

THIS INSTRUMENT WAS PREPARED BY:

W.N. Holmes

Address: 600 North 18th Street

Birmingham, Alabama 35291-1135

STATE OF ALABAMA

SHELBY COUNTY

SUBORDINATION OF RECORDED FINANCING STATEMENT

Alabama Power Company, a corporation, for good and valuable consideration, does hereby acknowledge and agree that its lien and security interest evidenced and secured by that certain UCC1 financing statement bearing file instrument no. 20110628000188440 showing the "Debtor," **Timothy & Eugenia Hammond** (whether one or more) recorded in the office of the Judge of Probate of **Shelby County**, Alabama (the "Financing Statement"), shall be and hereby is subordinate in right of priority to the lien of that certain mortgage from the Debtor to **Everbank** (the Mortgagee"), recorded in the office of the Judge of Probate of **Shelby County**, Alabama at / 2013, Book / Page / (the "Mortgage"); provided, however, that such subordination shall be effective only to the extent that **\$127,500.00** which are expended by the Mortgagee to protect or enforce Mortgagee's rights under the Mortgage with respect to the Loan (the "Superior Indebtedness"). As used herein, the term "Superior Indebtedness" shall be deemed to include any extensions, renewals, modifications and replacements of the Superior Indebtedness and any substitutions therefore; provided, however, that the term "Superior Indebtedness" shall not include any increases in the principal amount of the Loan. Alabama Power Company's lien and security interest evidenced and secured by the Financing Statement shall be superior in right of priority to the lien of the Mortgage to the extent that the Mortgage secures any indebtedness of the Debtor to the Mortgagee other than the Superior Indebtedness.

Notwithstanding anything expressed or implied herein, Alabama Power Company does not in any way release, waive or subordinate the debt relating to or secured by the Financing Statement, or any portion thereof or payments thereon.

The provisions of this Subordination Agreement are solely for the benefit of Alabama Power Company and the Mortgagee, and shall not be deemed to modify any of the agreements executed or delivered in connection with the Financing Statement or the Mortgage or to waive any of the rights of Alabama Power Company or the Mortgagee, as the case may be, thereunder as against the Debtor, nor shall it constitute or give rise to any defense, right of offset or counterclaim by the Debtor.

IN WITNESS WHEREOF, Alabama Power Company, a corporation, has caused these presents to be executed this 28th day of **August, 2013**.

Return To:

ALABAMA POWER COMPANY

Chicago Title
ServiceLink Division
4000 Industrial Blvd
Alliquippa, PA 15001

By:

