

**SUBORDINATION AGREEMENT**

Source of Title: Deed Instrument # 20061027000530410

This Subordination Agreement, made November 21, 2013 between NATIONSTAR MORTGAGE, LLC Its successors and/or assigns ("Requestor"), and Mutual Savings Credit Union ("Lender")

Witnesseth:

Whereas, the Lender now owns and holds the following mortgages and the Bond or Note secured thereby Mortgage Dated: September 26, 2006 made by: BRENDA DOVER and spouse BILLY DOVER to MUTUAL SAVINGS CREDIT UNION, in the principal sum of \$20,000.00 and recorded October 27, 2006 in Instrument #20061027000530410 in the Office of Shelby County Judge of Probate, Shelby County, Alabama covering legal description:

A PART OF THE E ¼ OF THE E ¼ OF THE W ¼ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 21, RANGE 2 WEST DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF THE COLUMBIANA ROAD AND ON THE EAST LINE OF THE NW ¼ OF THE NW ¼ OF SAID SECTION 17 AND RUN NORTH ALONG SAID EAST LANE 135 FEET; THENCE WESTERLY AND PARALLEL WITH THE SAID COLUMBIANA ROAD 250 FEET; THENCE SOUTH, AND PARALLEL WITH THE EAST LINE OF SAID W ¼ OF THE NW ¼ 135 FEET TO THE NORTH LINE OF SAID ROAD THENCE EAST WITH THE EAST LINE OF SAID W ¼ OF NW ¼ 135 FEET TO THE NORTH LINE OF SAID ROAD THENCE EAST ALONG ROAD TO THE POINT OF BEGINNING IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

And, whereas, Borrowers have requested that Credit Union subordinate the herein referenced Mortgage to a subsequent Mortgage;

With a property address of: 485 HIGHWAY 26, ALABASTER, AL 35007 described as ("The Premises") and,

Whereas, the Borrowers mentioned executed and delivered to REQUESTER a mortgage to secure a principal sum NOT to exceed \$73,300.00 dollars and interest, covering the Premises and Recorded on 01/06/2014 as Instr. # 20140106000004620.

Whereas, REQUESTER accepted said mortgage believing the mortgages held by Mutual Savings Credit Union would be subordinated in the Manner hereinafter mentioned;

Now therefore, in consideration of \$1.00 and other good and valuable consideration paid to Mutual Savings Credit Union receipt of which is hereby acknowledge, the Lender hereby covenants and agrees with REQUESTER that said mortgages held by Mutual Savings Credit Union shall be subject and subordinate in lien to the lien of a Mortgage NOT to exceed \$73,300.00 dollars and the interest thereon delivered to REQUESTER.

This agreement may not be changed or terminated orally. This Agreement shall bind and endure to the benefit of the parties hereto, their respective heirs, representatives, successors and assigns.

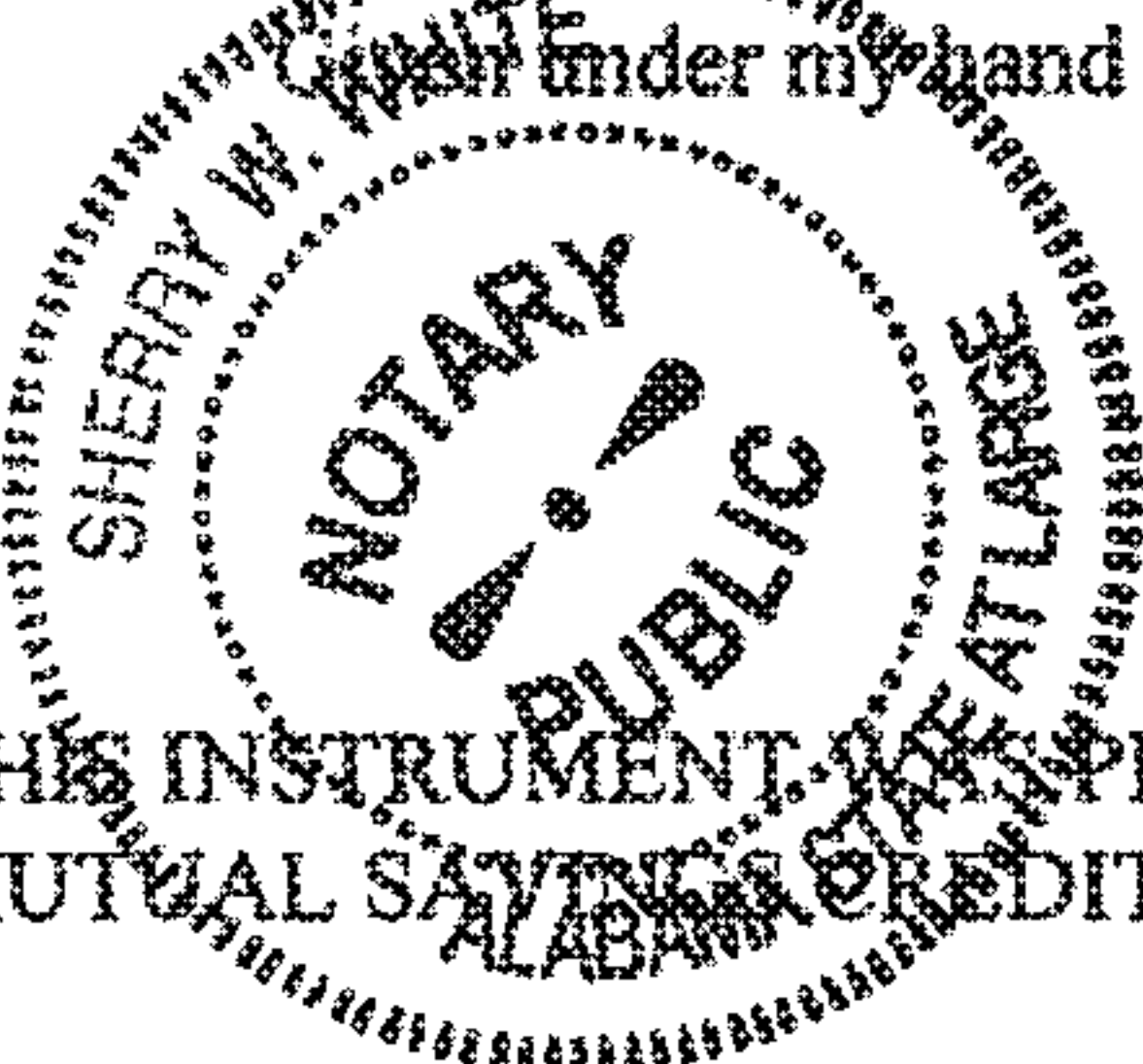
The Lender has duly executed this Agreement on November 21, 2013.

