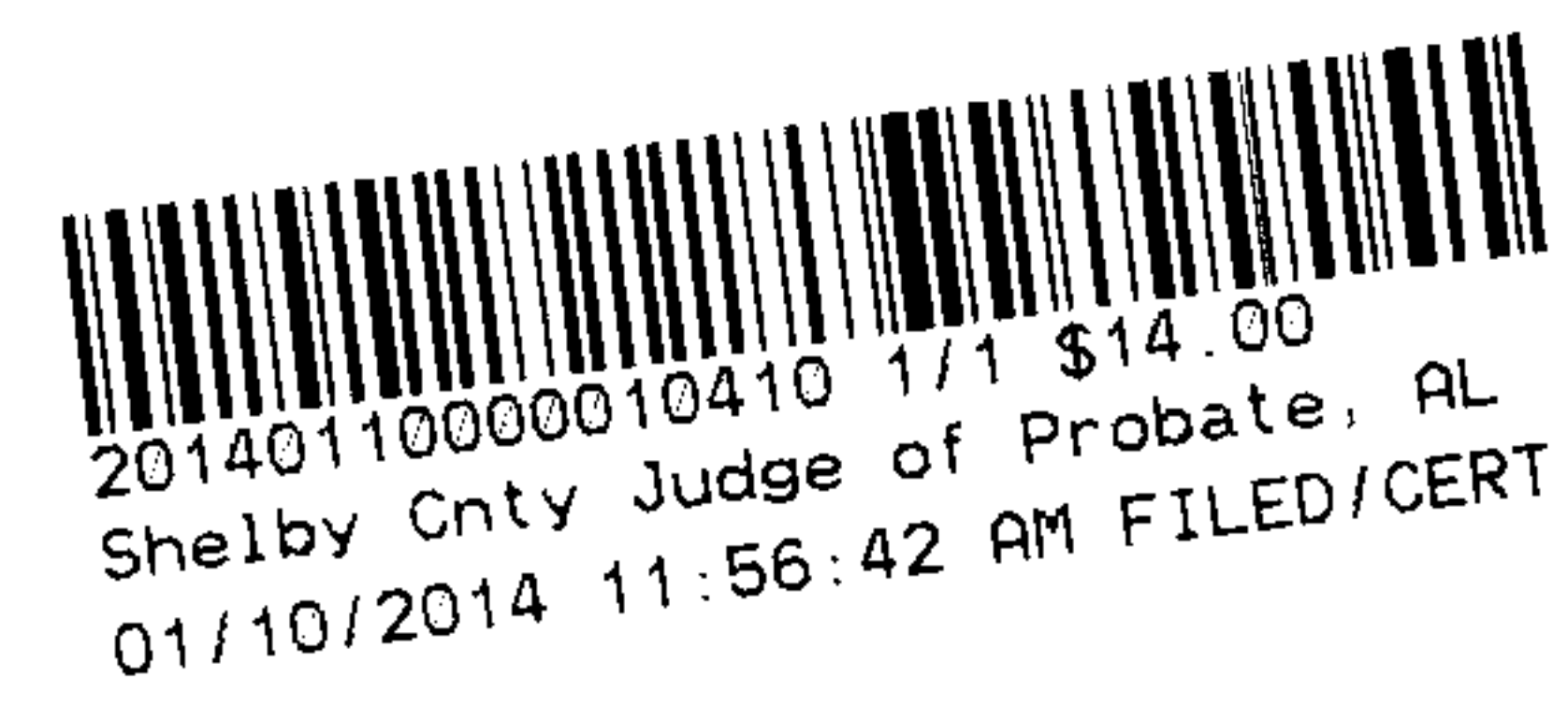


12/20/13

Lien Release Document

This Instrument Prepared By:  
Dean Valdes  
Castle Mortgage Corporation  
P. O. Box 660437  
Vestavia Hills, AL 35266-0437



When Recorded Return To:  
Castle Mortgage Corporation  
P. O. Box 660437  
Vestavia Hills, AL 35266-0437