W. N. Holmes

Its: Accounting Service Manager

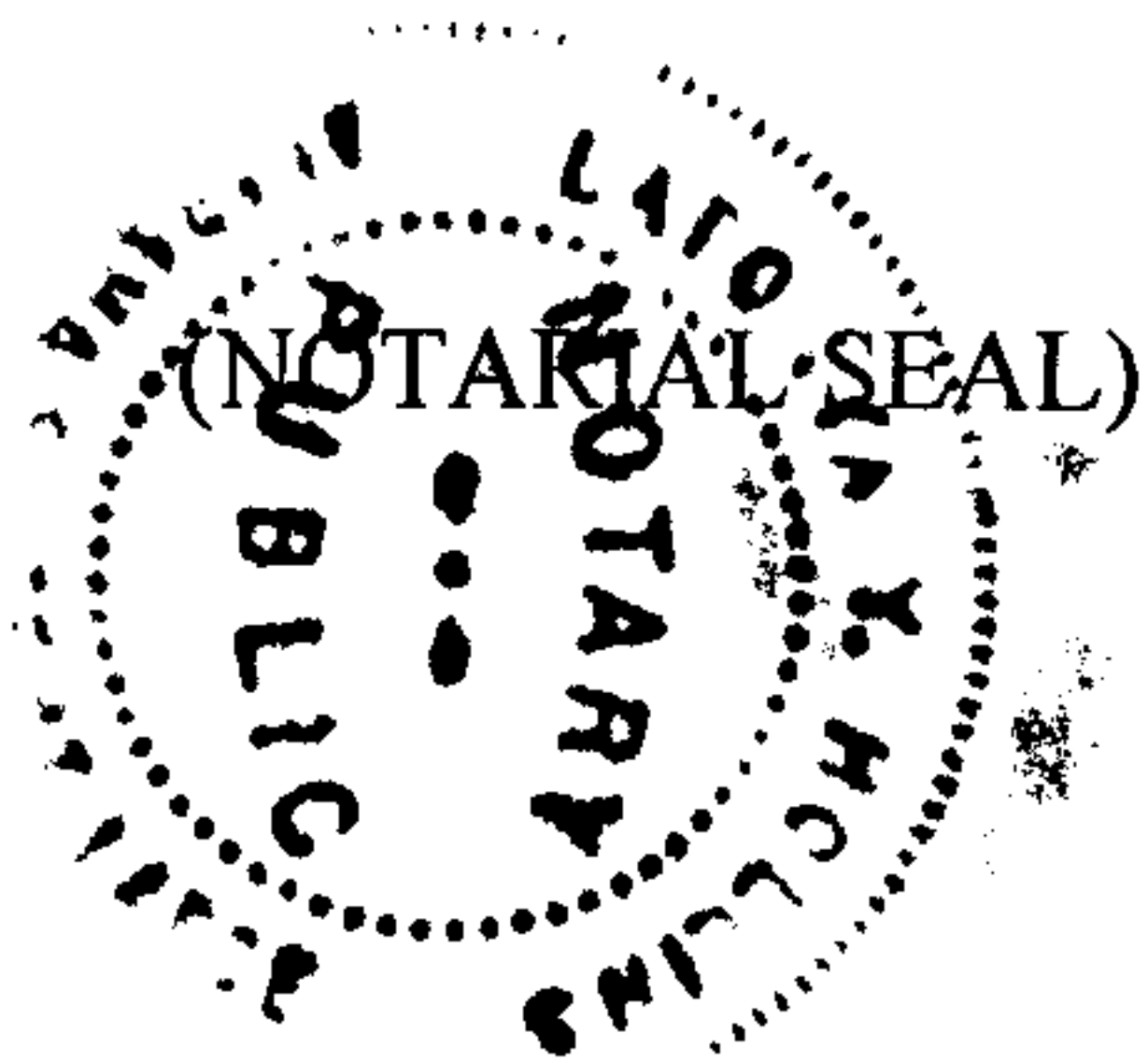

20140109000009480 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
01/09/2014 03:35:02 PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, LaTonya Y. Hollins, a Notary Public in and for said County in said State, hereby certify that W.N. Holmes name as Accounting Service Manager Of Alabama Power Company, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 28th day of August, 2013



LaTonya Y. Hollins
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 30, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS



20140109000009480 2/3 \$20.00
Shelby Cnty Judge of Probate, AL
01/09/2014 03:35:02 PM FILED/CERT

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED BOOK 20030617000380140, ID# 14-9-32-2-003-001.000, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 2818 ACCORDING TO THE SURVEY OF A CORRECTIVE MAP OF WEATHERLY HIGHLANDS THE COVE, SECTOR 28, PHASE II AS RECORDED IN MAP BOOK 30, PAGE 92, SHELBY COUNTY, ALABAMA RECORDS.

BEING THE SAME PROPERTY AS CONVEYED FROM DENMAN BUILDERS, INC. TO TIMOTHY HAMMOND AND EUGENIA HAMMOND, HUSBAND AND WIFE AS SET FORTH IN DOC # 20030617000380140 DATED 06/09/2003 AND RECORDED 06/17/2003.

BY FEE SIMPLE DEED FROM DENMAN BUILDERS, INC. AS SET FORTH IN DOC # 20030617000380140 DATED 06/09/2003 AND RECORDED 06/17/2003, SHELBY COUNTY RECORDS, STATE OF ALABAMA.