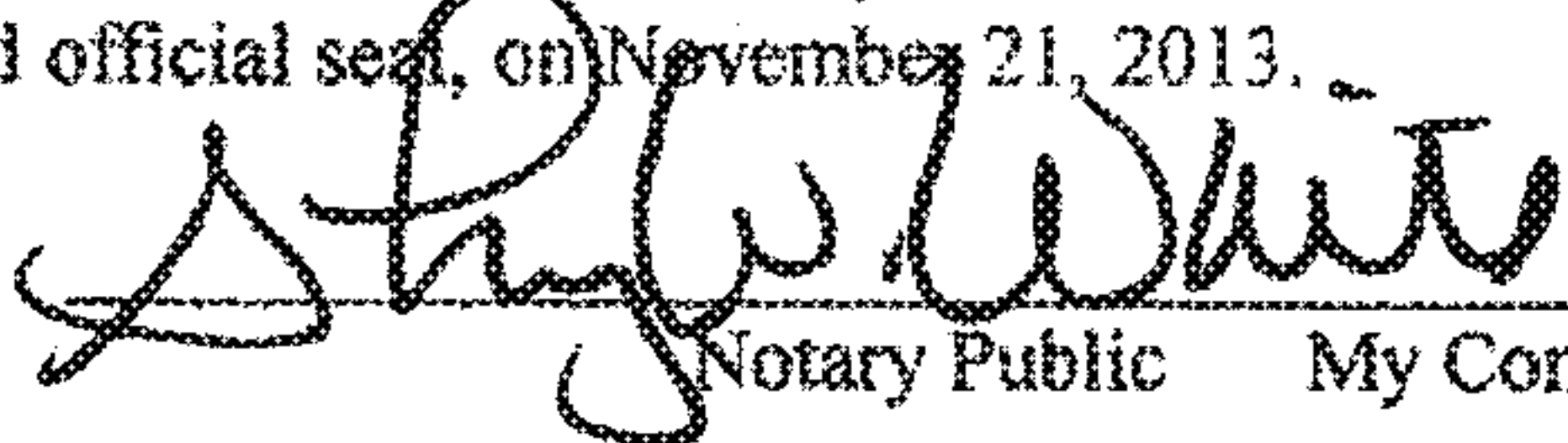
  
JEFF GRAHAM, VP OF LENDING SERVICE  
MUTUAL SAVINGS CREDIT UNION

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county, in said State, hereby certify that, Jeff Graham, whose name as VP of Lending Services of Mutual Savings Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Witness under my hand and official seal, on November 21, 2013.



  
Notary Public

My Commission Expires: 2-29-16

THIS INSTRUMENT WAS PREPARED BY: SHERRY WHITE  
MUTUAL SAVINGS CREDIT UNION - P.O. BOX 362045 - HOOVER, AL 35236-2045



20140108000007650 01/08/2014 12:04:50 PM  
SUBAGREM 2/2

**SCHEDULE "A"**

A PART OF THE E1/2 OF E1/2 OF W1/2 OF NW 1/4 OF SECTION 17,  
TOWNSHIP 21, RANGE 2 WEST DESCRIBED AS BEGINNING AT A POINT ON THE  
NORTH LINE OF THE COLUMBIANA ROAD AND ON THE EAST LINE OF THE NW  
1/4 OF NW 1/4 OF SAID SECTION 17 AND RUN NORTH ALONG SAID EAST  
LINE 135 FEET; THENCE WESTERLY AND PARALLEL WITH THE SAID  
COLUMBIANA ROAD 250 FEET; THENCE SOUTH, AND PARALLEL WITH THE EAST  
LINE OF SAID W 1/2 OF NW 1/4 135 FEET TO THE NORTH LINE OF SAID  
ROAD; THENCE EAST WITH THE EAST LINE OF SAID W 1/2 OF NW 1/4 135  
FEET TO THE NORTH LINE OF SAID ROAD THENCE EAST ALONG ROAD TO THE  
POINT OF BEGINNING.

BEING THE SAME PROPERTY CONVEYED TO BRENDA DOVER AND HUSBAND BILLY  
DOVER BY DEED FROM ALICE N. JONES, AN UNMARRIED WOMAN RECORDED  
12/27/2002 IN DEED INSTRUMENT 2002122700064633, IN THE PROBATE  
JUDGE'S OFFICE FOR SHELBY COUNTY, ALABAMA.

TAX ID# 22-4-17-0-000-004-000



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/08/2014 12:04:50 PM  
\$17.00 CHERRY  
20140108000007650

A handwritten signature in black ink, likely of the County Clerk, James W. Fuhrmeister.