SATISFACTION OF MORTGAGE

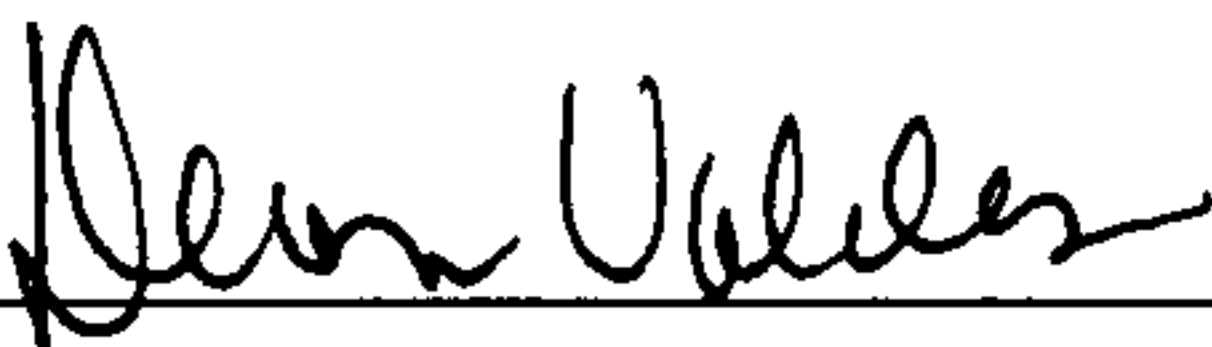
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P. O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, which all parties, dates and recording information below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

|                                   |                                      |
|-----------------------------------|--------------------------------------|
| Mortgagor:                        | Linda B. Freeman, an unmarried woman |
| Mortgagee:                        | Castle Mortgage Corporation          |
| Date:                             | June 21, 1996                        |
| Date Recorded:                    | June 27, 1996                        |
| Document/Instrument #:            | Instrument # 1996-20755              |
| Book / Liber / Reel / Deed / Page | LR Book #                            |
| County                            | SHELBY                               |
| State:                            | ALABAMA                              |

Lot 17, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 3<sup>rd</sup> Addition, as recorded in Map Book 20, Page 111, in the Probate Office of Shelby County, AL. Mineral and mining rights excepted.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 7th day of January, 2014.

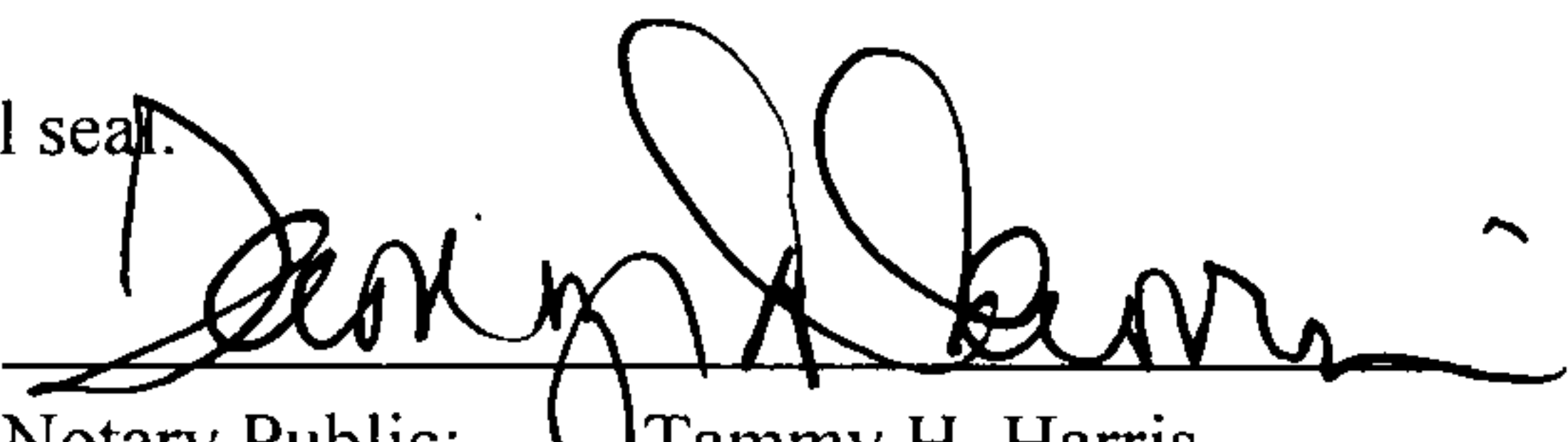
Mortgage Electronic Registration Systems, Inc.

  
Assistant Secretary: Dean Valdes

STATE OF ALABAMA}  
COUNTY OF JEFFERSON}

On January 7, 2014, before me appeared Dean Valdes, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P. O. Box 2026, Flint, MI 48501-2026, one and the same as 1901 E. Voorhees Street, Suite C, Danville, IL 61834, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name hereto by like order.

In witness I hereunto set my hand and official seal.

  
Notary Public: Tammy H. Harris  
My commission expires: December 6, 2015

Account No: 10019460001014628  
MIN: 10019460001014628  
  
MERS Telephone Number 1-888-679-6377