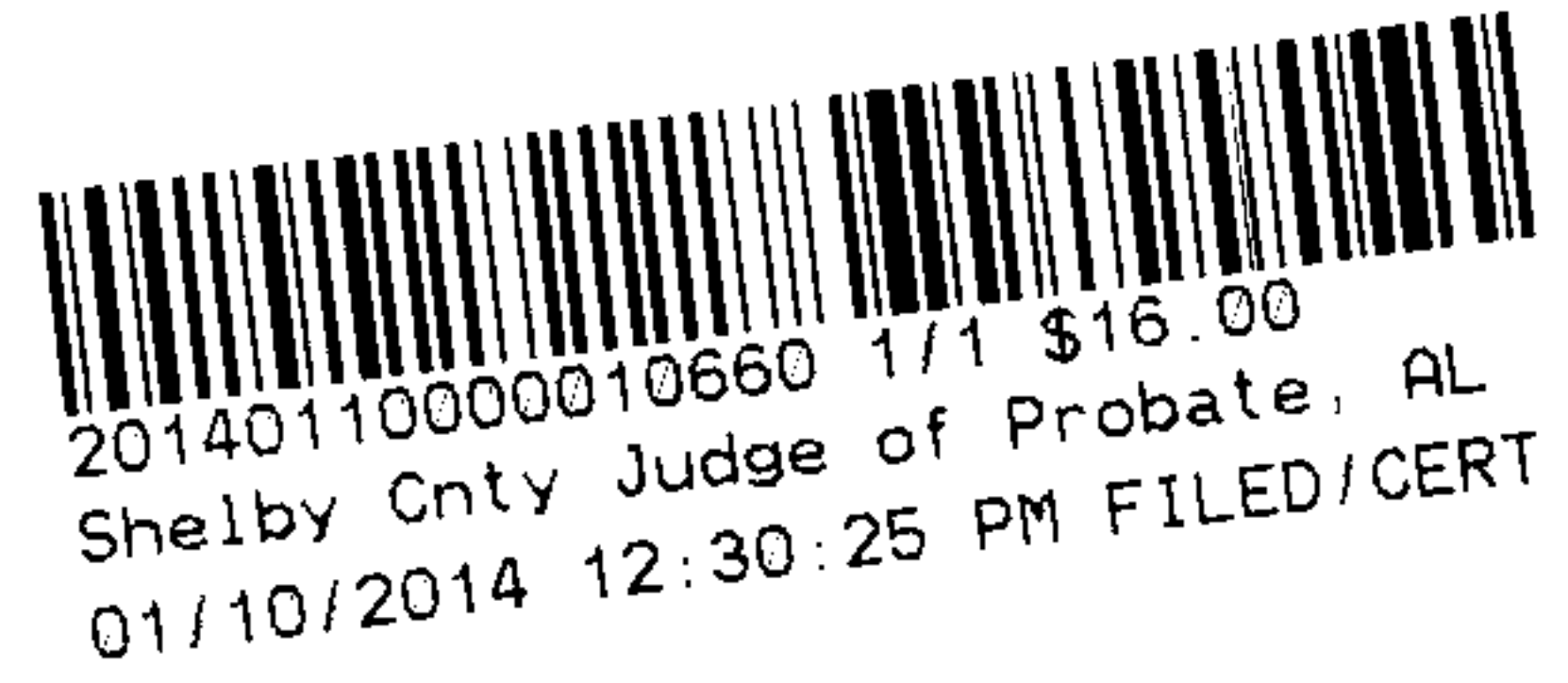
Ref Number: **8000272859**

1/18/2014

Property Address:

877 NARROWS POINT DR
BIRMINGHAM, AL 35242-8611

ALO-RM 28540314 1/9/2014



This space for Recorder's use

SATISFACTION OF MORTGAGE

USAA FEDERAL SAVINGS BANK, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **USAA FEDERAL SAVINGS BANK ("USAA FSB")**

Borrower(s): **JESSE ADAM WALKER AND SERENITY J. WALKER, JOINING HEREIN AS BORROWER, NOT AS OWNER, AND FOR THE PURPOSE OF SECURING HER INTEREST, IF ANY, IN THE PROPERTY, HUSBAND AND WIFE AND NATHANIEL BROOKS WEAVER, JOINING HEREIN AS OWNER, NOT AS BORROWER AND JOANNA ELLEN WEAVER, NOT AS BORROWER, NOT AS OWNER, BUT JOINING HEREIN SOLELY FOR THE PURPOSE OF SECURIN**

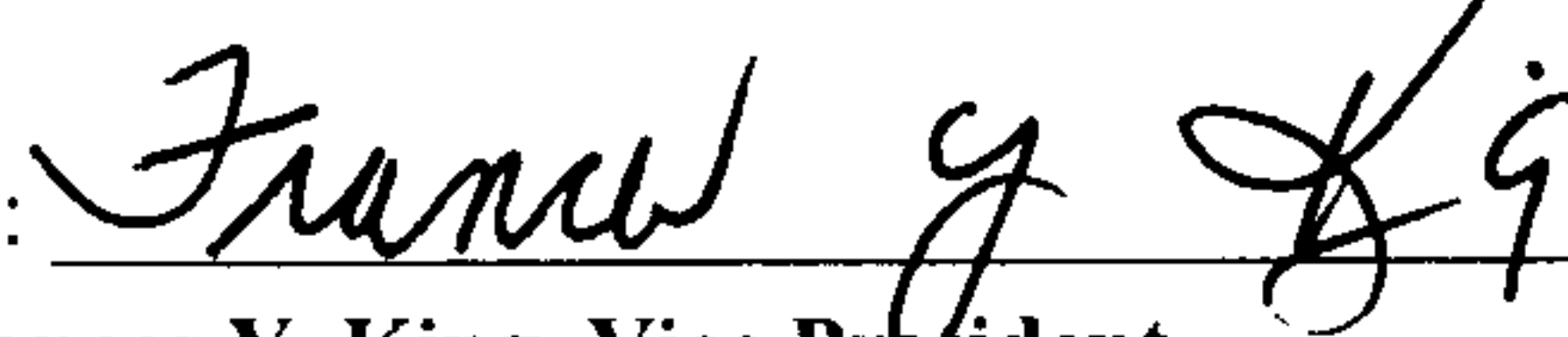
Date of Mortgage: **8/5/2013**

Loan Amount: **\$60,000.00**

Recorded in **Shelby County, AL** on: **9/4/2013**, mortgage book **N/A**, page **N/A** and instrument number **20130904000359440**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/9/2014**

USAA FEDERAL SAVINGS BANK

By: 
Frances Y. King, Vice President

State of **SC**, County of **Lexington**

On this **09 day of January, 2014** before me personally appeared **Frances Y. King, Vice President of USAA FEDERAL SAVINGS BANK** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **Vanessa P. Burkett**
Richland County, South Carolina
My Commission Expires: **10/10/2016**

